HIERONYMUS
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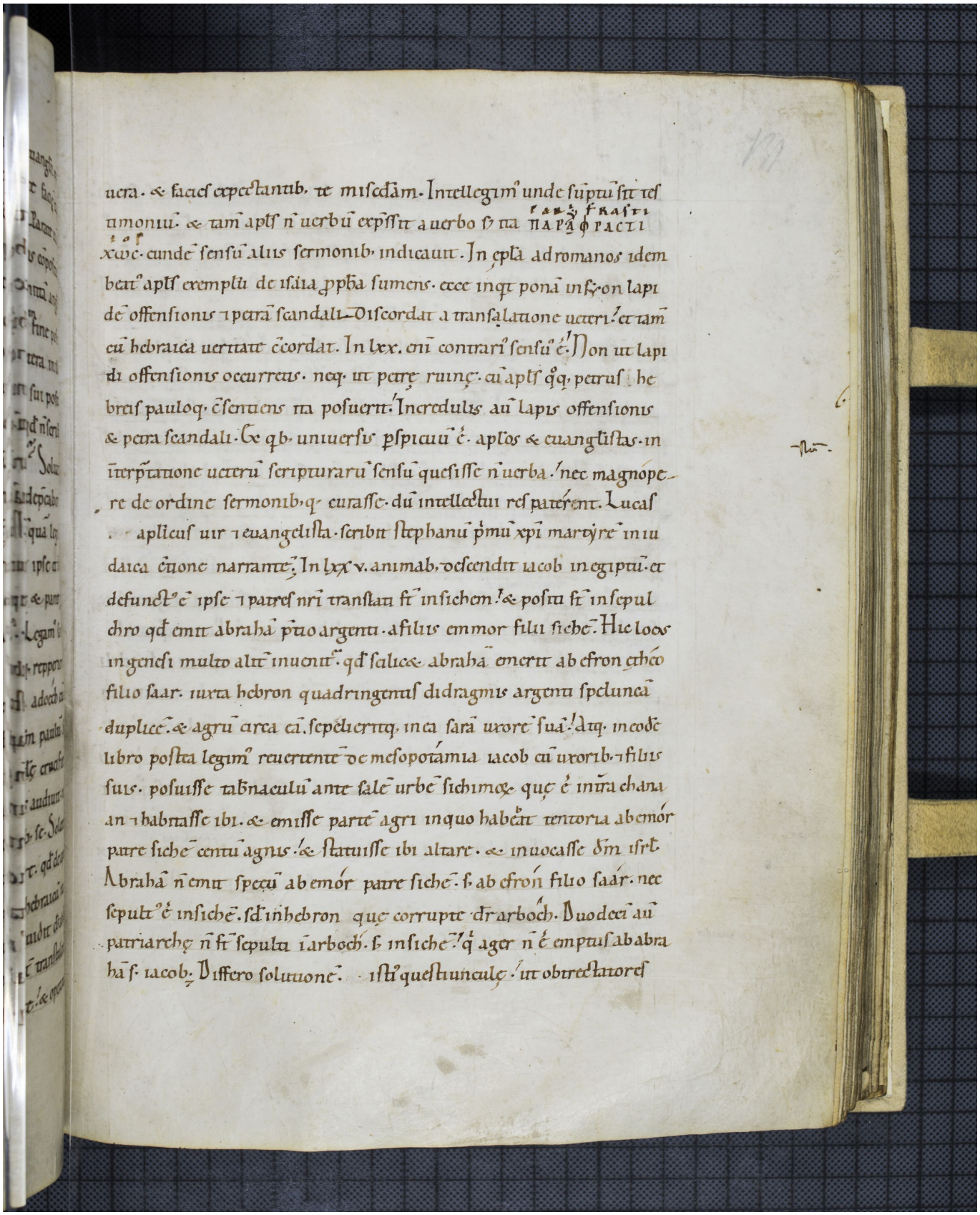

uera. & facies expectantib. te miscdam. Intellegim⁹ unde sūptū sit tes
timoniū. & tam apls n̄ uerbū expssit a uerbo s̄ ita ΠΑΡΑΦΡΑCΤΙ
xωc. cunde sensū aliis sermonib. indicauit. In epla ad romanos idem
beat⁹ apls exemplū de isaia ppha sumens. ecce inqt ponā in syon lapi
de offensionis ⁊ petrā scandali. Discordat a transalatione ueteri. et tam
cū hebraica ueritate cōcordat. In lxx. enī contrari⁹ sensū ē. Non ut lapi
di offensionis occurretis. neq. ut petre ruine. cū apls q̄q. petrus he
breis pauloq. cōsentiens ita posuerit. Incredulis aū lapis offensionis
& petra scandali. Ex qb. uniuersis pspicuū ē. aplos & euangelistas. in
īterptatione ueterū scripturarū sensū quesisse n̄ uerba. nec magnope
re de ordine sermonib. q. curasse. dū intellectui res paterent. Lucas
aplicus uir ⁊ euangelista. scribit stephanū p̄mū xpi martyre in iu
daica cōtione narrante. In lxx v. animab. descendit iacob in egiptū. et
defunct⁹ ē ipse ⁊ patres nri translati st̄ in sichem. & positi st̄ in sepul
chro qd̄ emit abrahā p̄tio argenti. a filiis emmor filii siche. Hic locus
in genesi multo alit̄ inuenit. qd̄ scilicet abrahā emerit ab efron ethēo
filio saar. iuxta hebron quadringentis didragmis argenti speluncā
duplicē. & agrū circa eā. sepelieritq. in ea sarā uxorē suā. atq. in eodē
libro postea legim⁹ reuertentē de mesopotamia iacob cū uxorib. ⁊ filiis
suis. posuisse tabnaculū ante salē urbē sichimorū que ē in tra chana
an ⁊ habitasse ibi. & emisse partē agri in quo habebat tentoria ab emor
patre siche centū agnis. & statuisse ibi altare. & inuocasse dm̄ isrl.
Abrahā n̄ emit specū ab emor patre siche. s. ab efron filio saar. nec
sepult⁹ ē in siche. sd̄ in hebron que corrupte dr̄ arboch. Duodecī aū
patriarche n̄ st̄ sepulti ī arboch. s. in siche. q̄ ager n̄ ē emptus ab abra
hā s. iacob. Differo solutionē. istī questiunculę. ut obtrectatores