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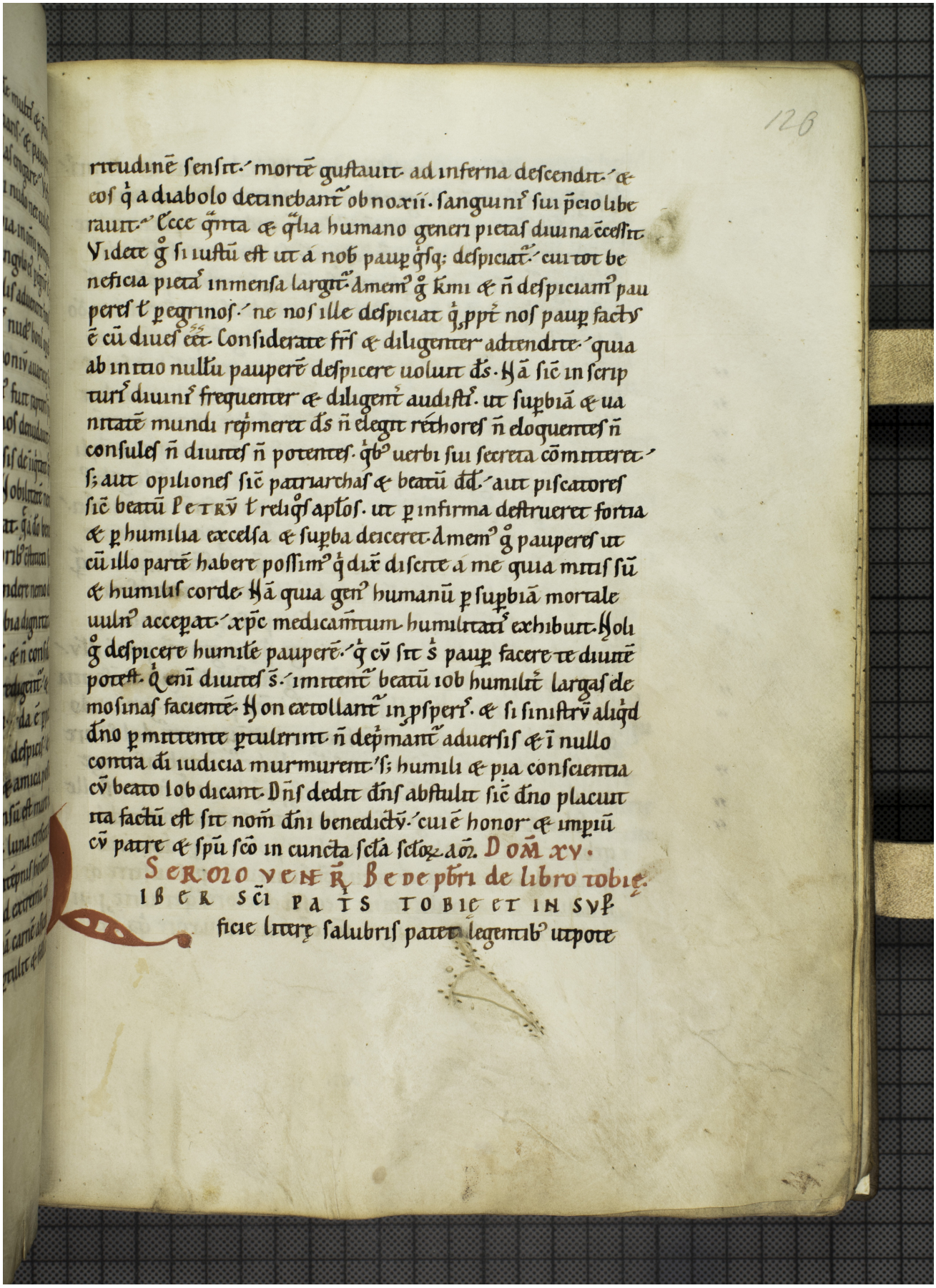

ritudinē sensit. mortē gustauit. ad inferna descendit. & eos q̄ a diabolo detinebant̄ ob noxii. sanguinis sui p̄cio liberauit. Ecce q̄nta & q̄lia humano generi pietas diuina c̄cessit. Videte g̊ si iustū est ut a nob pauper q̄sq; despiciat̄. cui tot beneficia pietas inmensa largit̄. Amem̄ g̊ k̄mi & n̄ despiciam̄ pauperes t̄ peregrinos. ne nos ille despiciat q̄ ppt̄ nos pauper factus ē cū diues eet. Considerate frs & diligenter adtendite. quia ab initio nullū pauperē despicere uoluit ds. Nā sic̄ in scripturis diuinis frequenter & diligent̄ audistis. ut superbiā & uanitatē mundi rep̄imeret ds n̄ elegit rethores n̄ eloquentes n̄ consules n̄ diuites n̄ potentes. q̄b̄ uerbi sui secreta cōmitteret. s; aut opiliones sic̄ patriarchas & beatū dd. aut piscatores sic̄ beatū Petrū t̄ reliq̄s aplos. ut p infirma destrueret fortia & p humilia excelsa & superba deiceret. Amem̄ g̊ pauperes ut cū illo partē habere possim̄ q̄ dix̄ discite a me quia mitis sū & humilis corde. Nā quia gen̄ humanū p superbiā mortale uuln̄ accepat. xp̄c medicamentum humilitatis exhibuit. Noli g̊ despicere humile pauperē. q̄ cū sit s̄ pauper facere te diuitē potest. Q̄ enī diuites s̄. imitent̄ beatū iob humilit̄ largas elemosinas facientē. Non extollant̄ in psperis. & si sinistrū aliq̄d dno p mittente ptulerint n̄ dep̄mant̄ aduersis & ī nullo contra dī iudicia murmurent. s; humili & pia conscientia cū beato Iob dicant. Dn̄s dedit dn̄s abstulit sic̄ dno placuit ita factū est sit nom̄ dn̄i benedictū. cui ē honor & imp̄iū cū patre & spū sc̄o in cuncta scla sclor̄ aōr. Dom̄ xv.

Sermo ven̄r̄ Bede pb̄ri de libro tobie.

Liber sc̄i patris Tobie et in superficie litere salubris patet legentib̄ utpote