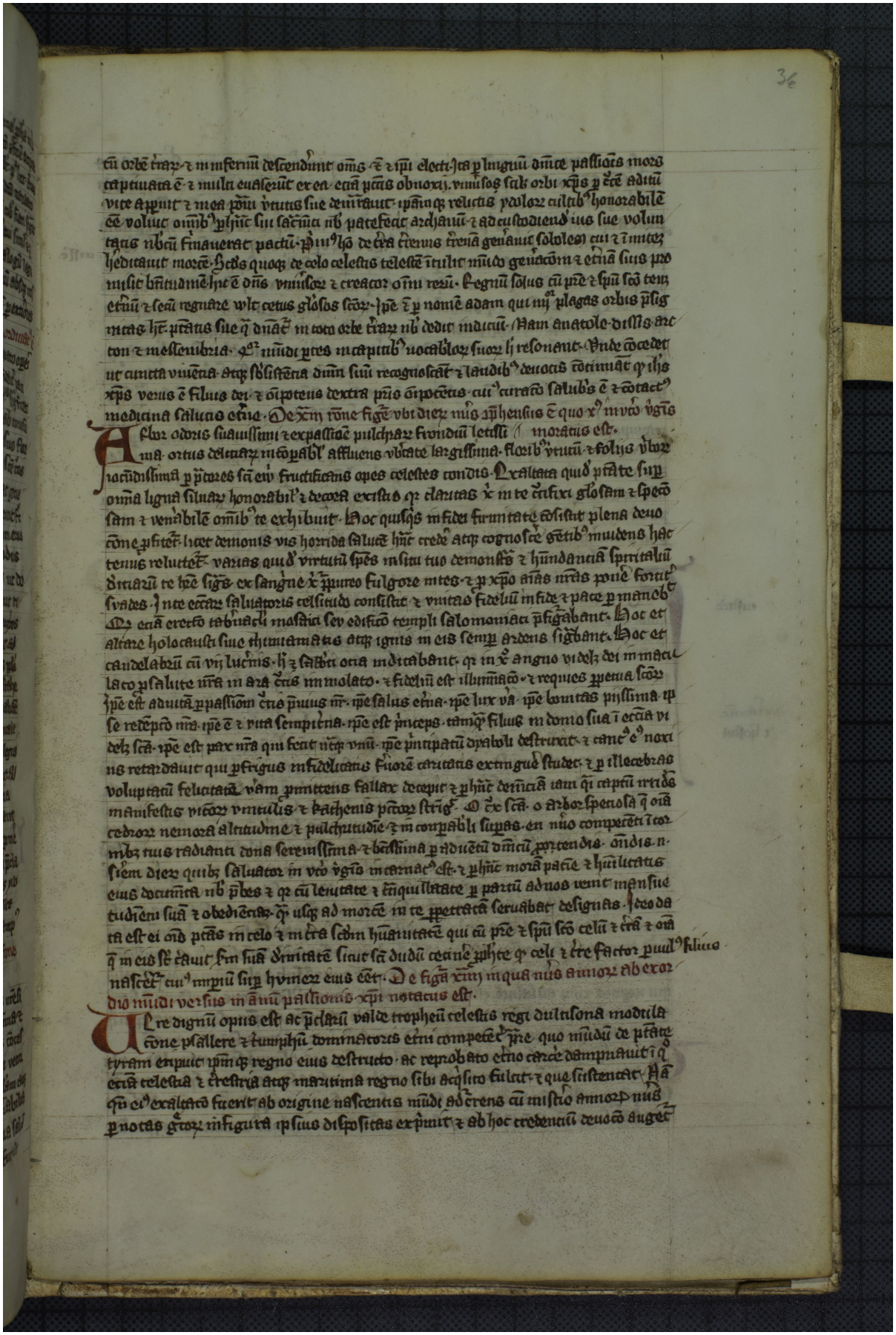
HRABANUS MAURUS

Österreich oder Deutschland, 2. Hälfte 15. Jh.

