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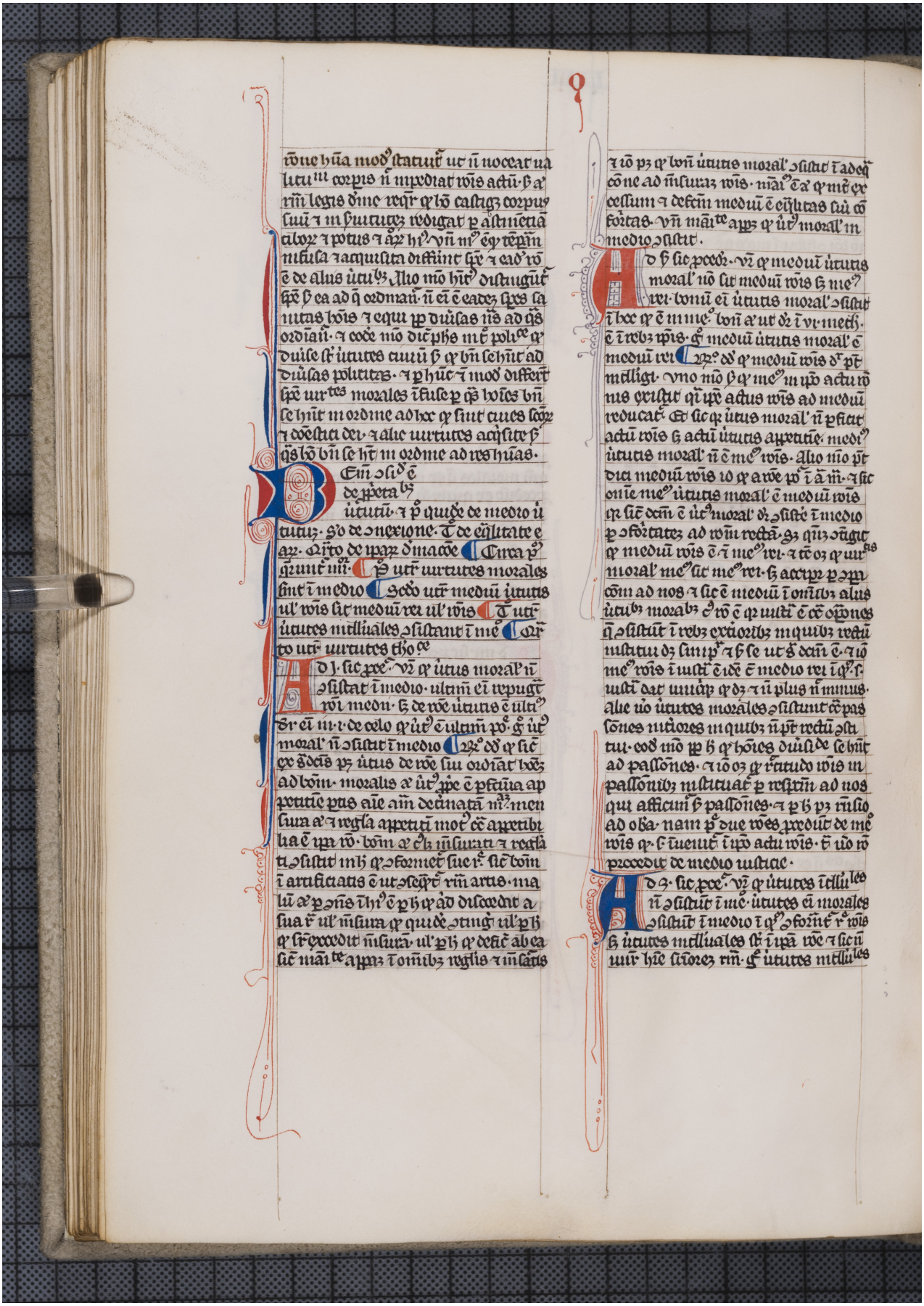

rōne hūa mod statuit ut ñ noceat ua
lutu corpis ñ nprdiat wīs actū ꝗ a
rīñ legis dīne rest q lō castigz corpus
suū ⁊ m ꝗ uirtutez redigat p ālnētia
alox ⁊ potus ⁊ ālx hl vñ mr ēq rēpīn
nitisa ⁊ acquisita diffiniunt ḡx ⁊ ead rō
ē de alus ūtub Alio mō hīt distinguūt
ḡx ꝗ ea ad q ordinan ñ ei ē eadez ḡxs sa
nitas hōis ⁊ equi pp duīsas ñs ad qs
ordīan ⁊ cōe mō dicēt phs nt polic q
duīse st ūtutes ciuīū ꝗ bn se hūt ad
duīsas politicas ⁊ p hūc ⁊ mod differt
ḡx uirtes morales īkise p qs hōes bn
se hūt m ordine ad hoc q sunt ciues scōr
⁊ cōsīti dei ⁊ alie uirtutes acqsite ꝗ
qs hō bn se hūt m ordine ad res hūas.

