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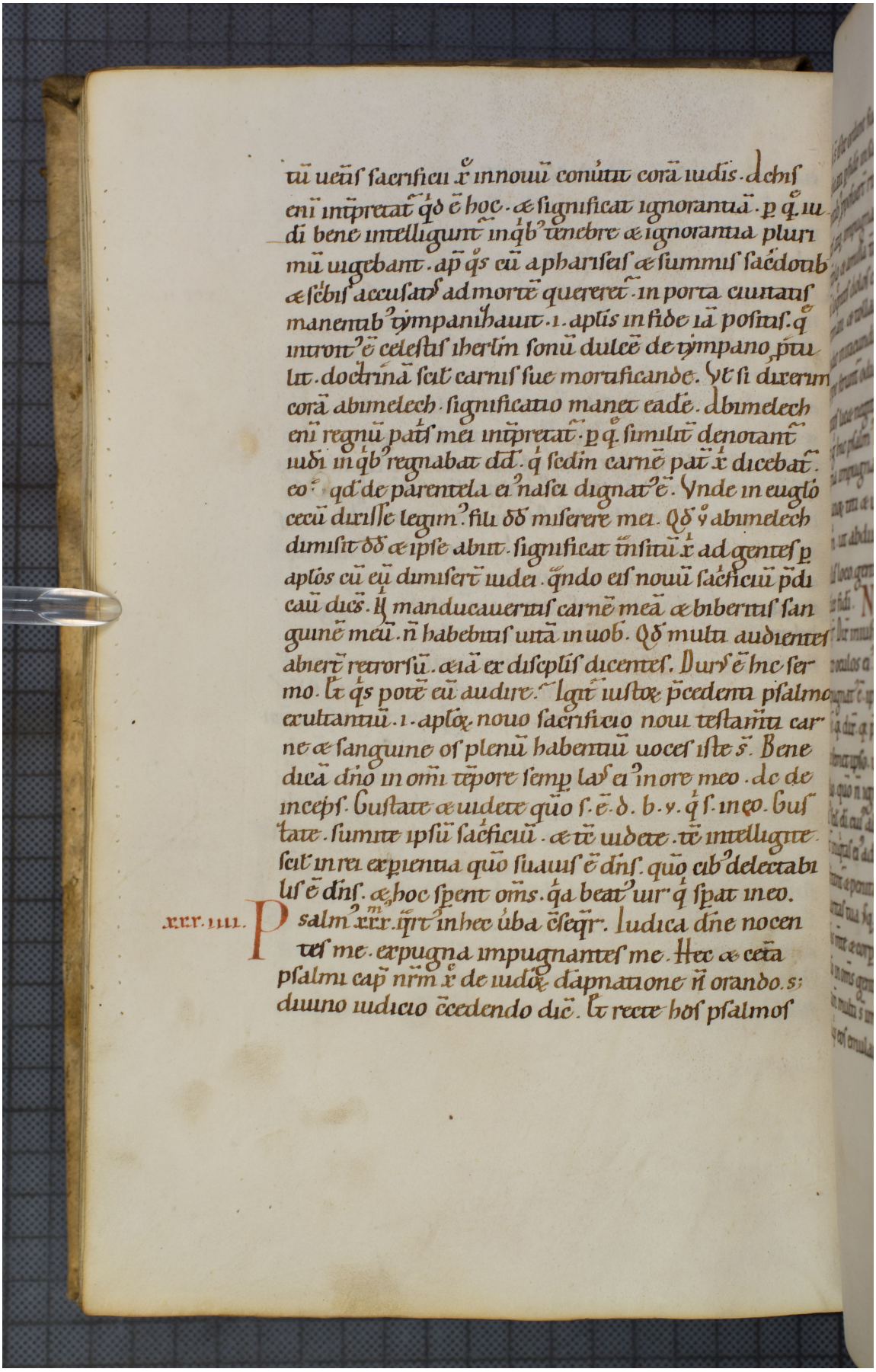

uū ueūs sacrificiū x̄ innouū conūtur corā iudis. dehs
enī intpretat qđ ē hoc. æ significat ignorantiā. p q. iu
di bene intelligunt in qb tenebre æ ignorantia pluri
mū uigebant. ap qs cū apharisæs summis sacdotib
æ scribs accusat ad mortē quererēt. in porta ciuitatis
manentib tympanihauit. i. aplis in fide iā positis. q
introit ē celestis iherūs sonū dulcē de tympano pau
li. doctrinā sūt carnis sue morificande. Vt si dicerim
corā abimelech. significatio manet eadē. dbimelech
enī regnū patris mei intpretat. p q. similit denotant
iudi in qb regnabat dd. q sedīs carnē pat x̄ dicebat.
eo qđ de parentela ei nasci dignat ē. Vnde in euglio
cecū dicisse legim. fili dd miserere mei. Qđ ꝙ abimelech
dimisit dd æ ipse abiit. significat tñ situ x̄ ad gentes p
aplos cū eū dimiserūt iudei. q̄ndo eis nouū sacrificiū pdi
cāū dics. Ii manducaueritis carnē meā æ bibertis san
guinē meū. n̄ habebitis uitā in uob. Qđ multi audientes
abierūt retrorsū. æiā ex discipls dicentes. Durus ē hic ser
mo. Vt qs potē eū audire. Igit iustor̄ p̄cedentia psalmo
rū exultantiū. i. aplor̄ nouo sacrificio nouī testamti car
ne æ sanguine os plenū habentiū uoces iste s̄. Bene
dicā dnō in omī tēpore semp laus ei in ore meo. dc de
incepts. Gustate æ uidete quō s. ē. d. b. v. q̄ s. in eo. Gus
tate. sumite ipsū sacrificiū. æ tē uidete. tē intelligite.
scit in rei experientia quō suauis ē dns. quō eb delectabi
lis ē dns. æ hoc spent oms. qa beat uir q̄ spat in eo.

xxx. iiii. Psalm xxx. iñrt in hec uba ēseqr. Iudica dne nocen
tes me. expugna impugnantes me. Hec æ cēta
psalmi cap nrm x̄ de iudor̄ dāpnatione n̄ orando. s;
diuino iudicio cēcedendo dic. Vt recte hos psalmos