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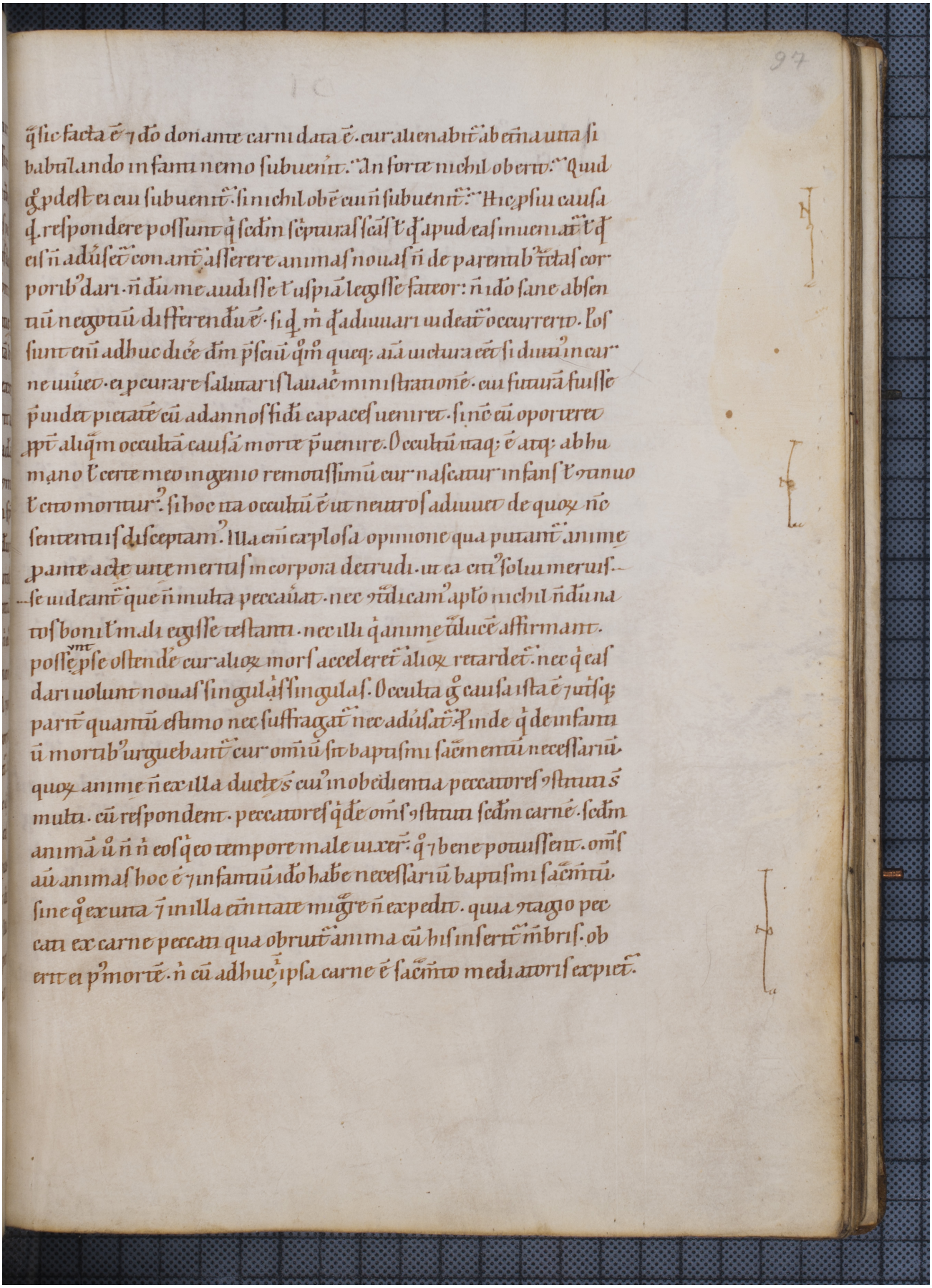

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q̃ sic facta ē ⁊ dō donante carni data ē. cur alienabit̃ ab eēnia uita si
babulando in fanū nemo subuenit̃. An forte nichil obest̃. Quid
q̃ pdest ei cui subuenit̃. si nichil obē cui ñ subuenit̃. Hic ipsiu causa
q̃ respondere possunt q̃ sedm separas scās t q̃ apud eas inuenīt̃ t q̃
eis ñ adūsēt̃ conant̃ asserere animas nouas ñ de parentib̄ ꝓtas cor
porib̄ dari. ñ dū me audisse t uspiā legisse fateor: ñ idō sane absen
tiū negotiū differendū ē. si q̃ m̄ q̃ adiuuari uideat̃ occurrerīt. Pos
sunt eiū adhuc dicē dm̄ p̄ sciū q̃m̄ queq; aīā uictura eēt si diuū in car
ne uiuēt. ea p curare salutaris lauacī ministratione. cui futurā fuisse
p̄uidet pietate cū ad annos fidei capaces uenirēt. sine eū oporteret
ꝓpt̃ aliq̃m occultā causā morte p̄uenire. Occultū itaq; ē atq; ab hu
mano t certe meo ingenio remoussimū cur nascatur infans t ꝓtinuo
t ceto morīt̃. si hoc ita occultū ē ut neutros adiuuet de quoꝝ nō
sententiis disceptam̄. Illa eiū explosa opinione qua putant̃ animē
p̄ame acte uite meritis in corpora detrudi. ut ea cui solu meruis-
se uideant̃ que ñ multa peccauīt. nec ꝓūdicam̄ aplō nichil ñ dū na
tos boni t mali egisse testantī. nec illi q̃ animē tūlucē affirmant.
possē ipse ostende cur alioꝝ mors accelerēt̃ alioꝝ retardēt̃. nec q̃ eas
dari uolunt nouas singulās singulas. Occulta q̃ causa ista ē ⁊ uisq;
parīt̃ quantū estimo nec suffragat̃ nec adūsat̃. Pinde q̃ de infanti
ū mortib̄ urguebant̃ cur omiū sit baptismi sacēmentū necessariū.
quoꝝ animē ñ ex illa ductes cui inobedientia peccatores ꝓstituī s
multa. cū respondent. peccatores q̃ de omis ꝓstitui sedm carnē. sedm
animā ū ñ n̄ eos q̃ eo tempore male uixerīt: q̃ ⁊ bene potuissent. omis
aū animas hoc ē ⁊ infantiū idō habe necessariū baptismi sacēmtū.
sine q̃ ex uita ⁊ in illa eēntiate miḡre ñ expedit. qua ꝓtagio pec
cati ex carne peccati qua obruīt̃ anima cū his inseritī m̄bris. ob
erit ei p̄ morte. n̄ cū adhuc ipsa carne ē sacēmto mediatoris expiet̃.