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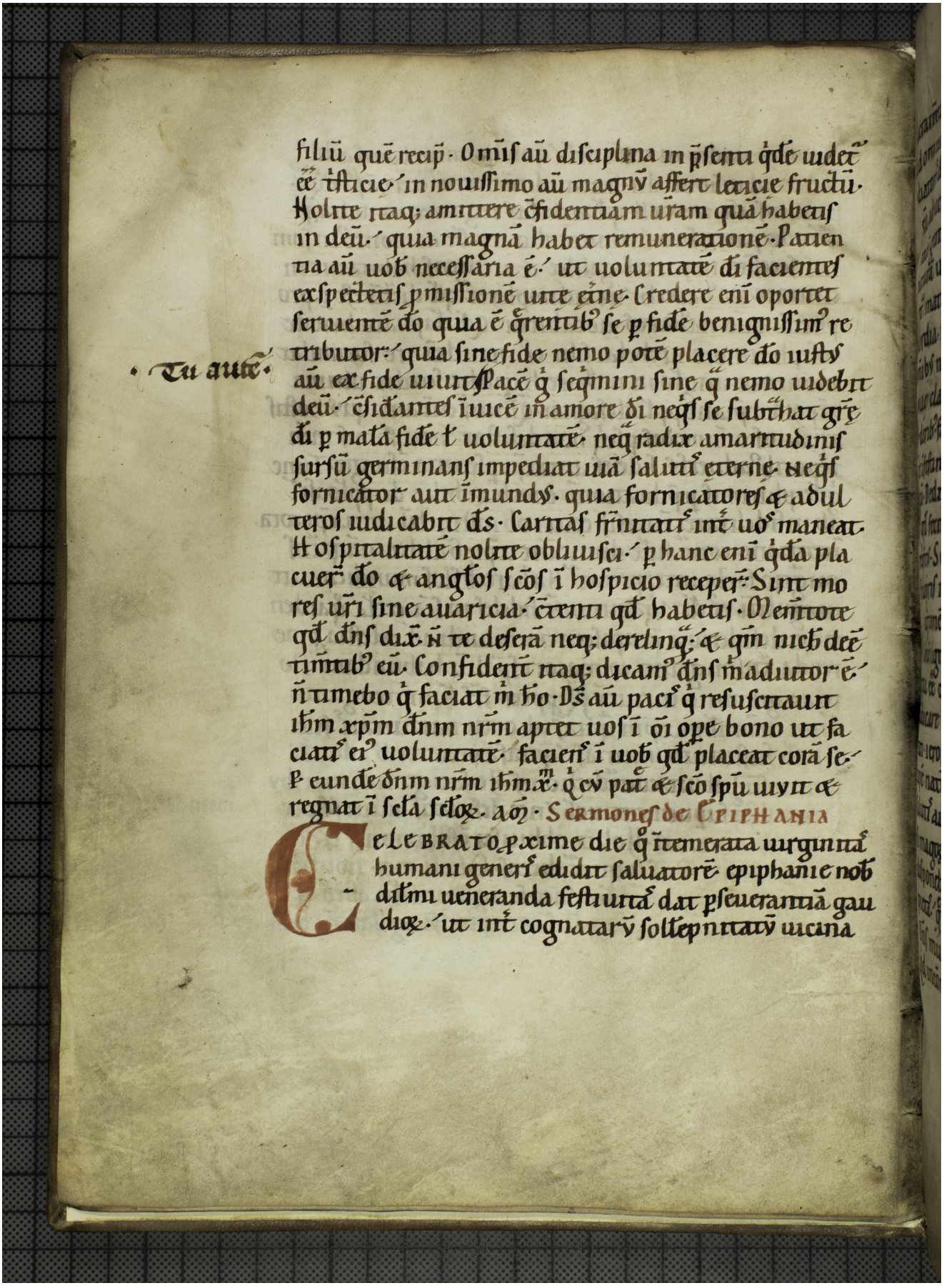

filiū quē recip̄. Omīs aū disciplina in p̄senti q̄dē uidet̄
ēē tristicie. in nouissimo aū magnū affert leticie fructū.
Nolite itaq; amittere c̄fidentiam ur̄am quā habetis
in deū. quia magnā habet remunerationē. Patien
tia aū uob̄ necessaria ē. ut uoluntatē d̄i facientes
exspectetis p̄missionē uite ēt̄ne. Credere enī oportet
seruientē d̄o quia ē q̄rentib̄ se p̄ fidē benignissim̄ re
tributor. quia sine fide nemo potē placere d̄o iustꝰ
aū ex fide uiuit. Pacē q̄ seq̄mini sine q̄ nemo uidebit
deū. c̄sid̄antes ī uicē in amore d̄i neq̄s se subt̄hat gr̄ē
d̄i p̄ mala fidē t̄ uoluntatē. neq̄ radix amaritudinis
sursū germinans impediat uiā salutis ēterne. Neq̄s
fornicator aut īmundꝰ. quia fornicatores & adul
teros iudicabit d̄s. Caritas fr̄nitatis int̄ uos maneat.
Hospitalitatē nolite obliuisci. p̄ hanc enī q̄dā pla
cuer̄ d̄o & angl̄os sc̄os ī hospicio receper̄. Sint mo
res ur̄i sine auaricia. c̄tenti qd̄ habetis. Mem̄tote
qd̄ d̄ns dix̄. n̄ te deserā neq; derelinq̄. & q̄m nich̄ deē
tim̄tib̄ eū. Confident̄ itaq; dicam̄ d̄ns m̄ adiutor ē.
n̄ timebo q̄ faciat m̄ h̄o. Ds̄ aū pacis q̄ resuscitauit
ih̄m xp̄m d̄nm nr̄m aptet uos ī oī ope bono ut fa
ciatis ei̅ uoluntatē. faciens ī uob̄ qd̄ placeat corā se.
p̄ eund̄e d̄nm nr̄m ih̄m xm̄. q̄ cū pat̄ & sc̄o sp̄u uiuit &
regnat ī scl̄a scl̄oꝝ. aō. Sermones de Epiphania

Celebrato p̄xime die q̄ ītemerata uirginitas
humani generis edidit saluatorē. epiphanie nob̄
dil̄mi ueneranda festiuitas dat p̄seuerantiā gau
dioꝝ. ut int̄ cognatarū sollēpnitatū uicina

Tu autē