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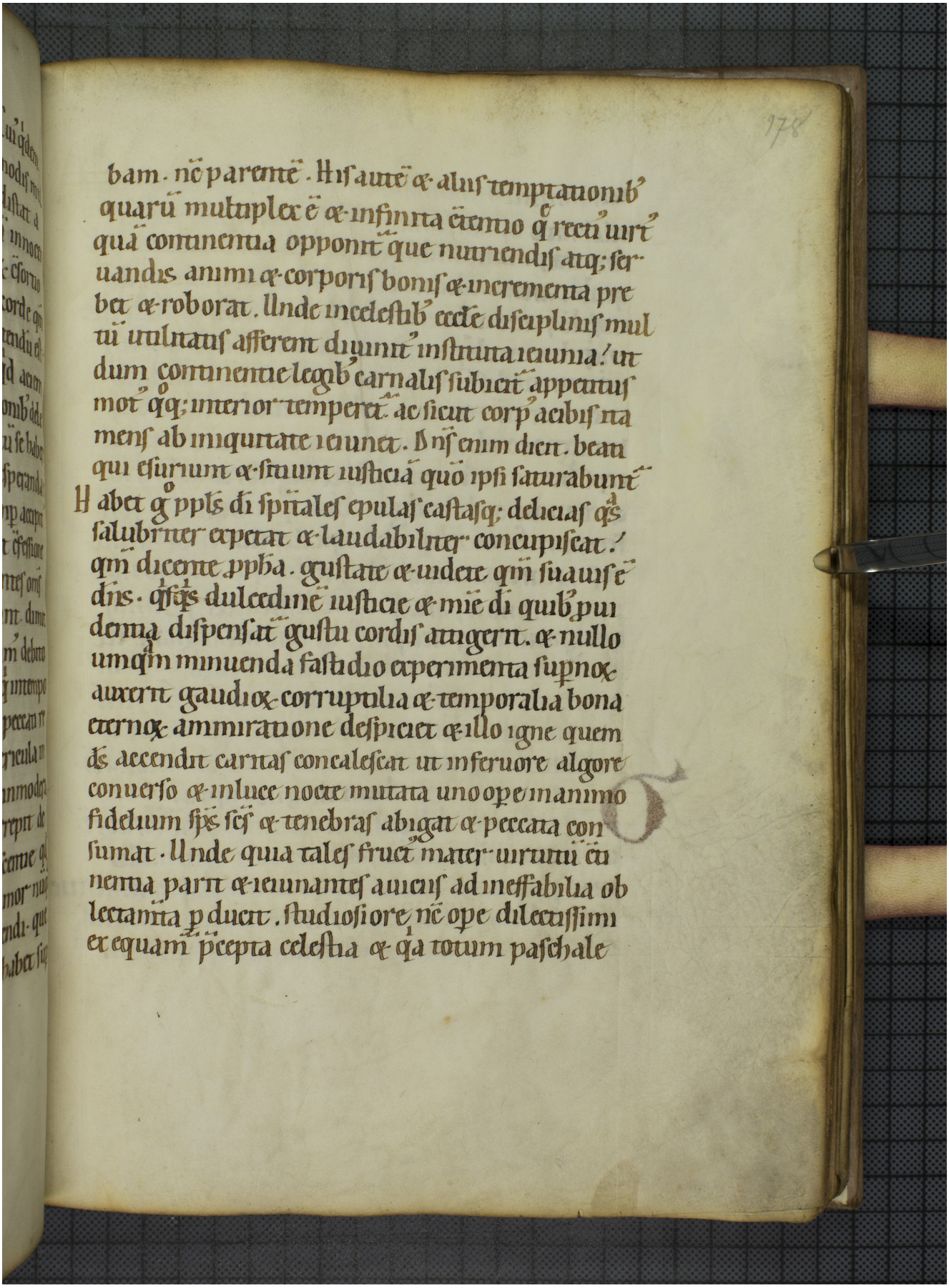

bam. nec parentē. His autē & aliis temptationib'
quarū multiplex ē & infinita ētentio q̄ recti uirt'
quā continentia opponit̄ que nutriendis atq; ser-
uandis animi & corporis bonis & incrementa pre
bet & roborat. Unde in celestib' eccle disciplinis mul
tū utilitatis afferent diuinit' instituta ieiunia. ut
dum continentie legib' carnalis subicit̄ appetitus
mot' q̄q; interior temperet̄. ac sicut corp' acibis ita
mens ab iniquitate ieiunet. Dn̄s enim dicit. beati
qui esuriunt & sitiunt iusticiā quō ipsi saturabunt̄
Habet g̊ ppls dī spitales epulas castasq; delicias q̄s
salubriter expetat & laudabiliter concupiscat.
qm̄ dicente ppha. gustate & uidete qm̄ suauis ē
dn̄s. q̄sq̄s dulcedinē iusticie & mīe dī quib' pui
dentia dispensat̄ gustu cordis attigerit. & nullo
umq̄m minuenda fastidio experimenta supnoꝝ
auxerit gaudioꝝ corruptilia & temporalia bona
eternoꝝ ammiratione despiciet & illo igne quem
ds accendit caritas concalescat ut in feruore algore
conuerso & in luce nocte mutata uno ope in animo
fidelium sp̄s scs & tenebras abigat & peccata con
sumat. Unde quia tales fruct' mater uirtutū cti
nentia parit & ieiunantes a uiciis ad ineffabilia ob
lectamēta p̄ducit. studiosiore nc̄ ope dilectissimi
ex equam p̄cepta celestia & q̄a totum paschale