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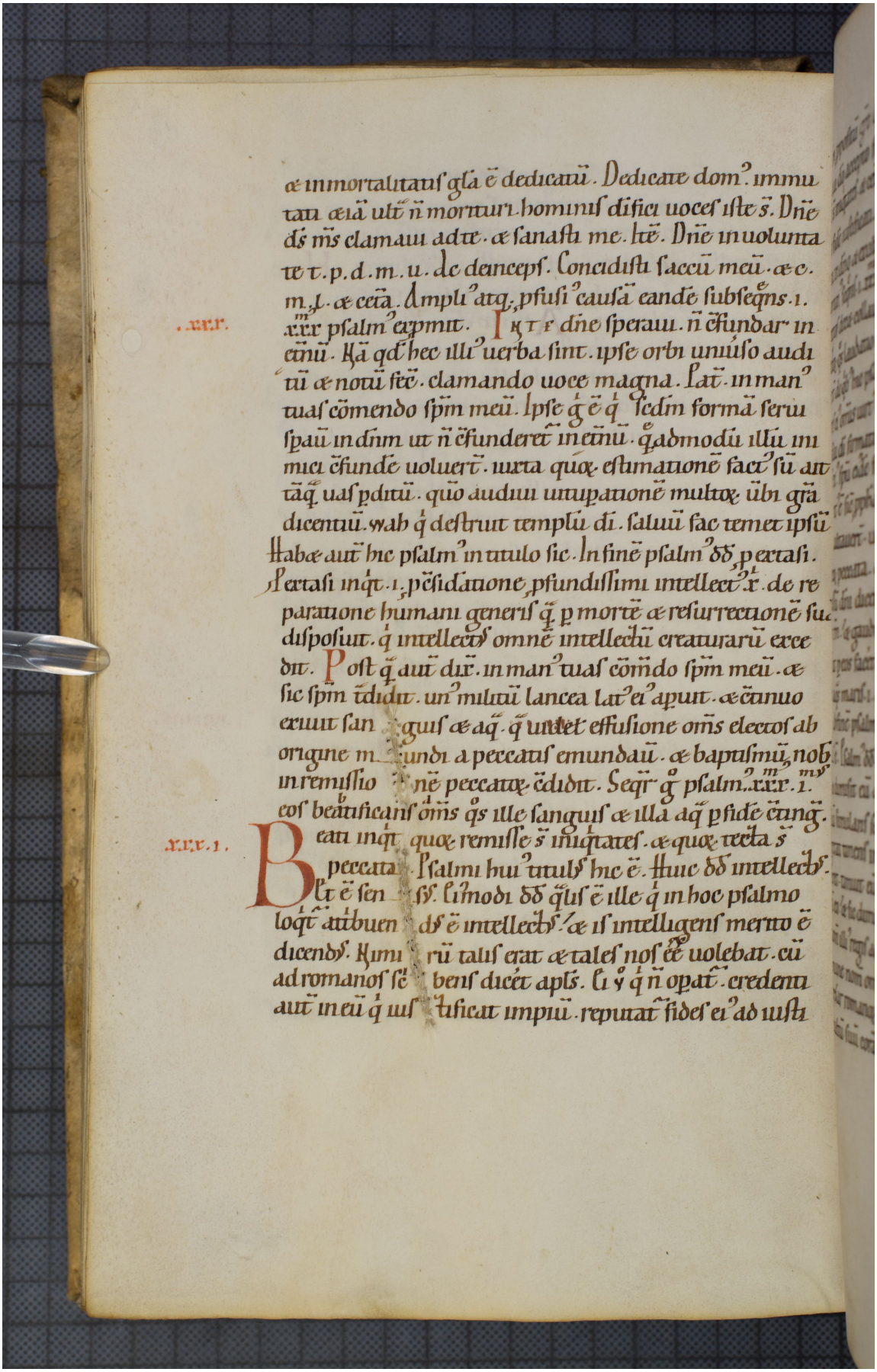

æ immortalitatis gla ē dedicatū. Dedicate dom⁹ immu
tatu æiā ult ñ morturi hominis dificiu uoces iste s. Dñe
ds ms clamaui ad te. æ sanasti me. Itē. Dñe in uoluntā
te t. p. d. m. u. de deceps. Concidisti saccū meū. æ c.
m. l. æ ceta. Ampli⁹ atq; pfusi⁹ causa eande subseqns. i.
. xxx. xxxi psalm⁹ exprmit. Ipse dne speraui. ñ ēfundar in
ētnū. Qā qd hec illi⁹ uerba sint. ipse orbi uniuso audi
tū æ notū fēē. clamando uoce magna. Pat. in man⁹
tuas cōmendo spm meū. Ipse g ē q. Secdm formā seruu
spaū in dnm ut ñ ēfunderet in ētnū. Qadmodū illū im
mici ēfunde uoluerī. iuxta quæ estimationē sacr⁹ sū aut
tāq uas pditū. quo audiui uituperationē multæ ūbi grā
dicentiū. wab q destruit templū di. saluū fac temet ipsū
Habæ aut hc psalm⁹ in titulo sic. In finē psalm⁹ dd, p ertasi.
Pertasi inqt. i, pēsidatione, pfundissimi intellect⁹ x. de re
paratione humani generis q p mortē æ resurrectionē sua
disposuit. q intellectus omnē intellectū creaturarū exce
dit. Post q aut dix. in man⁹ tuas cōmdo spm meū. æ
sic spm tēdidit. un⁹ militū lancea lat⁹ ei apuit. æ ēinuo
exiuit san[illegible]guis æ aq. q uidet effusione oms electos ab
origine m[illegible]undi a peccatis emundaū. æ baptismū, nob
in remissio[illegible]nē peccatæ ēdidit. Seqr q psalm⁹ xxxi. i.
eos beatificans oms qs ille sanguis æ illa aq p fide ēung.
. xxxi. i. Beati inqt quæ remisse s iniqtates. æ quæ tecta s
peccata. Psalmi hui⁹ titulus hc ē. Huic dd intellectus.
Qt ē sen[illegible]sus. Limodi dd qlis ē ille q in hoc psalmo
loqt attibuen[illegible] ds ē intellectus. æ is intelligens merito ē
dicendus. Hymi[illegible]rū talis erat æ tales nos ēē uolebat. cū
ad romanos sē[illegible]bens dicēt apls. Li q q ñ opat. credenti
aut in eū q iust[illegible]tificat impiū. reputat fides ei⁹ ad iusti