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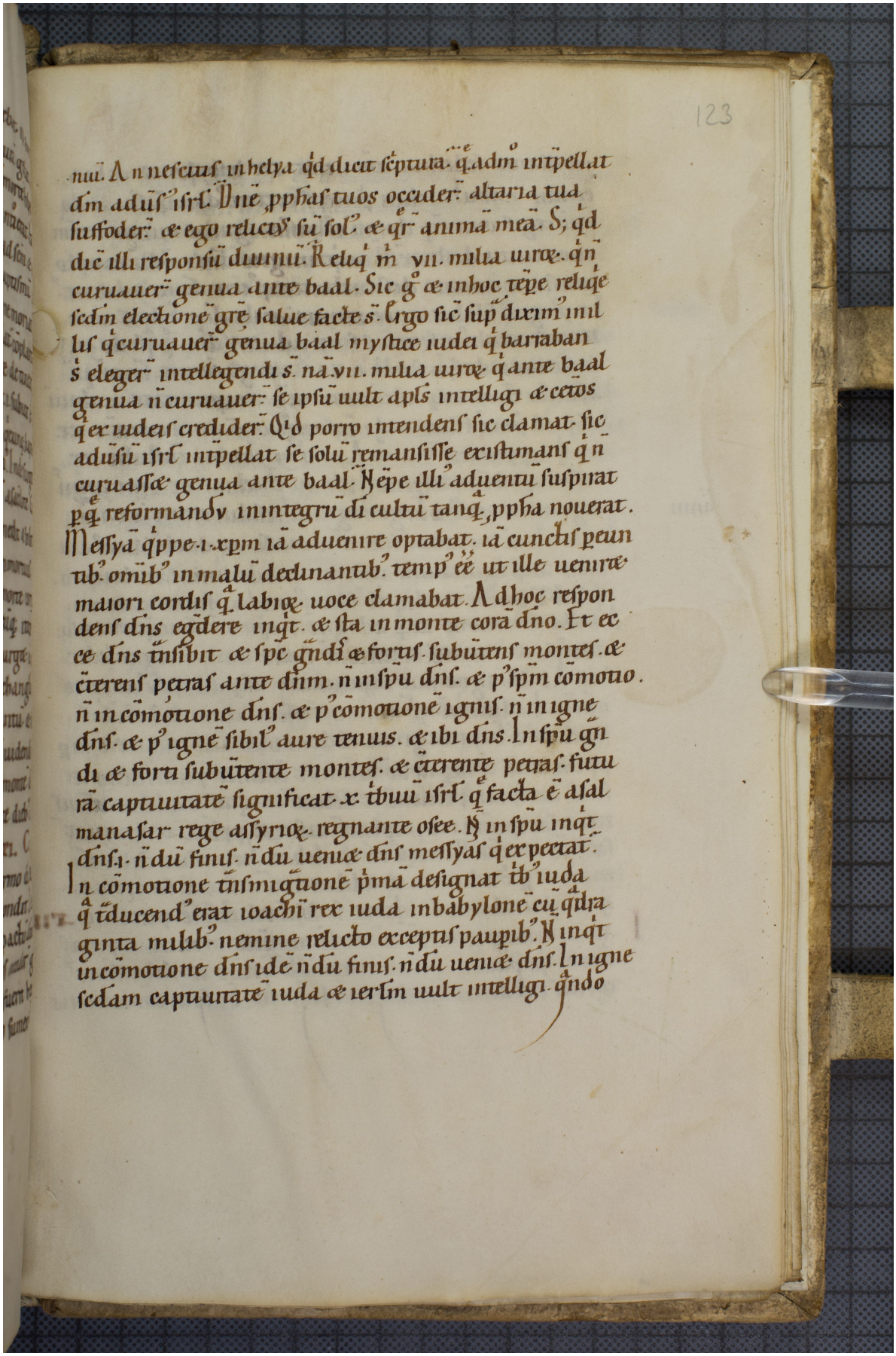

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nuū. An nescitis in helya qd dicit scptura. q. adm intpellat
dm adūs isrl. Dne ppias tuos occiderūt altaria tua
suffoderūt. et ego relictus sū solus. et qrūt animā meā. Sed qd
dicit illi responsū diuinū. Reliquī mihi vii. milia uiroū. qui non
curuauerūt genua ante baal. Sic quoq; et in hoc tpe reliquie
secdm electionē grē salue facte sūt. Ergo sicut supius diximus in il
lis qui curuauerūt genua baal mystice iudei qui barrabam
sū electi intellegendi sūt. nā vii. milia uiroū qui ante baal
genua non curuauerūt se ipsū uult apls intelligi et cetos
qui ex iudeis crediderūt. Qd porro intendens sic clamat. sic
adūsū isrl intpellat se solū remansisse existimans qui non
curuassent genua ante baal. Nepe illi aduentū suspirat
pq reformandus in integrū di cultū tanq; ppha nouerat.
Messyā quippe. i. xpm iā aduenire optabat. iā cunctis peccan
tib omnib in malū declinantib tempus esse ut ille uenire
maiori cordis q. labiorū uoce clamabat. Ad hoc respon
dens dns egdere inqt. et sta in monte coram dno. Et ec
ce dns transibit et spc gndis et fortis subuertens montes. et
cterens petras ante dnm. non in spu dnis. et post spm comotio.
non in comotione dnis. et post comotionē ignis. non in igne
dnis. et post ignē sibilus aure tenuis. et ibi dns. In spu gn
di et fortis subuertente montes. et cterente petras. futu
rā captiuitatē significat. x. tribus isrl quē facta est a sal
manasar rege assyriorū regnante osee. Non in spu inqt
dnis. i. non dū finis. non dū uenit dns messyas qui expectat.
In comotione transmigrationē primā designat trib iuda
qui traducendus erat ioachim rex iuda in babylonē cū quadra
ginta milib hominū relicto exceptis paupib. Non inqt
in comotione dnis ide non dū finis. non dū uenit dns. In igne
sedam captiuitatē iuda et ierlm uult intelligi. gndo