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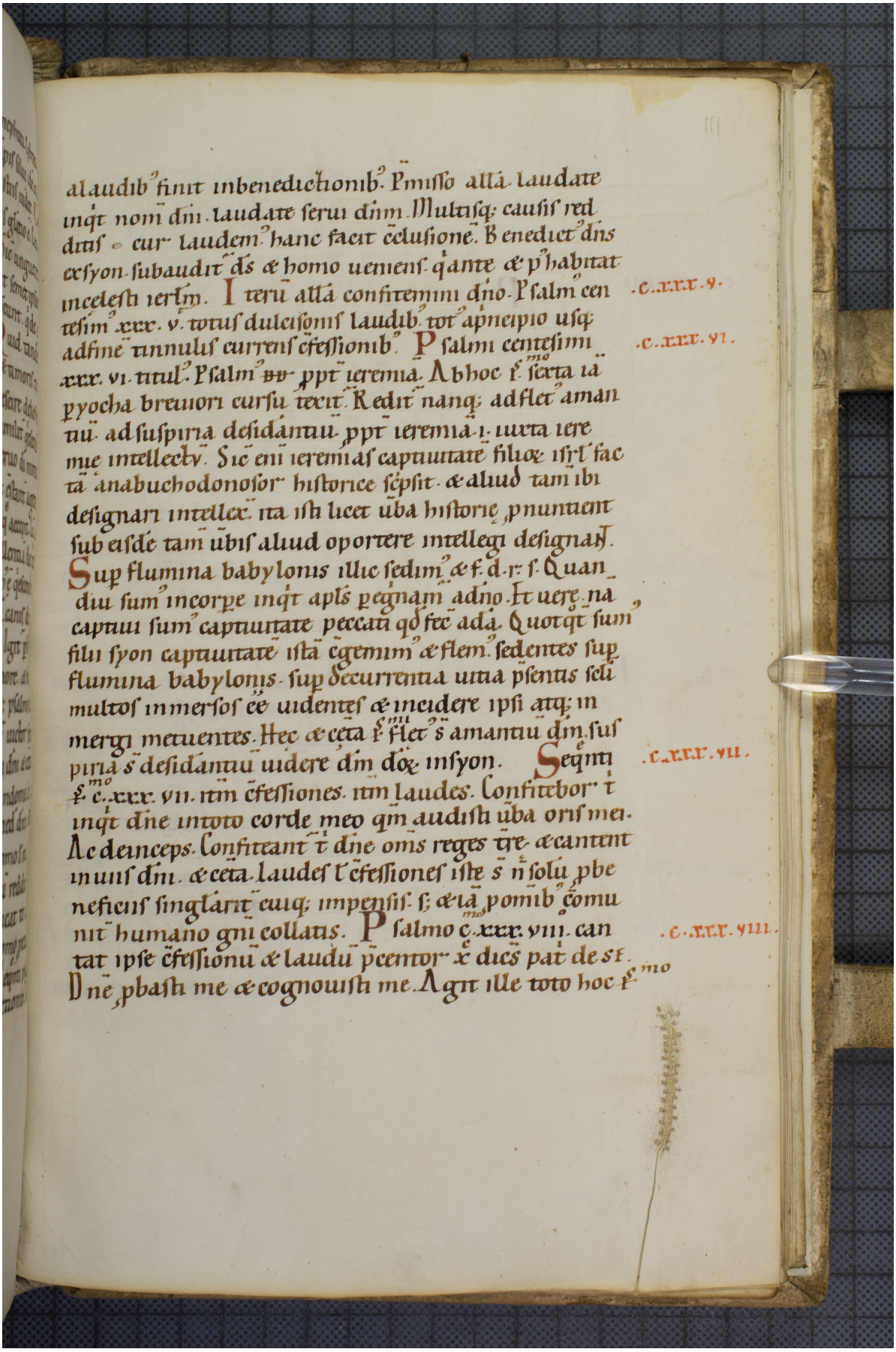

a laudib⁹ finit inbenedictionib⁹. Pmisso alla laudate
inqt nom dñi. laudate serui dñm. Multisq; causis red
ditis ⸗ cur laudem⁹ hanc facit cōclusionē. Benedict⁹ dns
exsyon subaudit ds & homo uemens. q̄ante & p̄habitat
inceleſti ierlm. I terū alla confitemini dño. Psalm⁹ cen .c.xxx.9.
tesim⁹ xxx. v. totus dulcisonis laudib⁹ tot⁹ apneipio usq;
adfinē tinnulis currens cfessionib⁹. P salmi centesimi .c.xxx.vi.
xxx. vi. titul⁹. Psalm⁹ ꝺꝺ ppt ieremia. Abhoc s.mo serta ia
pyocha breuiori cursu tecit. Redit nanq; adflet⁹ aman
tiū. ad suspiria desidāciū. ppt ieremia. i. iuxta iere
mie intellectv. Sic enī ieremias captiuitate filiorē isrl fac
tā anabuchodonosor historice sēpsit. & aliud tam ibi
designari intellex. ita ish licet ūba historie, pnuntient
sub eisdē tam ūbis aliud oportere intellegi designat.
Sup flumina babylonis illic sedim⁹ & f. d. r. s. Quan
diu sum⁹ incorpe inqt apls peginam⁹ adno. Et uere na
captiui sum⁹ captiuitate peccati qō fec⁹ adā. Quotqt sum⁹
filii syon captiuitate ista cgemim⁹ & flem⁹. sedentes sup
flumina babylonis. sup decurrentia uitia psentis seli
multos immersos ee uidentes & incidere ipsi atq; in
mergi metuentes. Hec & cēta s.mii flet⁹ s amantiū dm. sus
piria s desidantiū uidere dm doc insyon. Seqnti .c.xxx.vii.
s.mo c.xxx. vii. itm cfessiones. itm laudes. Confitebor⁹ t
inqt dne intoto corde meo qm audisti ūba oris mei.
Ac deinceps. Confitentur t dne oms reges tre. & cantent
in uiis dñi. & cēta laudes t cfessiones iste s nō solū pbe
neficii singlarit⁹ cuiq; impensis. s; & iā pomib⁹ cōmu
nit⁹ humano gni collatis. P salmo c.xxx. viii. can .c.xxx.viii.
tat ipse cfessionū & laudū pcentor⁹ x dicēs pat de s.f.
Dnē, pbasti me & cognouisti me. Agit ille toto hoc s.mo