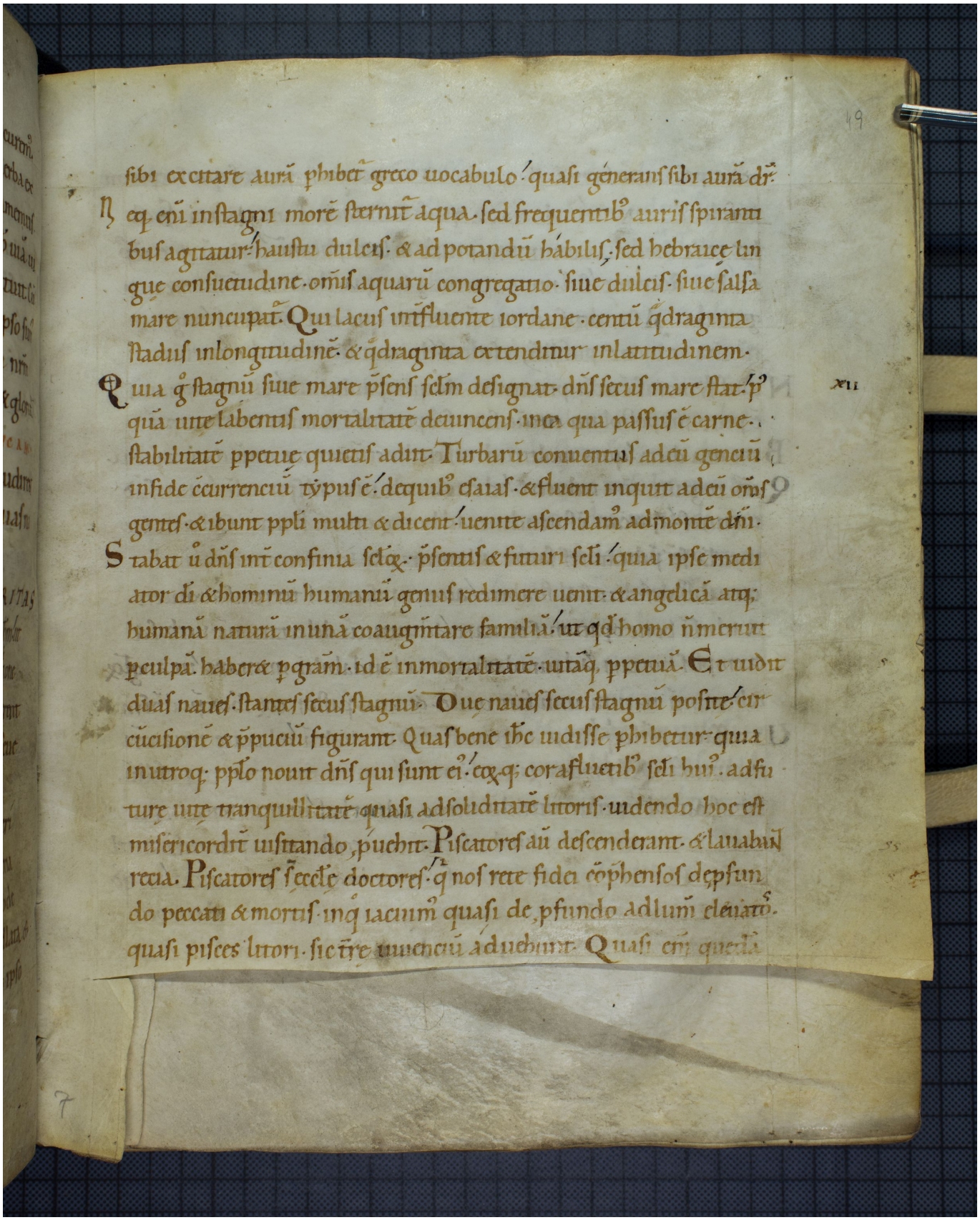
Quelle: https://manuscripta.at/?ID=26092
Copyright: Admont, Benediktinerstift



49

sibi excitare aurā phibet greco uocabulo quasi generans sibi aurā dr̄.
Ꝗ eq. eni instagni more sternit aqua. sed frequentib̄ auris spiranti
bus agitatur hausti dulcis. & ad potandū habilis. sed hebraice lin
que consuetudine omis aquarū congregatio siue dulcis. siue salsa
mare nuncupat. Qui lacus intfluente iordane. centū q̄draginta
stadius inlongitudinē. & q̄draginta extenditur inlatitudinem.
Q uia q̄ stagnū siue mare p̄sens selm designat dn̄s secus mare stat. p̄ XII
quā uite labentis mortalitatē deuincens. in qua passus ē carne.
stabilitatē ppetue quietis adit. Turbarū conuentus adeū geneū
infide ēcurrenciū typus ē. dequib̄ esaias. & fluent inquit adeū omes
gentes. & ibunt ppli multi & dicent uenite ascendam̄ ad montē dn̄i.
S tabat ū dn̄s int confinia selq. p̄sentis & futuri seli. quia ipse medi
ator di & hominū humanū genus redimere uenit. & angelicā atq;
humanā naturā in unā coaugmentare familiā. ut qd̄ homo n̄ meruit
peulpā. habere pgrām. id ē inmortalitatē. uitāq; ppetuā. Et uidit
duas naues. stantes secus stagnū. Due naues secus stagnū posite cir
cūcisionē & ppuciū figurant. Quas bene ihc uidisse phibetur. quia
in utroq; pplo nouit dn̄s qui sunt ei. eq. q; cor afluentib̄ seli hui. ad fu
ture uite tranquillitatē. quasi ad soliditatē litoris. uidendo hoc est
misericordit uisitando, puehit. Piscatores aū descenderant. & lauabū
recia. Piscatores ecclie doctores. q̄ nos rete fidei cōphensos dep̄fun
do peccati & mortis. inq lacum quasi de, pfundo adlum̄ eleuat.
quasi pisces litori. sicūt uuencū aduchunt. Quasi eni quedā