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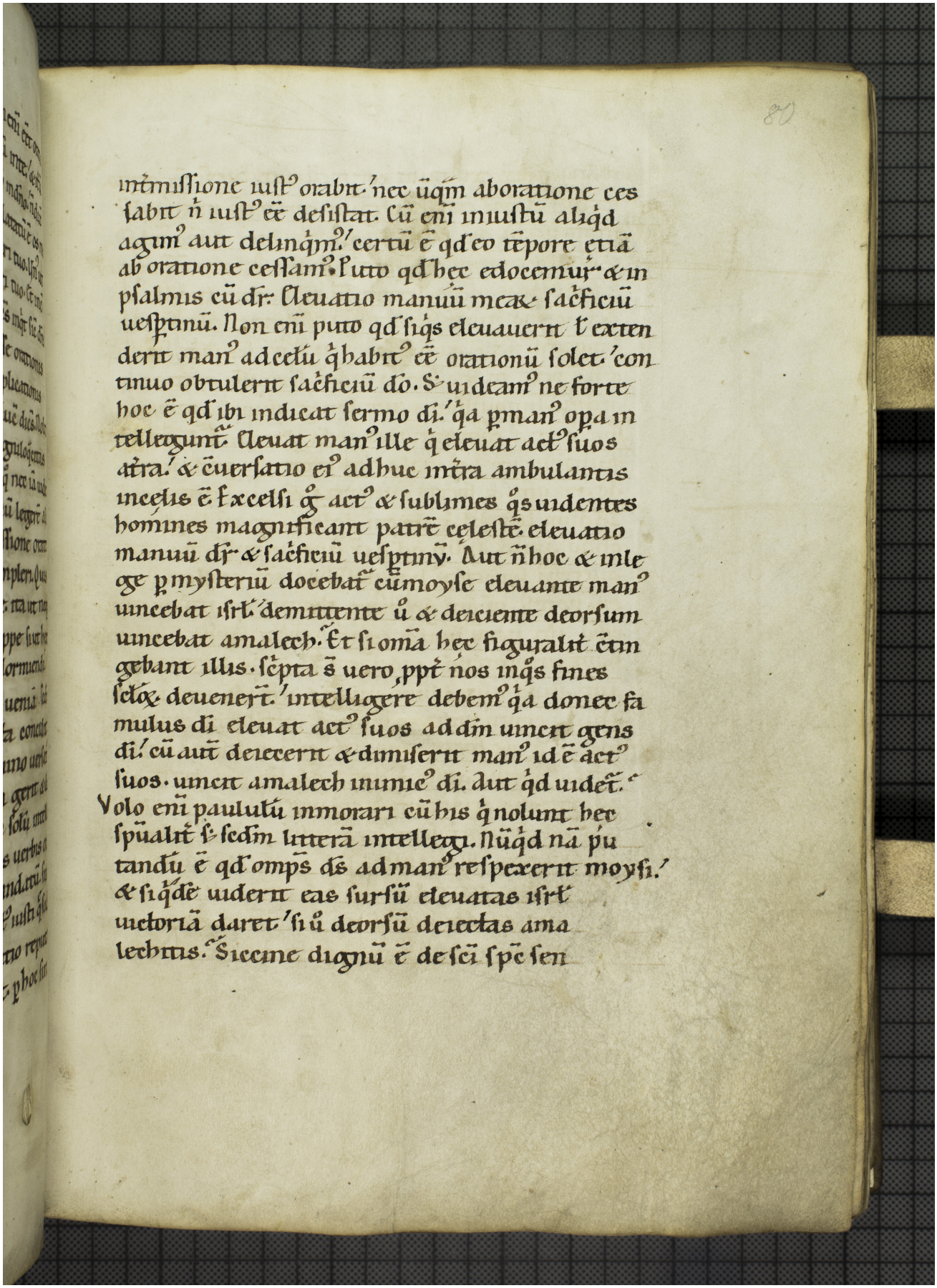

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intermissione iust⁹ orabit. nec ūq̄m aboratione ces
sabit n̄ iust⁹ ē desistat. Cū enī iniustū aliq̄d
agim⁹ aut delinq̄m⁹. certū ē qd eo tēpore etiā
ab oratione cessam⁹. Puto qd hec edocemur & in
psalmis cū dr. Eleuatio manuū meārū sacrificiū
uesp̄tinū. Non enī puto qd siq̄s eleuauerit t extend
erit man⁹ ad celū q̄ habit ē orationū solet. continu
o obtulerit sacrificiū dō. Sed uideam⁹ ne forte
hoc ē qd ibi indicat sermo di. q̄a p̄ man⁹ opa in
telleguntur. Eleuat man⁹ ille q̄ eleuat act⁹ suos
ātra. & ēuersatio ei⁹ adhuc mētra ambulantis
incelis ē excelsi q̄ act⁹ & sublimes q̄s uidentes
homines magnificant patrē celestē. eleuatio
manuū dr & sacrificiū uesp̄tinū. Aut n̄ hoc & in le
ge p̄ mysteriū docebat cū moyse eleuante man⁹
uincebat isrl. demittente ū & deiciente deorsum
uincebat amalech. Et si omā hec figuralit ēim
gebant illis. sēpta s uero ppt nos inq̄s fines
sēlōx deuenerī. intelligere debem⁹ q̄a donec fa
mulus di eleuat act⁹ suos ad dm uincit gens
di. cū aut deiecerit & dimiserit man⁹ id ē act⁹
suos. uincit amalech inimic⁹ di. Aut q̄d uidet.
Volo enī paululū immorari cū his q̄ nolunt hec
spūalit s. sedm litterā intelligi. Nūq̄d nā pu
tandū ē qd omps ds ad man⁹ respexerit moysi.
& siq̄dē uiderit eas sursū eleuatas isrl
victoriā daret. si ū deorsū deiectas ama
lechitis. Siccine dignū ē de sci spē sen