AUGUSTINUS
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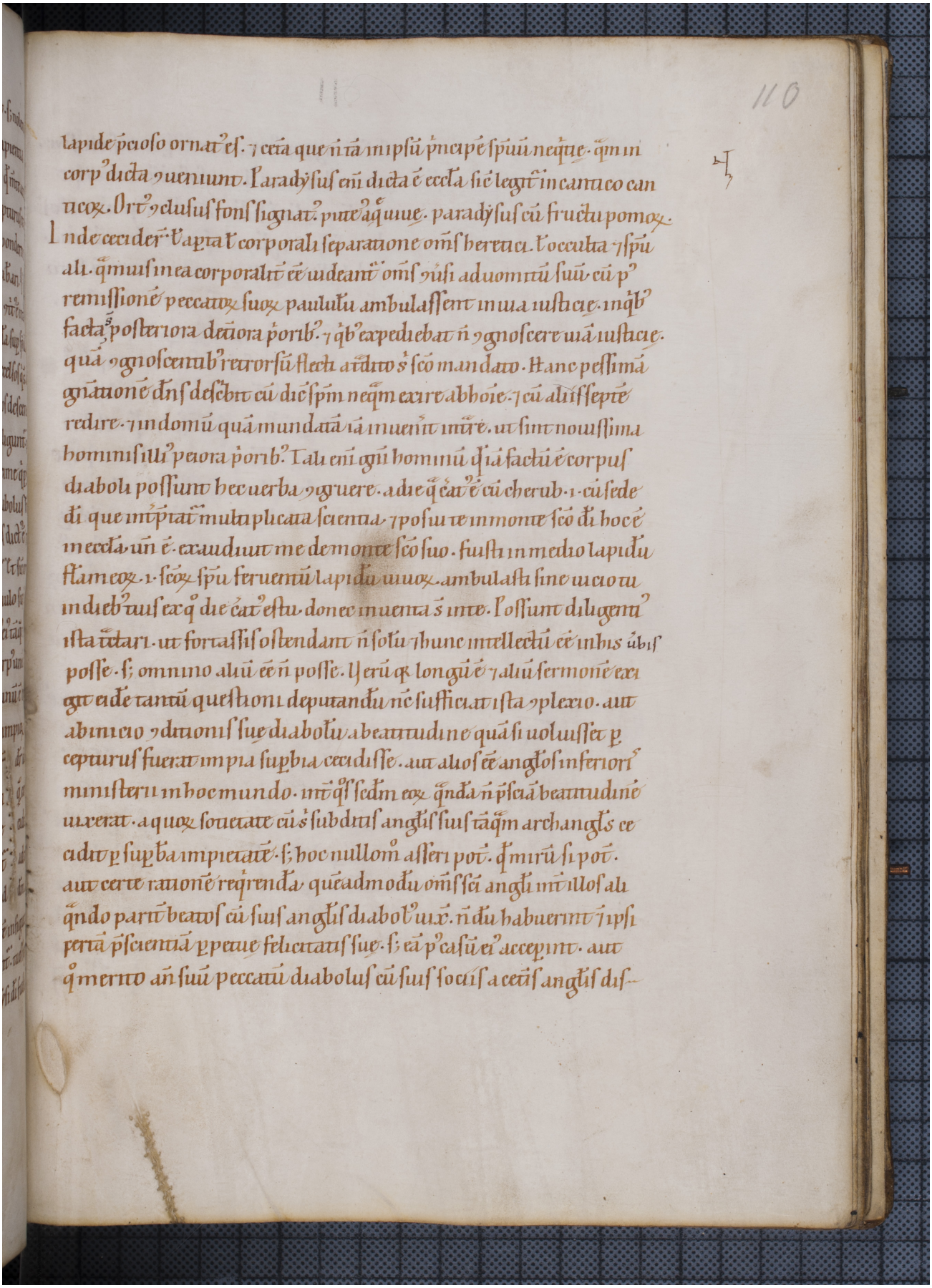

lapide pciosо ornat' es. 7 cetera que ñ tā in ipsū pncipē spūū neq̄ue. q̄m in
corp' dicta 9 uenium. Paradysus enī dicta ē ecclā sicē legī in cantico can
ticoꝝ. Ort' 9 clusus fons signat' pmte aq̄ uiue. paradysus cū fructu pomoꝝ.
Inde ceciderē. Vapta corporali separatione omīs heretica. Occulta 7 spū
ali. q̄m uis in ea corporalīt ēē uideant' omīs 9 nisi aduomitū suū cū p'
remissionē peccatoꝝ suoꝝ paululū ambulassent in ua iustice. in q̄b'
facta' posteriora deūiora porib'. 7 q̄b' expediebat ñ 9 gnoscere uiā iustice.
quā 9 gnoscentib' retrorsū flecti a dito s' scō mandato. Hanc pessimā
gnationē dnīs deschrit cū dicē spm neq̄m exire abhoie. 7 cū alis septē
redire. 7 in domū quā mundatā iā inuenit intē. ut sint nouissima
hominis illi' peiora porib'. Tali enī ogni hominū q̄ iā factū ē corpus
diaboli possunt hec uerba 9 gruere. a die q̄ cat' ē cū cherub. 1. cū sede
di que intpratē multiplicata scientia 7 posui te in monte scō di hoc ē
in ecclā uñ ē. exaudiuit me de monte scō suo. fuisti in medio lapidū
flameoꝝ. 1. scōꝝ spū feruentū lapidū uiuoꝝ. ambulasti sine uicio tu
in diebus tuis ex q̄ die cat' es tu. donec inuenta s' in te. Possunt diligenti
ista tctari. ut fortassis ostendant ñ solū 7 hunc intellectū ēē in his ubis
posse. s; omnino aliū ēē ñ posse. Ye rū qꝝ longū ē 7 aliū sermonē exi
git ea de tantū questioni deputandū nē sufficiat ista 9 plexio. aut
ab initio 9 dationis sue diabolū a beatitudine quasi uoluisset p
ceptaurus fuerat impia supbia ceciderē. aut alios ēē angelos inferiori
ministerii in hoc mundo. intē q̄s secdm eoꝝ q̄ndā ñ pscia beatitudinē
uiuerat. a quoꝝ sotietate cū s' subditus angelis suis tāq̄m archangelis ce
cidit p supba impietatē. s; hoc nullom' asseri pot'. q̄ mirū si pot'.
aut certe rationē reqrenda quēadmodū omīs sci angeli intē illos ali
q̄ndo partē beatos cū suis angelis diabol' uix. ñ du habuerint 7 ipsi
pertā pscientiā ppetue felicitatis sue. s; ea p' casū ei' acceperint. aut
q̄ merito an suū peccatū diabolus cū suis socis a ceteris angelis dis-