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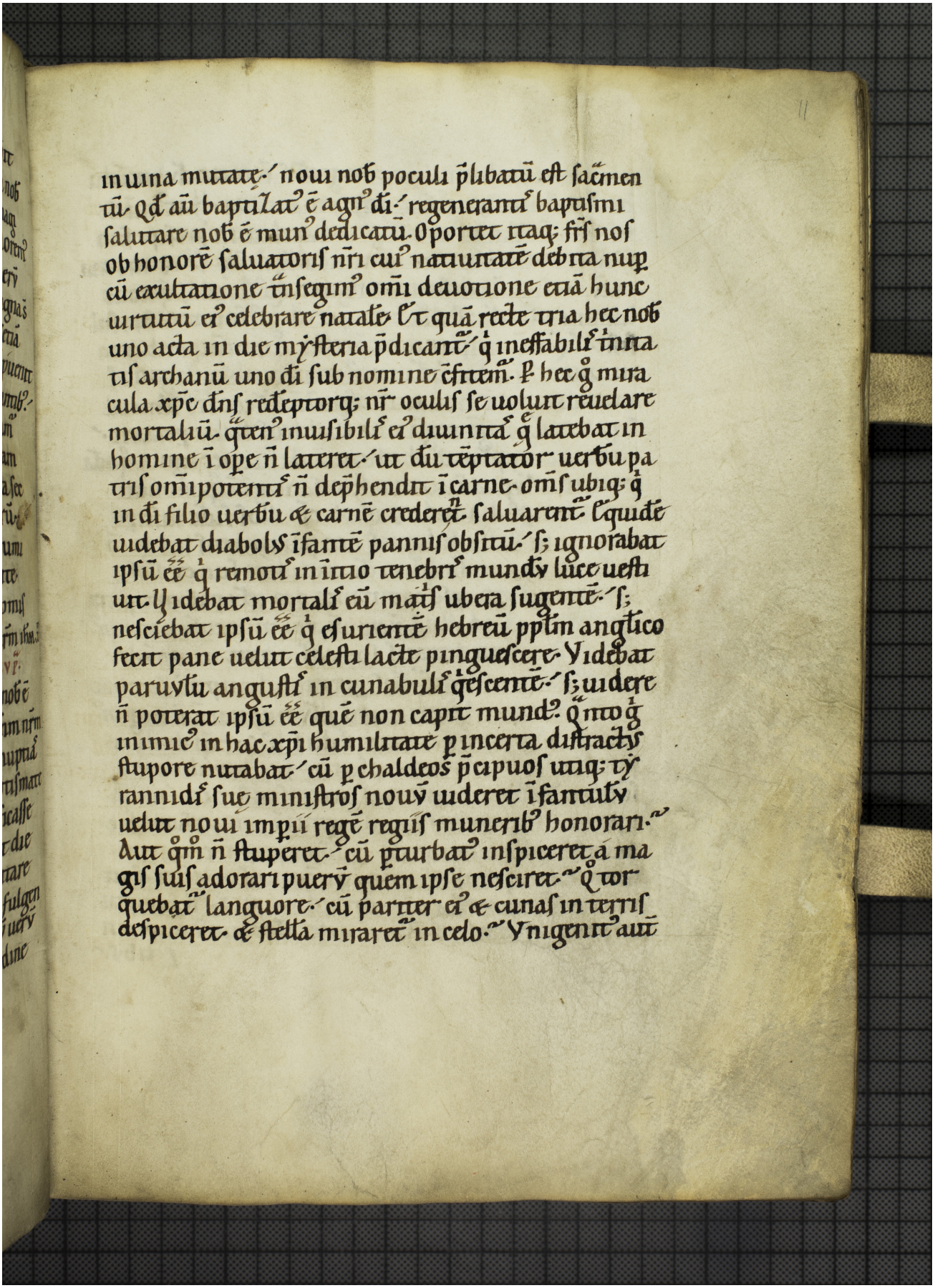

in uina mutate. nouu nob poculi p̄libatu est sacmen
tu. Qd aū baptizat ē agn dī. regenerantis baptismi
salutare nob ē mun dedicatū. Oportet itaq; frs nos
ob honorē saluatoris nri cui natiuitate debita nup
cū exultatione tnsegim omi deuotione etiā hunc
uirtutū ei celebrare natale. Et quā recte tria hec nob
uno acta in die mysteria p̄dicant. q ineffabilis tnita
tis archanū uno dī sub nomine ēfitem. P hec q mira
cula xpc dns redeptorq; nr oculis se uolunt reuelare
mortaliū. qtenus inuisibilis ei diuinitas q latebat in
homine ī ope ñ latere. ut du tēptator uerbu pa
tris omipotentis ñ deprehendit ī carne. omis ubiq; q
in dī filio uerbu & carnē crederet. saluarent. Equidē
uidebat diabolus ifantē pannis obstitū. s; ignorabat
ipsū ēē q remotus in initio tenebris mundi luce uesti
ri. Videbat mortalis eū matis ubera sugentē. s;
nesciebat ipsū ēē q esurientē hebreū pplm anglico
fecit pane uelut celesti lacte pinguescere. Videbat
paruulu angustis in cunabulis gescentē. s; uidere
ñ poterat ipsū ēē quē non capit mundus. Qmo q
inimicus in hac xpi humilitate p incerta distractus
stupore nutabat. cū p chaldeos p capuos utiq; tyi
rannidis sue ministros nouū uideret ī famulū
uelut noui impii regē regiis muneribus honorari.
Aut qm ñ stupere. cū p turbat inspiceret a ma
gis suis adorari puerū quem ipse nesciret. Q tor
quebat languore. cū partter ei & cunas in terris
despiceret. & stella mirarē in celo. Vnigenit aut