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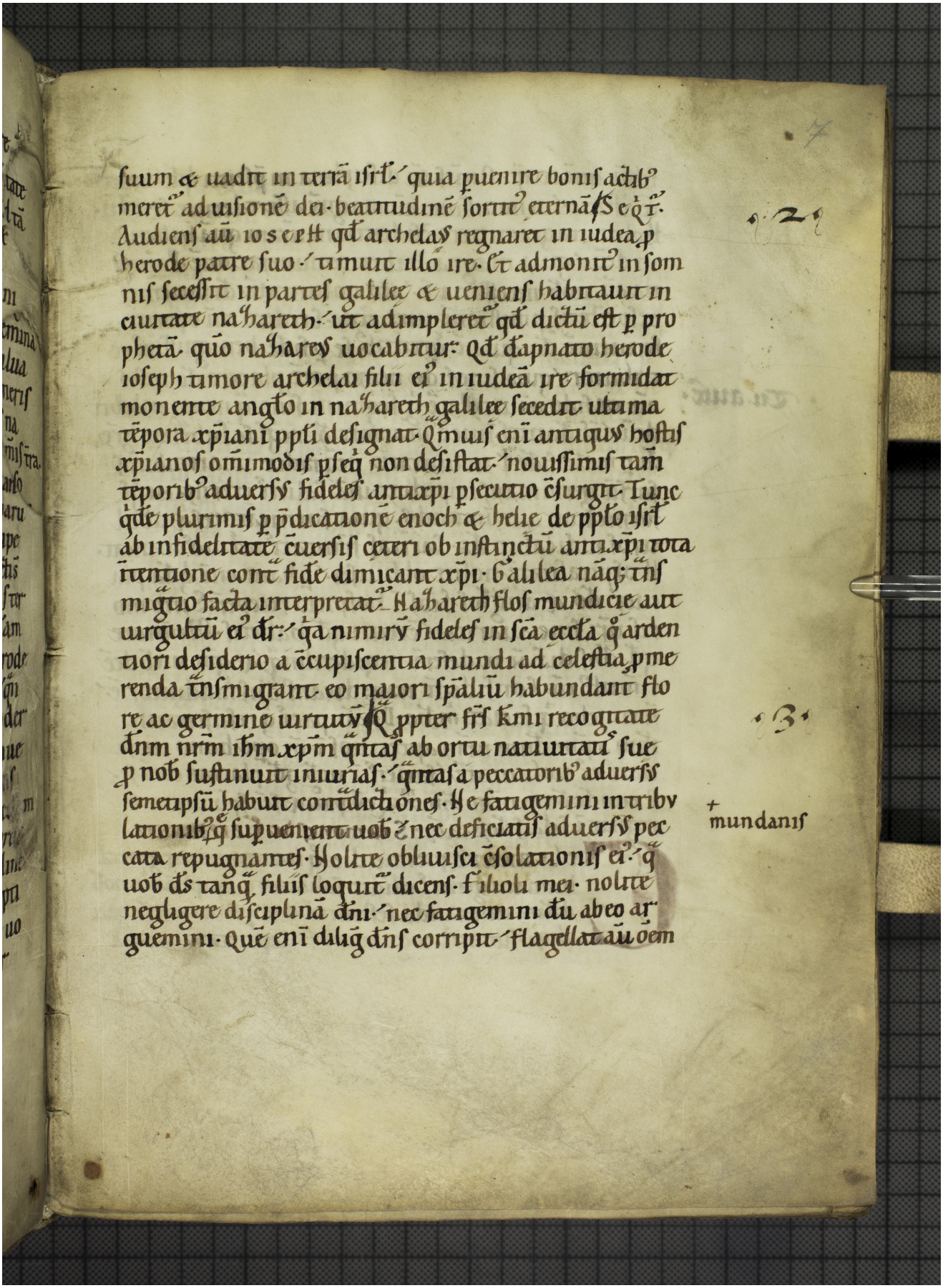

suum & uadit in terrā israel. quia puenire bonis actib
meret adusionē dei. beatitudinē sortit eternā. Secq.
Audiens aūt ioseph qd archelaus regnaret in iudea p
herode patre suo. timuit illo ire. Et admonit in som
nis secessit in partes galilee & ueniens habitauit in
ciuitate nazareth. ut adimpleret qd dictū est p pro
phetā. quō nazareus uocabitur. Qd dapnato herode
ioseph timore archelai filii ei in iudeā ire formidat
monente angelo in nazareth galilee secedit ultima
tēpora xpiani ppli designat. Qm uis enī antiquus hostis
xpianos omimodis pseq non desistat. nouissimis tam
tēporib aduersus fideles anti xpi psecutio ēsurgit. Tunc
qdē plurimis p pdicationē enoch & helie de pplo israel
ab infidelitate ēuersis ceteri ob instinctū anti xpi tota
intentione cont fide dimicant xpi. Galilea nāq; tns
migratio facta interpretat. Nazareth flos mundicie aut
uirgultū ei dr. qa nimirū fideles in sca eccla q arden
tiori desiderio a ēcupiscentia mundi ad celestia pme
renda tnsmigrant eo maiori spaliū habundant flo
re ac germine uirtutū. Q ppter fres kmi recognitate
dnm nrm ihm xpm qmtas ab ortu natiuitatis sue
p nob sustinuit iniurias. qmtas a peccatorib aduersus
semetipsū habuit contradictiones. He fatigemini in tribu
lationib q supuenient uob. nec deficiatis aduersus pec
cata repugnantes. Nolite obliuisci ēsolationis ei. q
uob ds tanq filiis loquit dicens. Filioli mei. nolite
negligere disciplinā dni. nec fatigemini du ab eo ar
guemini. Quē enī dilig dns corripit. flagellat aūt omem

+ mundanis