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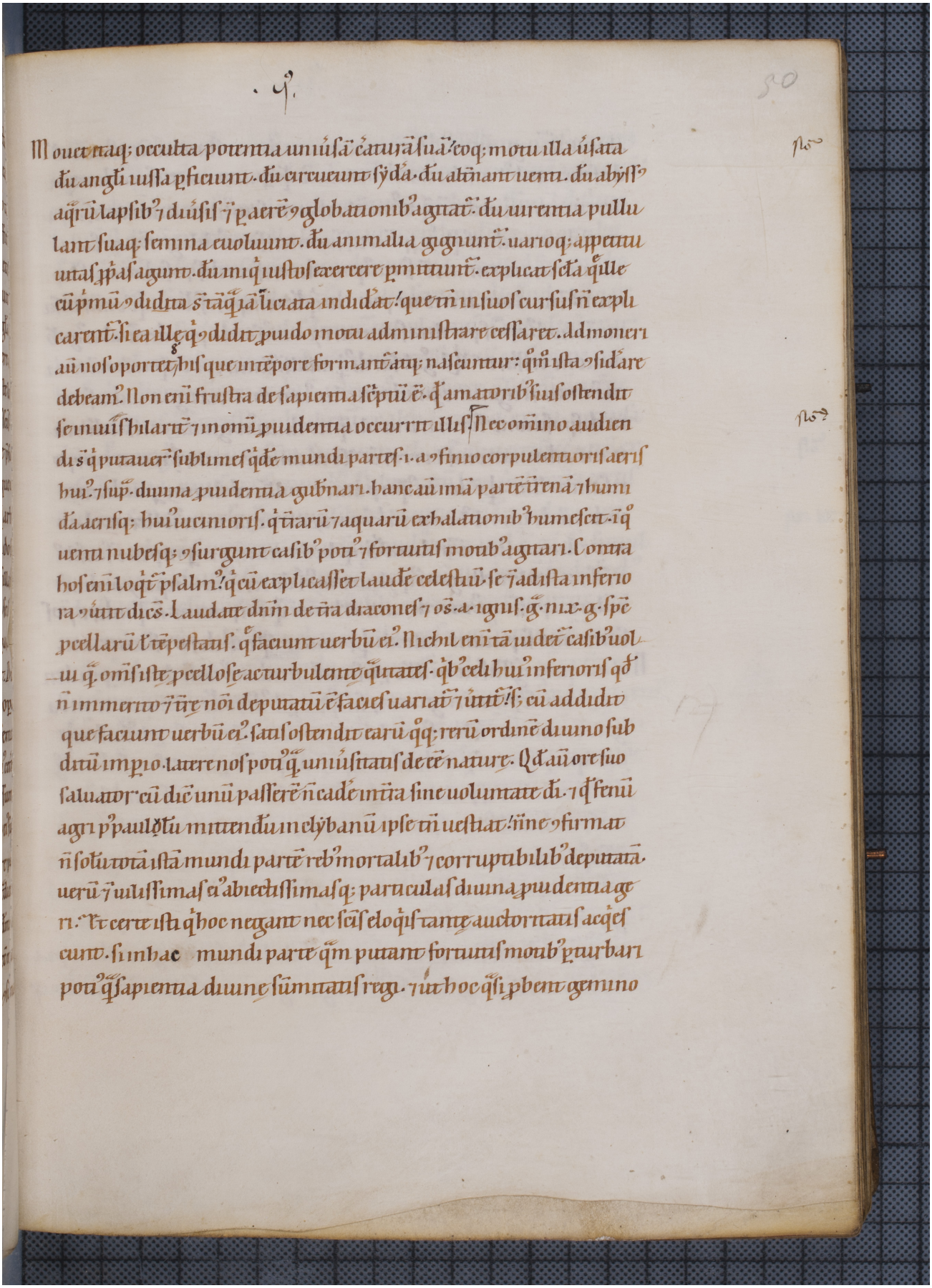

. q.

50

Mouentaq; occulta potentia uniuſa cature ſua coq; motu illa uſata
du angli iuſſa pficiunt. du circueunt ſydera. du atmiant uenti. du abyſſ
aqrū lapſib; 7 diuiſis 7 p aerē 9 globationib; agitat. du uirentia pullu
lant ſuaq; ſemina euoluunt. du animalia gignunt. uarioq; appetitu
uitas pascunt. du iniq; iuſtos exercere pmittunt. explicat ſcta q; ille
cū pmū 9 dictia s tāq; ā licita indidat. quem in ſuos curſus n explicarent. ſi ea illeq; 9 didit puido motu adminiſtrare ceſſaret. admoneri
aū nos oportet his que in tēpore formantur atq; naſcuntur: qm iſta 9 ſidera
debeam. Non enī frustra de ſapientia ſcptū ē. q amatoribus ſuis oſtendit
ſe in uiis hilariter 7 in omī prudentia occurrit illis. Nec omino audien
dis q putauerē ſublimes q de mundi partes. i. a 9 finio corpulentioris aeris
hui. 7 ſup. diuina prudentia gubnari. hanc aū imā partē terrenā 7 humi
da aeriſq; hui uicinioris. q terrarū 7 aquarū exhalationib; humeſcit. iq;
uentis nubeſq; 9 ſurgunt caſib; poti 7 fortuitis motib; agitari. Contra
hos enī loq; tur pſalmi. q cū explicaſſet laude celeſtiū. ſe 7 adiſta inferio
ra 9 uitiis dicēs. Laudate dnm de terra dracones 7 oes. a. ignis. g. nix. g. ſpe
pcellarū t tempeſtatis. q facium uerbū ei. Nichil enī tā uidet caſib; uol
ui q omī iſte pcellose acturbulente quatet. qb; celi hui inferioris qd
n immerito 7 tūc nōi deputati ē facies uariat 7 uitiis. ſi cū addidit
que faciunt uerbū ei. ſatis oſtendit earū qq; rerū ordinē diuino ſub
ditū impio latere nos poti q uniuſitatis de tē natura. Qd aū ore ſuo
ſaluator cū dicit unū passerē n cadē in terra ſine uoluntate di. 7 q fenū
agri p paulū lilia mittendū in clybanū ipse tū uestiat. iīne 9 firmat
n ſolū tota iſta mundi parte reb; mortalib; 7 corruptibilib; deputata.
uerū 7 uilissima ſed abiectiſſima ſq; particulas diuina prudentia ge
ri. Et certe iſti q hoc negant nec ſed ſe loq; iſtamq; auctoritatis acq;eſ
cunt. ſi in hac mundi parte q m putant fortuitis motib; turbari
poti q ſapientia diuine ſūmitatis regi. 7 ut hoc q ſi pbent gemino