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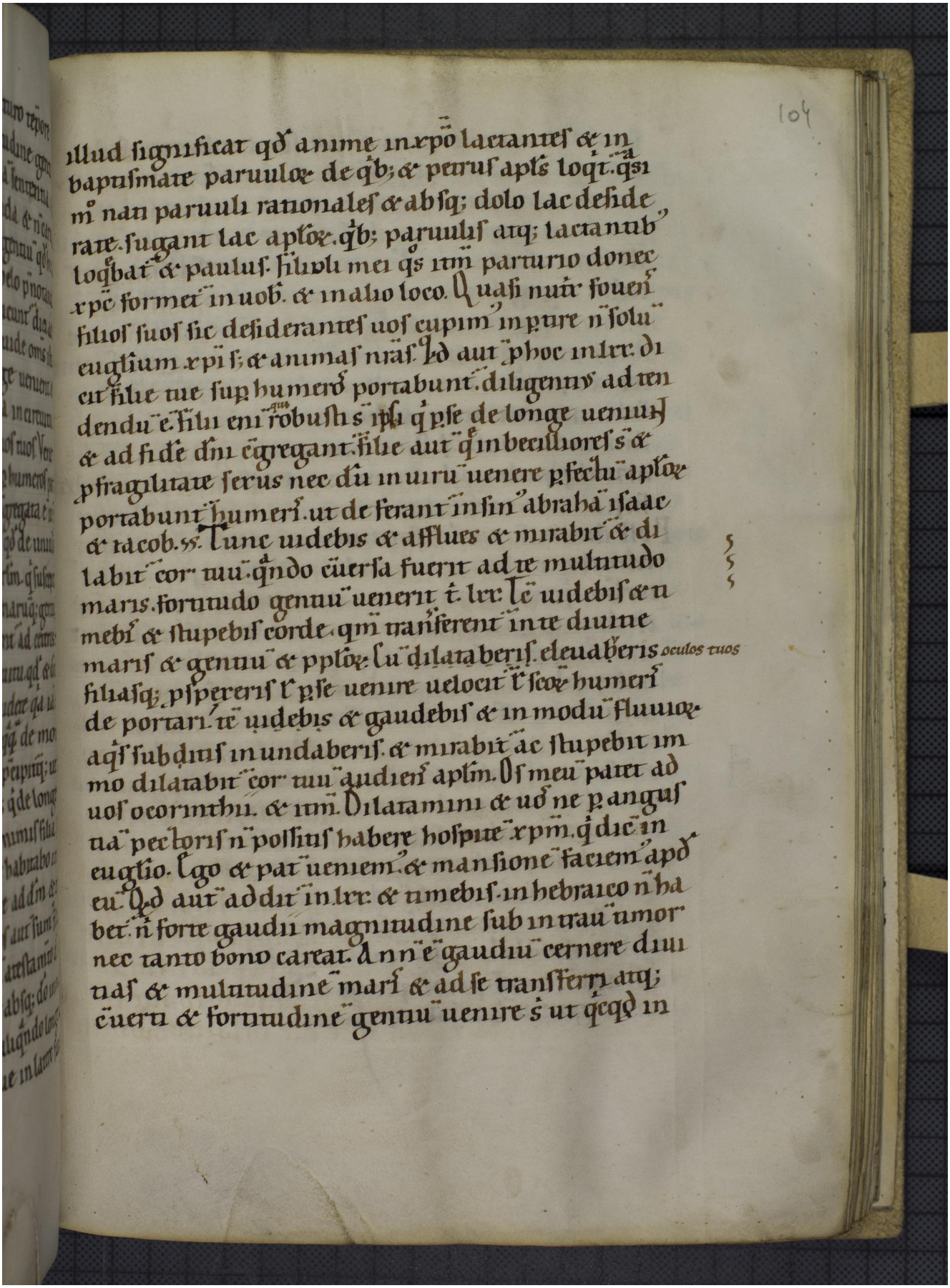

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illud significat qd anime in xpo lactantes & in
baptismate paruulos de qb; & petrus apls loqt. qsi
modo nati paruuli rationales & absq; dolo lac deside
rate. sugant lac aplos. qb; paruulis atq; lactantib
loqbat & paulus. filiuli mei qs iterum parturio donec
xpc formet in uob. & in alio loco. Quasi nutr fouens
filios suos sic desiderantes uos cupim in pure n solu
euglium xpi s; & animas nras. Qd aut phoc in lrr. di
cit filie tue sup humeros portabunt. diligentiu ad ten
dendu e. filii enim robusti s ipsi q pse de longe uenium
& ad fide dni egregant. filie aut q in becilliores s &
pfragilitate serus nec diu in uiru uenere pfectu aplos
portabunt humeri. ut deferant in sin abraha isaac
& iacob. ss. Tunc uidebis & afflues & mirabit & di
latabit cor tuu. qndo euersa fuerit ad te multitudo
maris. fortitudo gentiu uenerit t. lrr. Te uidebis & tu
mebis & stupebis corde. qm transferent in te diuitie
maris & gentiu & pplos. Cu dilataberis. eleuaberis oculos tuos
filiasq; psptereris t pse uenire uelocit t seos humeri
de portari. te uidebis & gaudebis & in modu fluuios
aqs subditus inundaberis. & mirabit ac stupebit im
mo dilatabit cor tuu audiens aplm. Os meu patet ad
uos ocorinthii. & item. Dilatamini & uos ne p angus
tia pectoris n possitis habere hospitie xpm. q dic in
euglio. Ego & pat ueniem. & mansione faciem apd
eu. Qd aut addit in lrr. & tumebis. in hebraico n ha
bet. n forte gaudii magnitudine sub intrau tumor
nec tanto bono careat. Ann e gaudiu cernere diui
tias & multitudine maris & ad se transferri atq;
euersi & fortitudine gentiu uenire s ut qeqd in