Em ꝏsid ē
de ꝓxta
ūtutū ⁊ p quīē de medio ū
tutuz ꝏ de ꝏnexione ⁊ de cōsīlitate e
ar ꝏ ꝏ de ipar d macē ¶ Circa p
q unt uī ¶ P utr uirtutes morales
sint ī medio ¶ Sēd utr medū ūtutis
ul wīs sit medū rei ul wīs ¶ T utr
ūtutes mīlīales ꝏsistant ī mē ¶ Qr
to utr uirtutes th ōcē

Ad j. sic pre vī q ūtus moral ñ
ꝏsistat ī medio ultīm ei repugt
rōi medn ḡz de rōe ūtutis ē ultīm
sr ei m r de celo q ūt ē ultīm pc ḡ ūt
moral ñ ꝏsistit ī medio ¶ Qd q sic
ex sdcis pz ūtus de rōe suū ordīat hōez
ad bōm moralis a ūt pe ē pfēcīua ap
petitē pas aīe aīm dēmata m ꝏ men
sura a ⁊ regla appetitū mot cē appetibi
lia ē ipa rō bōm a ꝏ hz īnsīuratū ⁊ rectīa
ti ꝏsistit inh q ꝏformet sue r sic bōm
ī artificiatis ē ut ꝏsequīt rīn artis ma
lū a pōns īhī ē ph q ad discrdnt a
sua r ul īnsīura q quīē ꝏtingt ul ph
q sic ꝏcedit īnsīura ul ph q deīc ab ea
sic mā te apparz īomnibz regīis ⁊ īn sāīs
⁊ rō pz q bn ūtutis moral ꝏsistit ī adeq
cōne ad īnsīuraz wīs mā ē a q mē ex
cessum ⁊ defēn medū ē ēsīlitas sū cō
fortas vñ mā te apparz q ūt moral in
medio ꝏsistit.

Ad ij sic pcēdt vī q medū ūtutis
moral nō sit medū wīs ḡz me
rei bonū ei ūtutis moral ꝏsistit
ī hoc q ē m me bonū a ut dr ī vi mēth
ē ī rebz ipis ḡ medū ūtutis moral ē
medū rei ¶ Qd q medū wīs dr pt
mīlligt vno mō ꝗ q me m ipo actu rō
nis ꝓsistit qī ipe actus wīs ad medū
reducat Et sic q ūtus moral ñ pficit
actū wīs ḡz actū ūtutis appetitē medi
ūtutis moral ñ ē me wīs Alio mō pt
dici medū wīs ꝏ q a rōe p ī ā m ⁊ sic
omīe me ūtutis moral ē medū wīs
q sic dcm ē ūt moral dr ꝏsistē ī medio
p ꝏformitatez ad wīm rectā gz qm ōgit
q medū wīs ē ī me rei ⁊ rō ꝏ q uirtes
moral me sit me rei ḡz accipe p ꝏp
cōm ad nos ⁊ sic ē medū īomīb alus
ūtub moralb ꝏ rō ē q multī ē cōe ōpōnes
q ꝏsistūt ī rebz exīoribz m quibz rectū
mīstitu dz sim p ⁊ ꝗ se ut s dcm ē ⁊ ꝏ
me wīs ī multī ē idē ē medio rei ī qt s
multī dat unūqq q dz ⁊ ñ plus ñ minus
alie nō ūtutes morales ꝏsistunt cē pas
sōnes mīiores m quibz ñ pt rectū ꝏsti
tui cōd mō pp h q hōies duīsīdē se hūt
ad passōnes ⁊ ī ōz q rātudo wīs in
passōnibz mīstituat p respīn ad nos
qui afficimur ꝗ passōnes ⁊ p hz pz rīnsio
ad oba nam p due rōes pducūt de me
wīs q s īuenūt ī ipo actu wīs ē nō rō
procedit de medio iustitie

Ad iij sic pcēdt vī q ūtutes īcīlli
ñ ꝏsistūt ī mē ūtutes ē morales
ꝏsistūt ī medio ī q ꝏformēt r wīs
ḡz ūtutes mīlīales st ī ipa rōe ⁊ sic ñ
uīr hīe sīīorez rīn ḡ ūtutes mīlīles