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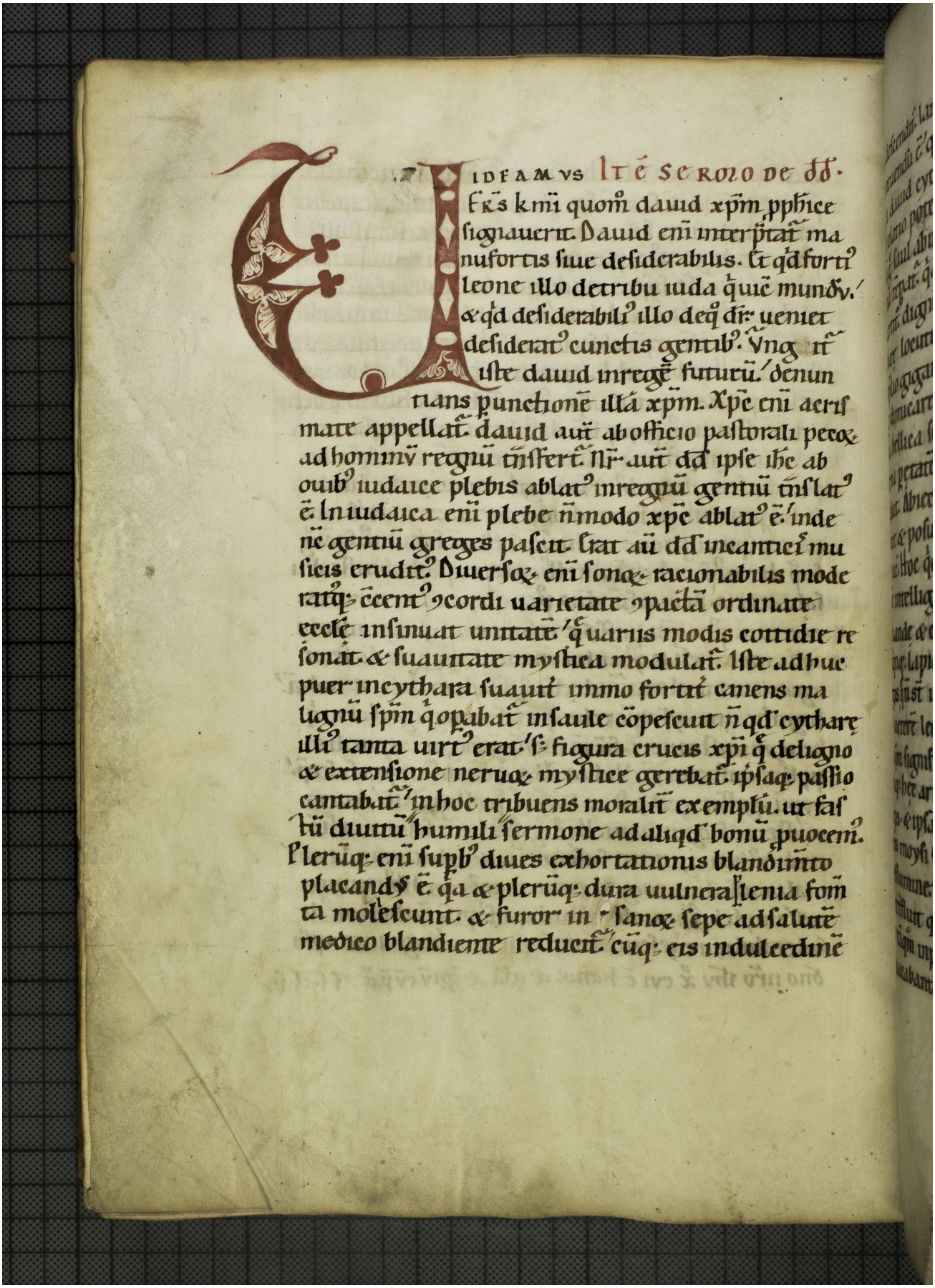

IDEAMVS IT Ē SERMO DE DD.

FRS kmi quom dauid xpm pphice signauerit. Dauid enī interptat manufortis siue desiderabilis. Et qd fortis leone illo de tribu iuda q̄ uiē mundv. & qd desiderabilis illo deq dr: ueniet desiderat cunctis gentib. Vng it iste dauid in regē futurū. denuntians punctionē illā xpm. Xpe enī a crismate appellat. dauid auē ab officio pastorali pecq ad hominv regnū transfert. Nr. auē dd ipse ihe ab ouib iudaice plebis ablat in regnū gentiū translat ē. In iudaica enī plebe ñ modo xpe ablat ē. inde nē gentiū greges pasci. Erat aū dd incantici musicis eruditi. Diuersq enī sonq racionabilis moderatiq ecclesie insinuat unitatē. q uariis modis cotidie resonat. & suauitate mystica modulat. Iste adhuc puer in cythara suauit immo fortit canens magnū spm q opabat in saule cōpescuit ñ qd cytharę illi tanta uirt erat. s: figura crucis xpi q de ligno & extensione neruq mystice gerebat. ipsaq passio cantabat. in hoc tribuens moralit exemplū. ut fastū diuitū humili sermone ad aliqd bonū puocem. Plerūq enī supb diues exhortationis blandimento placandv ē. qa & plerūq dura uulnera lenia fomenta molescunt. & furor in sanq sepe ad salutē medico blandiente reducit. cūq eis indulcedinē