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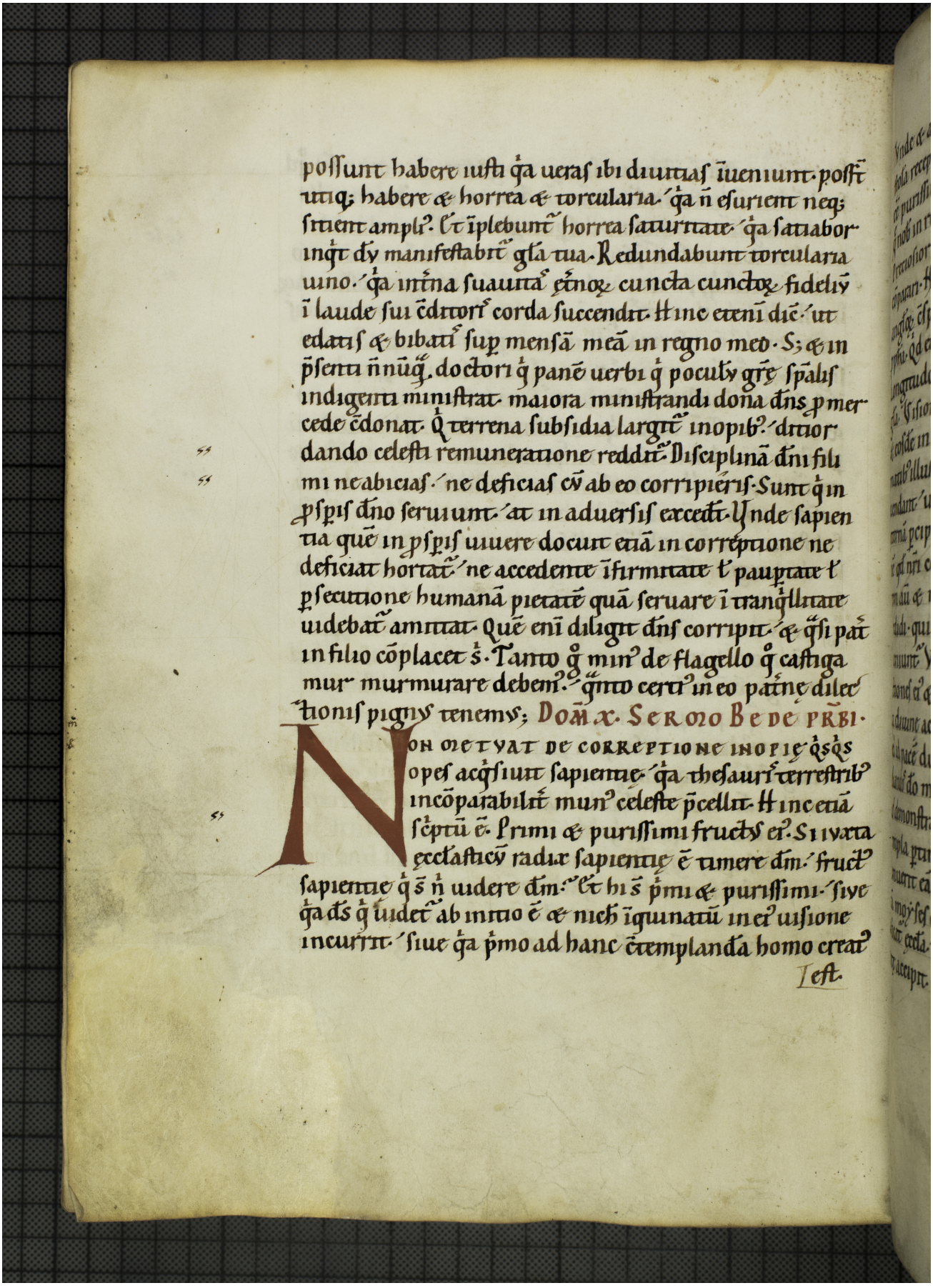

possunt habere iusti q̄a ueras ibi diuitias īueniunt. possūt
utiq; habere & horrea & torcularia. q̄a n̄ esurient neq;
sitient ampli⁹. Et īplebunt̄ horrea saturitate. q̄a satiabor
inq̄t dñ manifestabit̄ gl̄a tua. Redundabunt torcularia
uino. q̄a int̄na suauitas ęt̄nor̄ cuncta cunctor̄ fideliū
ī laude sui c̄ditoris corda succendit. Hinc etenī dic̄. ut
edatis & bibatis sup̄ mensā meā in regno meo. S; & in
p̄senti n̄ nūq̄. doctori q̄ panē uerbi q̄ poculū gr̄ę sp̄alis
indigenti ministrat. maiora ministrandi dona dn̄s p̄ mer
cede c̄donat. Q̄ terrena subsidia largit̄ inopib⁹. ditior
dando celesti remuneratione reddit̄. Disciplinā dn̄i fili
mi ne abicias. ne deficias cū ab eo corripieris. Sunt q̄ in
p̄sp̄is dn̄o seruiunt. at in aduersis excedit. Unde sapien
tia quē in p̄sp̄is uiuere docuit etiā in correptione ne
deficiat hortat̄. ne accedente īfirmitate l̄ paup̄tate l̄
p̄secutione humanā pietatē quā seruare ī tranq̄llitate
uidebat̄ amittat. Quē enī diligit dn̄s corripit. & q̄si pat̄
in filio cōplacet s̄. Tanto q̄ min⁹ de flagello q̄ castiga
mur murmurare debem⁹. q̄nto certi⁹ in eo pat̄nę dilec
tionis pignus tenemus; Dom̄ x. Sermo Bede pr̄bi.

Non metuat de correptione inopię q̄s q̄s
opes acq̄siuit sapientię. q̄a thesauris terrestrib⁹
incōparabilit̄ mun⁹ celeste p̄cellit. Hinc etiā
scriptū ē. Primi & purissimi fructus ei⁹. Si iuxta
ęcclasticū radix sapientię ē timere dn̄m. fruct⁹
sapientię q̄ s̄ n̄ uidere dn̄m. Et hi s̄ p̄mi & purissimi. siue
q̄a ds̄ q̄ uidet̄ ab initio ē & nich̄ īquinatū in ei⁹ uisione
incurrit. siue q̄a p̄mo ad hanc c̄templandā homo creat⁹

Test.