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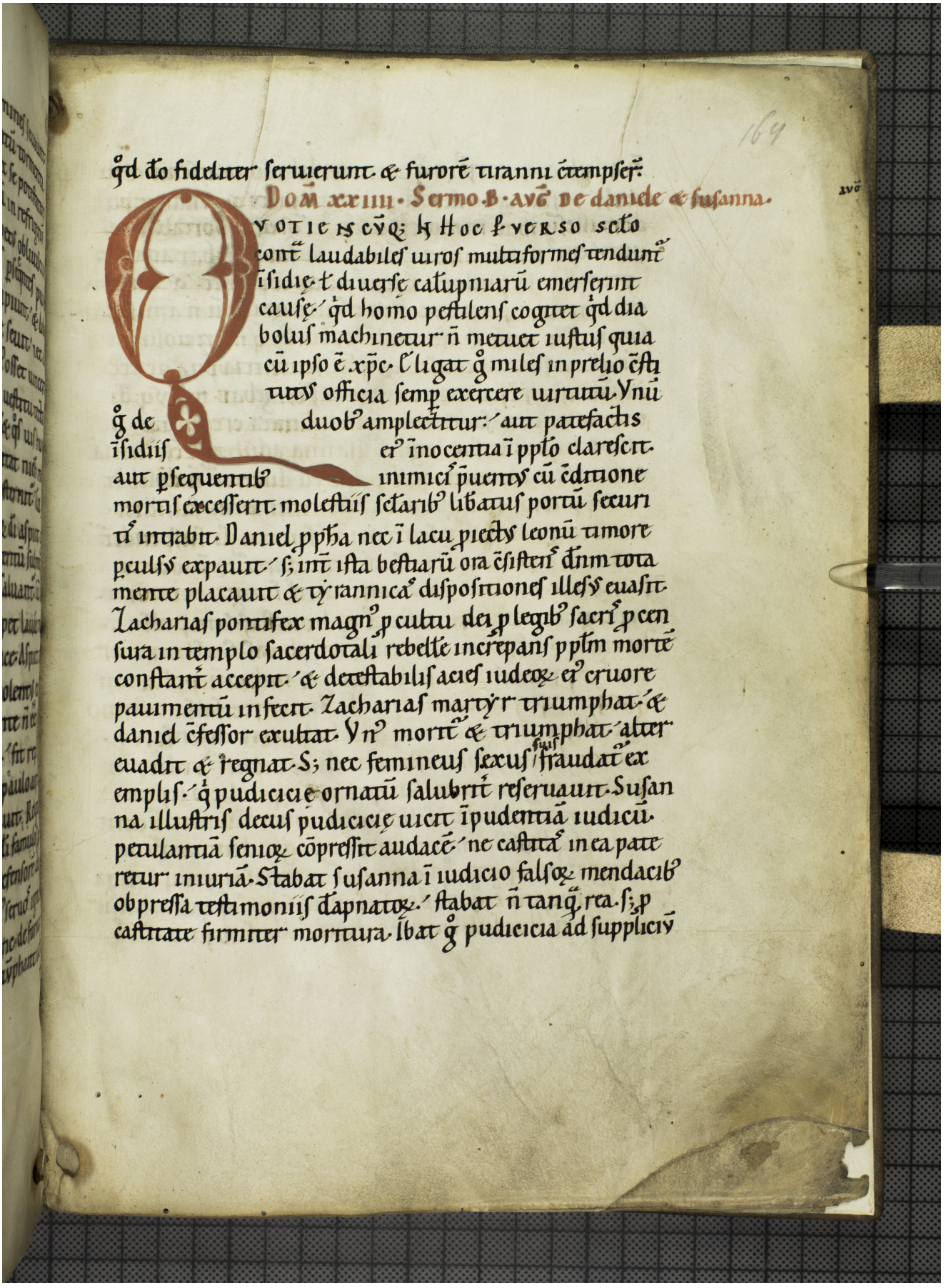

q̄d d̄o fidelit̄ seruierunt & furorē tiranni ēmpser̄.

Dom̄ xxiiii · Sermo B · aug̃ de daniele & susanna.

QVOTIENSCVQ; ℔ Hoc ℣ VERSO scto
cont̄ laudabiles uiros multaformes tendunt̄
īsidie t diuerse calūpniarū emerserint
cause. q̄d homo pestilens cogitet q̄d dia
bolus machinetur n̄ metuet iustus quia
cū ipso ē xp̄c. l̄ligat q̄ miles in prelio cēsti
tutus officia semp exercere uirtutū. Vnū
q̄ de duob̄ amplectit̄ur. aut patefactis
īsidiis ei⁹ innocentia ī pplo claresc.
aut p̄sequentib̄ inimici⁹ puentus cū ēdīone
mortis excesserit molestiis sctarū libatus portū securi
tat̄ intrabit. Daniel ppha nec ī lacu pectus leonū timore
pculsus expauit. s; int̄ ista bestiarū ora cōsistens d̄nm tota
mente placauit & tyrannica⁹ dispositiones illesus euasit.
Zacharias pontifex magn⁹ p cultu dei p legib̄ sacri⁹ p cen
sura in templo sacerdotali rebelle increpans pplm mort̄
constant̄ accepit. & detestabilis acies iudeor̄ ei⁹ cruore
pauimentū infecit. Zacharias martyr triumphat. &
daniel cōfessor exultat. Vn⁹ mort̄ & triumphat. alter
euadit & regnat. S; nec femineus sexus fraudat ex
emplis. q̄ pudicicie ornatū salubrit̄ reseruauit. Susan
na illustris decus pudicicie uicit īpudentiā iudicū.
petulantiā senior cōpressit audace. ne castitat̄ in ea patet
retur iniuriā. Stabat susanna ī iudicio falsor̄ mendacib̄
obpressa testimoniis dapnator̄. stabat n̄ tanq̄ rea. s; p
castitate firmiter moritura. Ibat q̄ pudicicia ad supplicīū