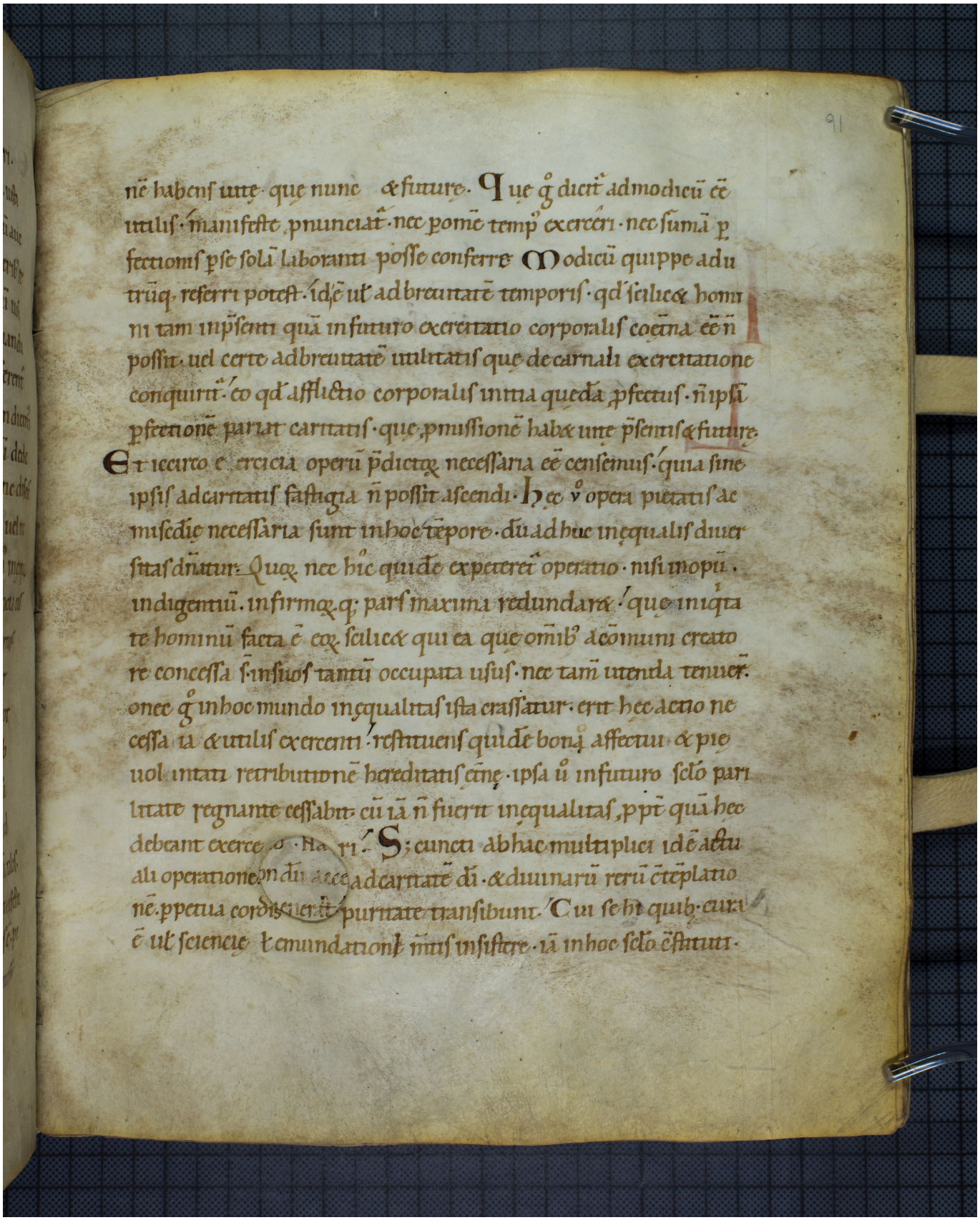
Quelle: https://manuscripta.at/?ID=26092
Copyright: Admont, Benediktinerstift



91

nē habens ut̃ q̃ nunc & futurę. Q uę q̃ dicit̃ admodicū ēē
utilis · manifeste pnunciat̃ · nec pomē temp̃ exercēri · nec sumā p
fectionis pse solū laborantū posse conferre Modicū quippe adu
trūq; referri potest · id ē ut̃ ad breuitatē temporis · qd̃ scilicet homi
ni tam inp̃sentī quā in futuro exercitatio corporalis coētna ēē n̄
possit · uel certe ad breuitatē utilitatis quę de carnali exercitatione
conquirit̃ · eo qd̃ afflictio corporalis in tria quedā pfectus · n̄ ipsā
pfectionē pariat caritatis · quę pmissionē habet ut̃ p̃sentis & futurę.
Et iccirco exercicia operū p̃dictoq; necessaria ēē censemus · quia sine
ipsis ad caritatis fastigia n̄ possit ascendi · Hęc v̄ opera pietatis ac
misericordię necessaria sunt in hoc tēpore · dū ad huc inęqualis diuer
sitas dn̄atur · Quoq; nec hic quidē expectarēt operatio · nisi inopū ·
indigentiū · infirmoq; q; pars maxima redundarēt · quę iniqta
te hominū facta ē eoq; scilicet qui ea quę omib̄ ad cōmuni creato
re concessa s · in suos tantū occupata usus · nec tam utenda tenuer̄ ·
onec q̃ in hoc mundo inęqualitas ista crassatur · erit hęc actio ne
cessaria & utilis exercenti · restituens quidē bonā affectui & pie
uoluntati retributionē hereditatis cōnę · ipsa ū in futuro sclō pari
tate regnante cessabit · cū iā n̄ fuerit inequalitas, ppt̄ quā hęc
debant exercere · Ha ri · S; cuncti ab hac multiplici idē actu
ali operatione on di ad caritatē dī · & diuinarū rerū ctēplatio
nē · ppetua cordis puritate transibunt · Cui se hi quib̄ cura
ē ut̃ scientię & emundationi mētis insistere · iā in hoc sclō ēstituti ·