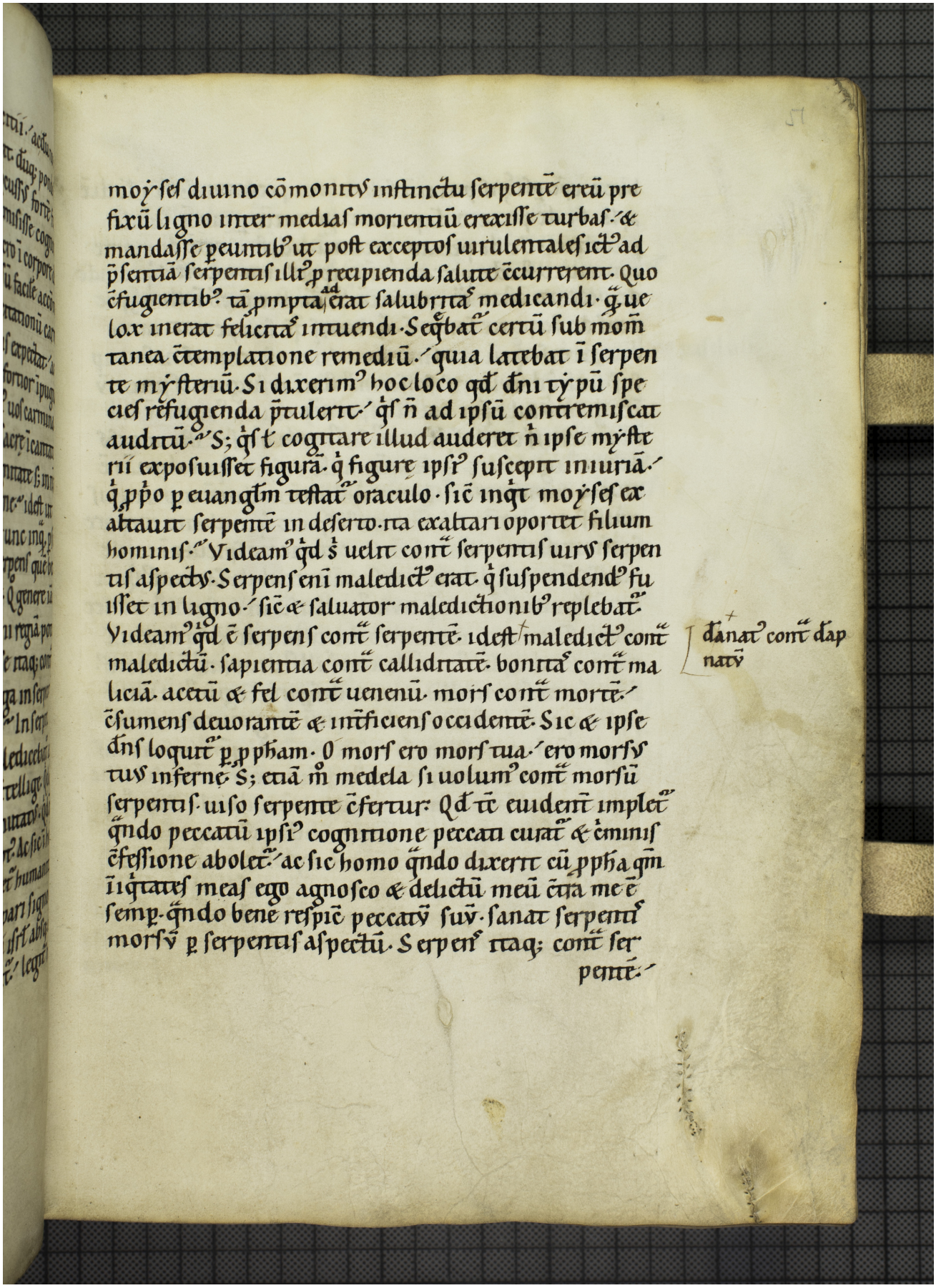
Quelle: https://manuscripta.at/?ID=26088
Copyright: Admont, Benediktinerstift



moyses diuino cōmonitus instinctu serpentē ereū pre
fixū ligno inter medias morientiū erexisse turbas. &
mandasse peuntib⁹ ut post exceptos uirulentales ict⁹ ad
p̄sentiā serpentis illi⁹ p recipienda salute c̄currerent. Quo
c̄fugientib⁹ tā pmpta ad erat salubritas medicandi. q̄ ue
lox inerat felicitas intuendi. Seq̄bat certū sub mom
tanea c̄templatione remediū. quia latebat ī serpen
te mysteriū. Si dixerim⁹ hoc loco qd̄ d̄ni typū spe
cies refugienda p̄tulerit. q̄s n̄ ad ipsū contremiscat
auditū. S; q̄s t cogitare illud auderet n̄ ipse myste
rii exposuisset figurā. q̄ figure ipsi⁹ suscepit iniuriā.
q̄ ppo p euangl̄m testat oraculo. sic inq̄t moyses ex
altauit serpentē in deserto. ita exaltari oportet filium
hominis. Videam⁹ q̄d s̄ uelit cont serpentis uirus serpen
tis aspectus. Serpens enī maledict⁹ erat. q̄ suspendend⁹ fu
isset in ligno. sic & saluator maledictionib⁹ replebat.
Videam⁹ q̄d ē serpens cont serpentē. idest maledict⁹ cont
maledictū. sapientia cont calliditatē. bonitas cont ma
liciā. acetū & fel cont uenenū. mors cont mortē.
c̄sumens deuorantē & int̄ficiens occidentē. Sic & ipse
d̄ns loquit p ppham. O mors ero mors tua. ero morsus
tuus inferne. S; etiā m̄ medela si uolum⁹ cont morsū
serpentis. uiso serpente c̄fertur. Qd̄ tc̄ euident implet
q̄ndo peccatū ipsi⁹ cognitione peccati curat & c̄minis
c̄fessione abolet. ac sic homo q̄ndo dixerit cū ppha q̄m
iniq̄tates meas ego agnosco & delictū meū c̄tra me ē
semp. q̄ndo bene respic̄ peccatū suū. sanat serpentis
morsū p serpentis aspectū. Serpens itaq; cont ser
pentē.

d̄anat⁹ cont d̄ap
natū