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dni meditat die ac nocte. & n abiit in cilio im
pioꝝ. & in kathedra pestilentie n sedit. Qd autē
dicit penuisse eos omē masculinū more gladii
& eradicasse ciuitatē. sicq; accepisse spolia eō
cū tnsirent ptotā ciuitatē sup infectos & de
inde tnsgredi iordanen. ostendit nobis ut si
legis dni uelimus esse possessores & spolia ei
hoc ē diuersos intellectus secdm fide rectā pe
pe studeamus pmū ēterere littere supficiē & q;
ēdemnare omis hereticoꝝ errores. sicq; tnsgre
diam iordanen in campū magnū. hoc ē pbap
tismi mundationē in libertatē grē tnseamus.
ubi nobis luceat sol iustitie in cui pennis uera ē
sanitas q & illuminat abscondita tenebraꝝ &
reuelat oculta mysterioꝝ. his q eū n simulatio
nis fictione sed fidi requirūt ueritate. Vnde sa
pientia admonet dicens. Sentite de dō in
bonitate & in simplicitate cordis querite illū.
qm inuenietur abbis qn tēptant illū apparet
autē eis q fide habent in illū. Peuerse enī cogi
tationes separant ad dō. pbata autē uirtus corripit
insipientes. qm in malinola animā n introibit
sapientia. nec habitabit in corpe subdito pec
catis. Ses spē enī disciplinę effugiet fictū.
& auferet se a cogitationib; q sūt sine intellectu.
Et erat Iudas ēgregians extremos. & exhor
ta pdicabat pplm p totā uiā. donec uenerūt in
stetūt ad trā Iuda. Et ascenderūt in montē syon