Quelle: https://manuscripta.at/?ID=26081
Copyright: Admont, Benediktinerstift



cū orbē terraꝝ ⁊ in inferni descendunt omnes ⁊ ipsi electi. sicut plurimi dūce passionis morte
captiuata ē ⁊ multa euaserunt ex ea. etiam pēnis obnoxij. vinculos suis orbi xpūs p ēē aditū
vite aperuit ⁊ mors pōnē vitam suē denūtauit. ipsāq; relictis paloꝝ cultib' honorabilē
ēē voluit omnib' ipsūt sui sacrificia nō pateferat ardentiū ⁊ ad custodiendū ius suē volun
tatis nūcū finauerat pactū. primo hō de cētū ciuitatis trinā genauit soboles. cui ⁊ innuit
hēdicauit morē. Hēdis quoq; de celo celestis telestē triulit mūdo genitorū ⁊ etiā suis pro
mulic bēnuadiē hīc ē dōs vniuersoꝝ ⁊ creator omnī reū. Regnū solus cū pre ⁊ spū sō tem
etnū ⁊ seā regnare vlt cetus glōsos seōꝝ. spē ē p nomē adam qui nij plagas orbis pūsig
nitas ist. pātus suē q dūāē in toto orbe terraꝝ nō dedit indicū. Nam anatole dissis arc
ton ⁊ meseumbria. qr mūdi pres in capitib' nocabloꝝ suoꝝ hi resonant. Vnde cōcedet
ut omnis vniuersa atq; sōbistēta dōm suū recognoscat ⁊ laudib' deuotis cōtinuāt q ihs
xpūs verus ē filius dei ⁊ oīpotens dextra pūs oīpotētis cui' curatio salub's ē ⁊ cōtract'
mediana salus etnē. De xiij rōne figē vbi diēr mūs ap̄hensus ē quo x' in vō vgīs
Aflor odoris suauissimi ⁊ expassiōē pulchraꝝ frondū letissi ⁊ inoratus est.
ma ortus delectaꝝ in cōpabl' affluens vbertate largissima. floribus venū ⁊ solus vlor
racūdissima p pōtores sā eiꝰ fructificans opes celestes condis. Qr altata quō pātre sup
omnia ligna silvaꝝ honorabil' ⁊ decora existis qr claritas x in te crucixi glōsam ⁊ speciō
sam ⁊ venabilē omnib' te exhibuit. Hoc quisqs in fidei firmitate cōsistit plena deuo
cōne pfitēt. licet demonis vis horrida saluē hūc credē atq; cognoscē gētib' mūdens hāc
tenus reluctēt. varias quō virtutū spēs in situ tuo demonstrō ⁊ hūndantia spiritalū
dōnarū te hēē signis. ex sanguē x purpureo fulgore mites ⁊ p xpō aīas nras pōnē fontū
suades. Inde etēaꝝ salutaris celsitudō constitit ⁊ vnitas fidelū in fide ⁊ pace p manēb'
Qꝝ etiā erectō tabnacli maiestā sev edificō templi salomoniaci pfigurabant. Hoc et
altare holocausti siue thimiamatis atq; ignis in eis semp ardens signabant. Hoc et
candelabrū cū vij lucernis. hi ⁊ sabbata octa indicabant. qr in x̄ angno vidēt dei in mac
lato psalute nra in ara crucis immolato. ⁊ fidelū est illuminatio. ⁊ requies perpetua seōꝝ
spē est adunitā p passionē eius piuus nr. spē salus etna. spē lux vā. spē bonitas pstissima ip
se redēptō nrā. spē ē ⁊ vita sempiterna. spē est princeps. tamq; filius in domo sua i ecclia vi
delicet sā. spē est pax nrā qui fecit utq; vnū. spē principatū dyabolī destruerat. ⁊ cane' ē' nori
ns retardauit qui pfrigus infidelitatis fuorē caritatis extinguē studet. ⁊ p illecebras
voluptatū felicitatē vam pmittens fallax decepit ⁊ phīc deuicā iam qi cepti ut ēos
manifestis vitioꝝ vinculis ⁊ bachenis pcoꝝ strīgē. O ēc sā. o arbor spēosa q oīa
cedroꝝ nemora altitudine ⁊ pulchitudē ⁊ in compabl' superas. en nūo competēti cor
mbꝝ tuis radiantē dōna serenissima ⁊ bēstissima p radicē dōnā portendis. ōnibus n.
siem diēr quibꝝ saluator in vō vgīs in carnē' est. ⁊ phīc mora patie ⁊ humilitatis
eius documēta nō pōbes ⁊ qr cū lenitate ⁊ tēquillitate p partū adnos venit mansue
tudinem sua ⁊ obedientiaꝝ. q usq; ad morē in te ipetrata seruabat designas. deo da
ta est ei oīs pātas in celo ⁊ in terra secūm hūanitatē qui cū pre ⁊ spū sō celū ⁊ terā ⁊ oīa
q in eis sē ēdiuit sm suā dīnitatē sicut sā dudū cōtinē ipse q celi ⁊ ēre factor puul' sluis
nascēt' cui' impū sup humeꝝ eius ēēt. De figā xiiij in qua nūs amoꝝ ab exor
dio mūdi versus in ānū passionis xpi notatus est.
Ulre dignū opus est ac pcelarū valde trophēū celestis regi dulcisona modula
cōne psallere ⁊ triumphū dominatoris etni competēt' pre quo mūdū de pātate
tyrānī eripuit ipsūq; regno eius destructo ac reprobato etno carcē dampnauit i q
etiā celestia ⁊ terestria atq; marinā regno sibi acqsito fulcit ⁊ que sistenēt. Hā
q cū' exaltatō fuerit ab origine nascentis mūdi ad ēcens cū mistio amoꝝ p nūs
p notas eōꝝ in figurā ipsius dispositas expūit ⁊ ab hoc credenciū deuotō augēt