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& aliq̃ facin̄ p̄occupare conaris. Nors xp̄i non ē tēpo
ris tui. Ante condendu ē euangl̄m ante p̄dicandu ē di
regnū. ante sanitates donandē. ante s̄ faciendā mira
cula. Cur qd̄ alieni futurū ē opis. tui uis ēē ēminis.
& ñ habituus effectū sceleris. in solu te reatū p̄cipitā
uoluntatis. Nichil hac molitione p̄ficis. nichil p̄agis.
Quoluntate nat ē. arbitrii sui potestate moriet̄ur.
Consūmant q̄ magi desiderīū suū & ad puerū ihm
xp̄m dn̄m eāde stella p̄euntē p̄ueniunt. adorant in
carne uerbū. in ifantia sapiētiā. in ifirmitate uirtutē
& ī hominis ueritate dn̄m maiestatis. utq; sacmentū
fidei suē ītelligentiaeq; manifestent qd̄ cordib̄ credunt
muneribus p̄testantē thus do. myrrā homini. aurū offer
regi. scienter humanā diuinaq; naturā in unitate
ueneranteś. quia qd̄ erat in substantiis p̄priū. ñ erat
ī potestate diuersū. Reuersis autē magis ī regionē suā
& ūnsl̄ato Ihū in egypt̄ū ex admonitione diuina
exardescit frustrata in meditationib̄ suis herodis in
sania. necari omīs bethleē paruulos iubet. & quō
quē metuat nescit ī fantē generate seuiciā in sus
pectā s̄ tendit etatē. S; q̄s rex impi exemit mundo
xp̄c insert celo. & q̄b̄ nondū sanguinis sui īpendit
redeptionē. iā martiriū tribuit dignitatē. Crigite q̄
ditimi fideles animos. & coruscantē grām luminis
sempiterni & inpensa humane saluti sacramenta
ueneranteś. studiū urīm his q̄ p uob̄ gesta s̄ subdite.
Diligite castimonie puritatem. q̄a xp̄c uirginitatis
ē filius. Abstinete uos á carnalib̄ desideriis q̄ militant