HIERONYMUS
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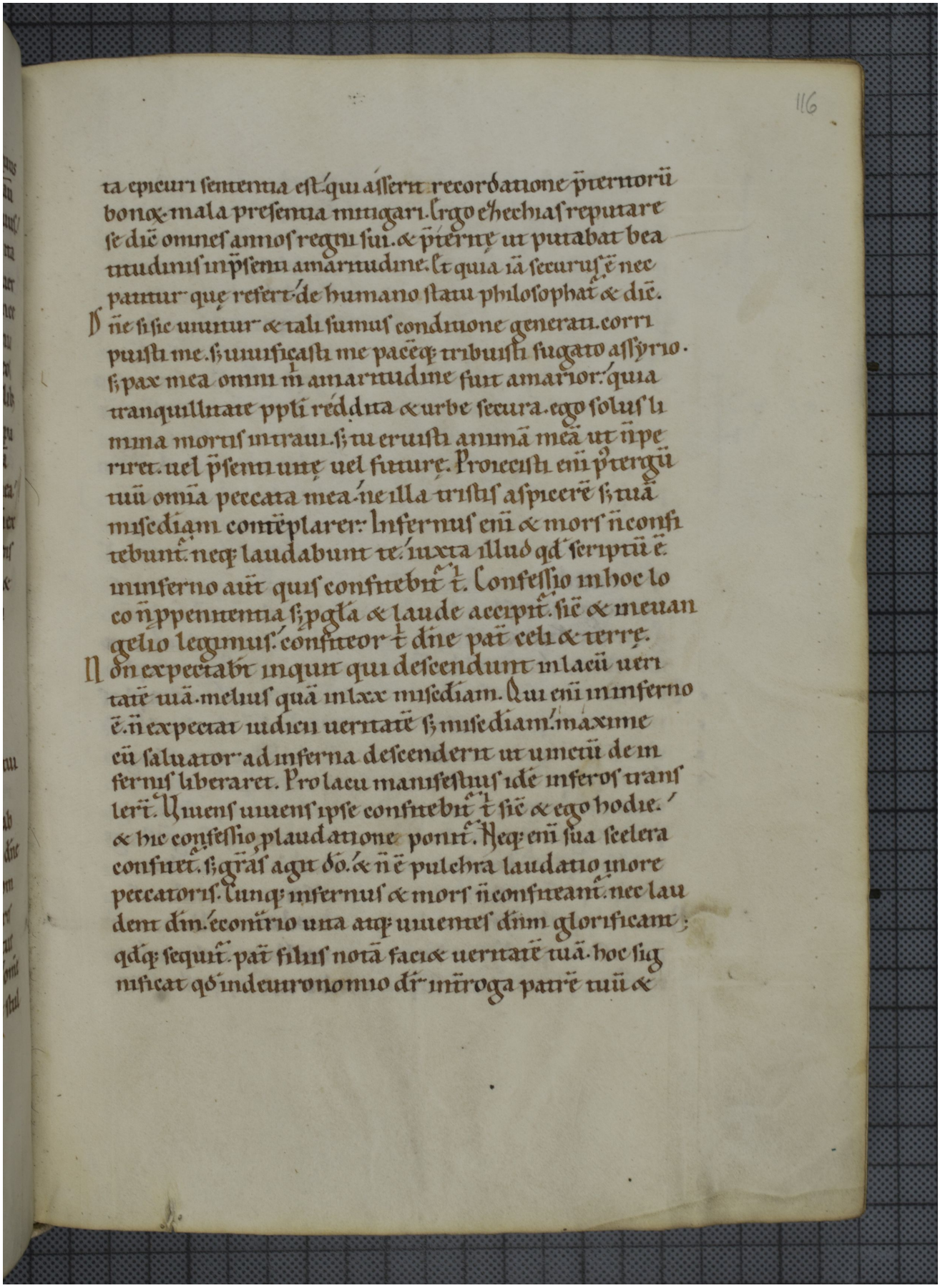

ta epicuri sententia est. qui asserit recordatione p̄teritorū
bonorū mala presentia mitigari. Ergo ezechias reputare
se dic̄ omnes annos regni sui. & p̄teritę ut putabat bea
titudinis in p̄senti amaritudine. Et quia iā securus ē nec
patitur quę refert. de humano statu philosophat̄ & dic̄.
Sn̄e si sic uiuitur & tali sumus conditione generati. corri
puisti me. s; uiuificasti me pacēq; tribuisti fugato assyrio.
s; pax mea omni m̄i amaritudine fuit amarior. quia
tranquillitate ppli reddita & urbe secura. ego solus li
mina mortis intraui. s; tu eruisti animā meā ut n̄ pe
riret. uel p̄senti uitę uel futurę. Proiecisti enī p̄tergū
tuū omīa peccata mea. ne illa tristis aspicerē s; tuā
misc̄diam contēplarer. Infernus enī & mors n̄ confi
tebunt̄. neq; laudabunt te. iuxta illud qd̄ scriptū ē.
in inferno aūt quis confitebit̄ t̄. Confessio in hoc lo
co n̄ ꝓpenitentia s; ꝓgl̄a & laude accipit̄. sic̄ & in euan
gelio legimus. confiteor t̄ dn̄e pat̄ celi & terrę.
Non expectabit inquit qui descendunt in lacū ueri
tatē tuā. melius quā in lxx misc̄diam. Qui enī in inferno
ē. n̄ expectat iudicii ueritatē s; misc̄diam. maxime
cū saluator ad inferna descenderit ut uinctū de in
fernis liberaret. Pro lacu manifestius idē inferos trans
lert̄. Uiuens uiuens ipse confitebit̄ t̄ sic̄ & ego hodie.
& hic confessio ꝓ laudatione ponit̄. Neq; enī sua scelera
confitet̄. s; gr̄as agit dō. & n̄ ē pulchra laudatio in ore
peccatoris. Cunq; infernus & mors n̄ confiteant̄. nec lau
dent dn̄m. econtrario uita atq; uiuentes dn̄m glorificant;
qd̄q; sequit̄. pat̄ filiis notā faci & ueritatē tuā. hoc sig
nificat qd̄ in deutronomio dr̄ in t̄roga patrē tuū &