HIERONYMUS
Salzburg, Ende 11. Jh.
Seite 243v
Quelle: http://manuscripta.at/?ID=26080
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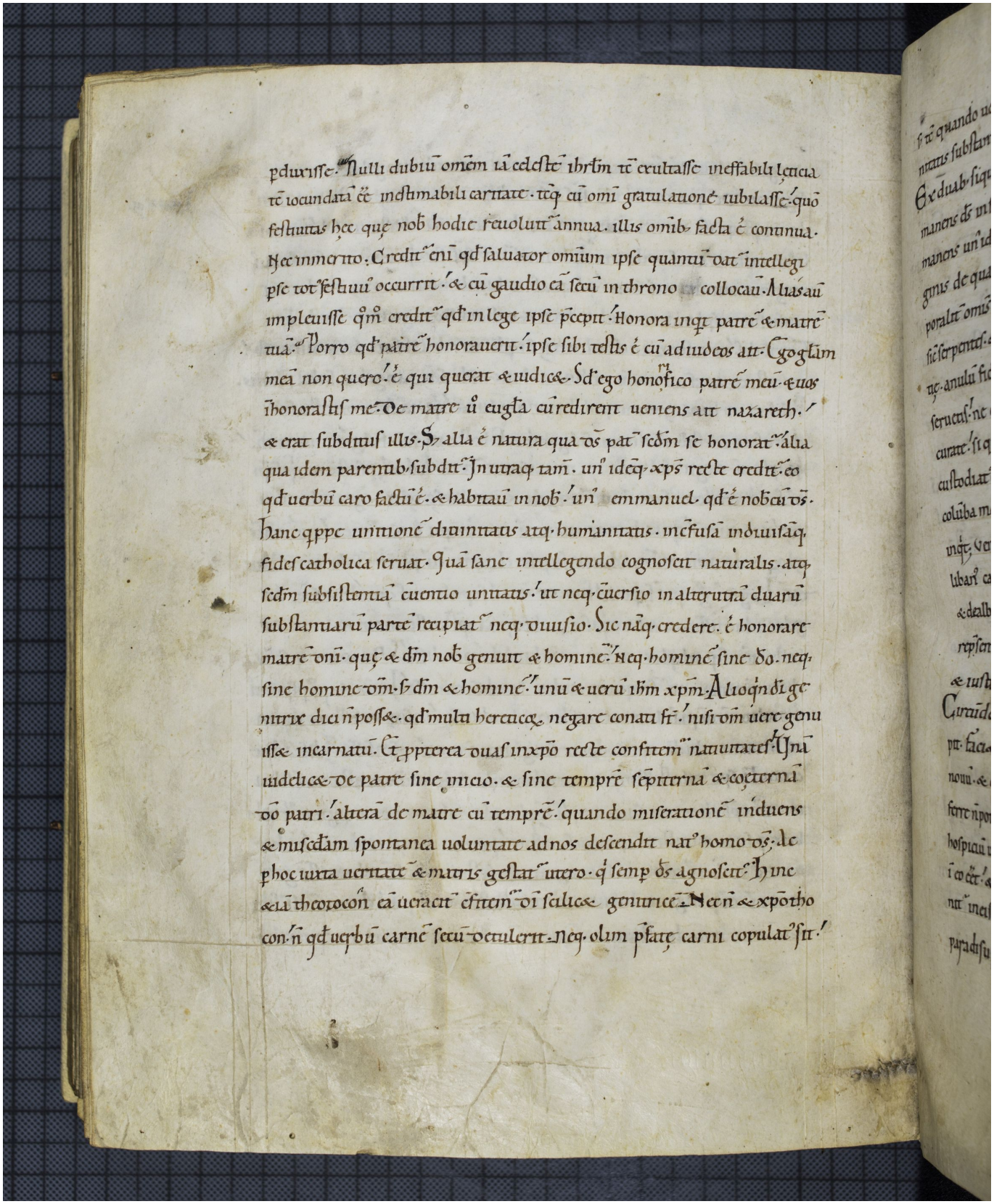

pduxisse. Nulli dubiū omēn ꝛā celestē ihrlm tē exultasse ineffabili lētica
tē iocundtā ēē inestimabili caritate. ūq cū omī gratulatione iubilasse. quō
festiuitas hēc quē nob hodie reuoluit annua. illis omib facta ē continua.
Nec immerito. Credit enī qd saluator omīum ipse quantū dat intellegi
pse tot festiuū occurrit. & cū gaudio eā secū in throno collocaū. Aliās aū
impleuisse qm̄ credit qd in lege ipse pcepit. Honora inqt patrē & matrē
tuā. Porro qd patrē honorauerit. ipse sibi testis ē cū ad iudeos ait. Ego glām
meā non quero. ē qui querat & iudic&. Sd ego honorifico patrē meū & uos
ihonorastis me. De matre ū eugla cū redirent uenens ait nazareth.
& erat subditus illis. Sed alia ē natura qua ds pat secdm se honorat. alia
qua idem parentib subdit. In utraq tam. unū idēq xps recte credit. eo
qd uerbū caro factū ē. & habitauit in nob. unū emmanuel. qd ē nobcū ds.
hanc qppe unitionē diuinitatis atq humanitatis. inēfusā indiuisāq
fides catholica seruat. Quā sane intellegendo cognoscit naturalis. atq
sedm subsistentiā cuentio unitatis. ut neq cuersio in alterutrā duarū
substantiarū partē recipiat neq diuisio. Sic nāq credere. ē honorare
matrē oni. quē & dm nob genuit & hominē. Neq hominē sine ds. neq
sine homine dm. sed dm & hominē. unū & uerū ihm xpm. Aliocqn di ge
nitrix dici n poss&. qd multi hereticē negare conati sūt. nisi dm uere genu
isse incarnatū. Ct pptera duas in xpo recte confitem̄ natuitates. Unā
indelic&. de patre sine initio. & sine tempre sēpiterna & coeterna
ds patri. altera de matre cū tempre. quando misericordiā induens
& misericdiam spontanea uoluntate ad nos descendit nat homo ds. de
phocuirta uiritate & matris gestat utero. q semp ds agnoscit. Hinc
&ū theotocon eā uerace efitem̄ oi scilic& genitrice. Nec n & xpotho
con. n qd uerbū carnē secū detulerit. Neq olim pfate carni copulat sit.