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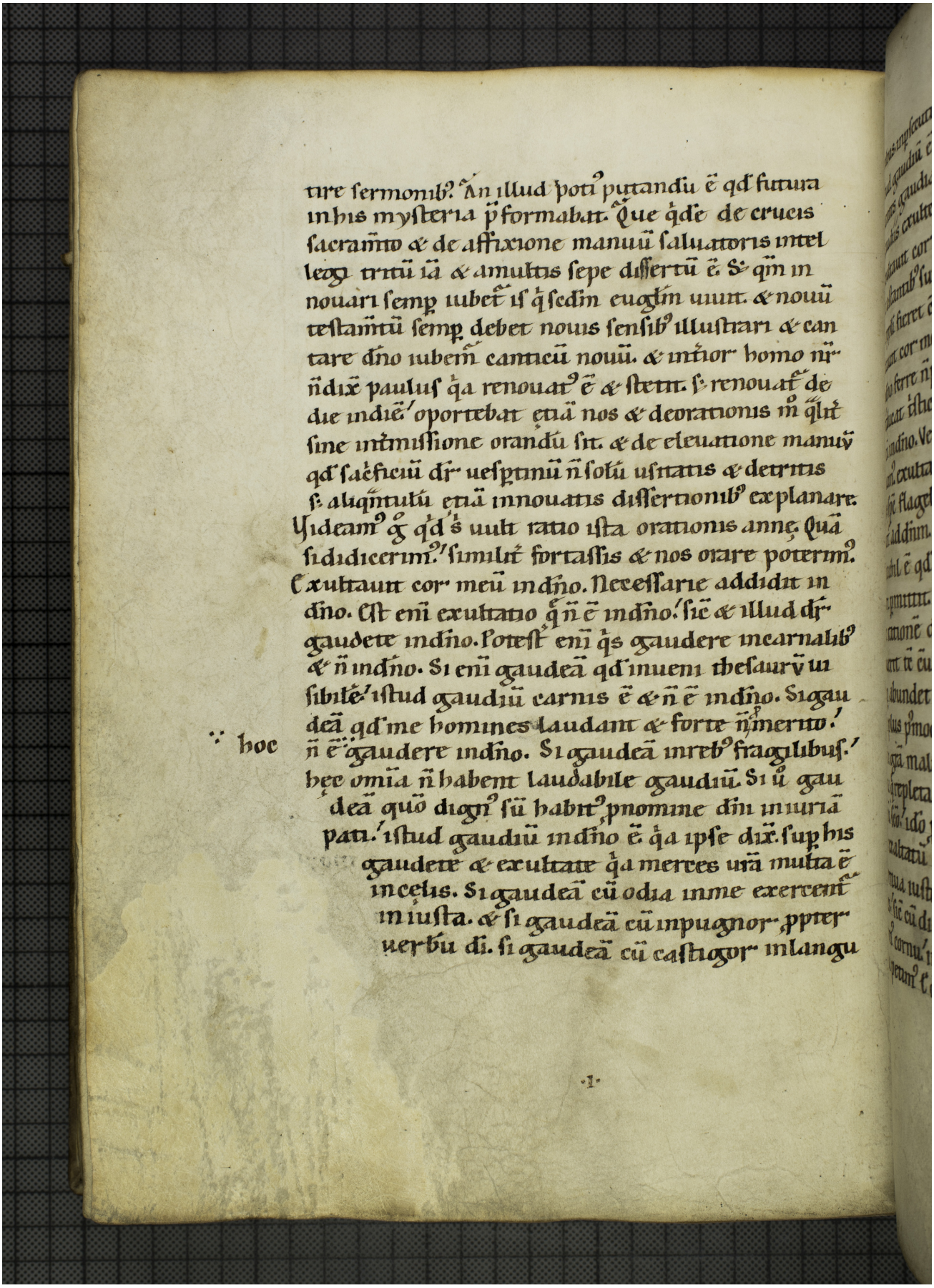

tire sermonib⁹. An illud poti⁹ putandu ē qd futura
in his mysteria p̄formabat. Que q̄de de crucis
sacram̄to & de affixione manuū saluatoris intel
legi tritū iā & a multis sepe dissertū ē. S. q̄m in
nouari semp iubet̄ is q̄ sc̄dm euglm uiuit. & nouū
testam̄tū semp debet nouis sensib⁹ illustrari & can
tare d̄no iubem̄ canticū nouū. & interior homo nr̄
n̄ dix̄ paulus q̄a renouat⁹ ē & stetit. s. renouat̄ de
die in die. oportebat etiā nos & de orationis m̄ q̄lit̄
sine intermissione orandū sit. & de eleuatione manuū
qd sacrificiū dr̄ uesp̄tinū n̄ solū usitatis & detritis
s. aliq̄ntulū etiā innouatis dissertionib⁹ explanare.
Videam⁹ g̊ q̄d s̄ uult ratio ista orationis anne. Quā
si didicerim⁹. similit̄ fortassis & nos orare poterim⁹.
Exultauit cor meū in d̄no. Necessarie addidit in
d̄no. Est enī exultatio q̄ n̄ ē in d̄no. sic & illud dr̄
gaudete in d̄no. Potest enī q̄s gaudere in carnalib⁹
& n̄ in d̄no. Si enī gaudeā qd inueni thesaurū ui
sibile. istud gaudiū carnis ē & n̄ ē in d̄no. Si gau
deā qd me homines laudant & forte n̄ merito.
∵ hoc n̄ ē gaudere in d̄no. Si gaudeā in reb⁹ fragilibus.
hec omīa n̄ habent laudabile gaudiū. Si ū gau
deā quō dign⁹ sū habit⁹ p̄nomine d̄ni iniuriā
pati. istud gaudiū in d̄no ē. q̄a ipse dix̄. sup his
gaudete & exultate q̄a merces urā multa ē
in celis. Si gaudeā cū odia in me exercent̄
in iusta. & si gaudeā cū inpugnor p̄pter
uerbū d̄i. si gaudeā cū castigor in langu