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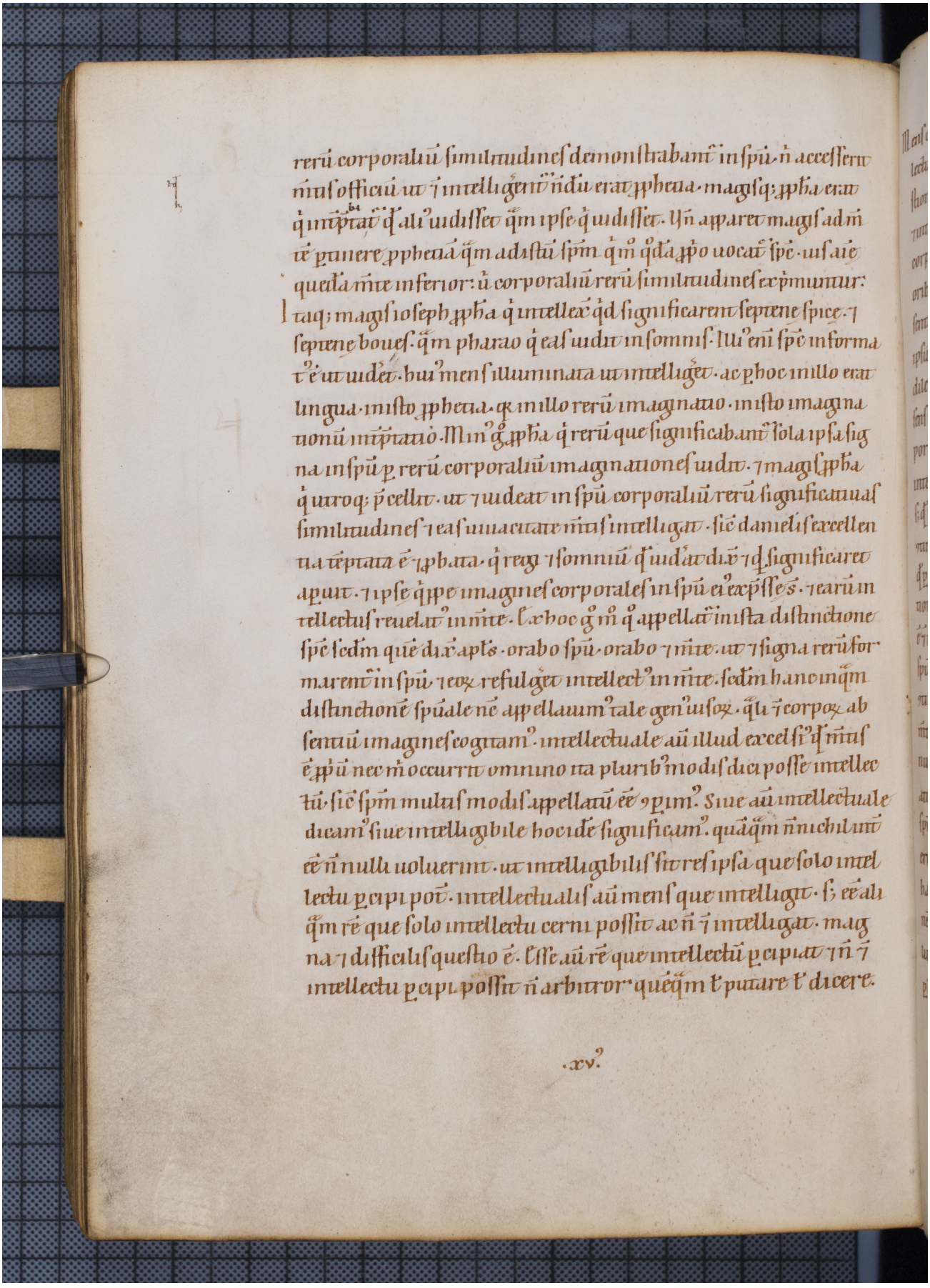

rerū corporaliū ſimilitudines demonſtrabant in ſpū ñ acceſſerit
mus officiū ut ⁊ intelligēt ñ diu erat ꝓpheta magiſq; ꝓpha erat
q̄ imp̄tat q̄ alī uidiſſet q̄m ipſe q̄ uidiſſet. Vñ apparet magis ad m
e pinere ꝓpheta q̄m adiſtū ſp̄m q̄ m̄ q̄da ꝓpo uocat ſp̄e. uſ aie
queda mte inferior: ū corporaliū rerū ſimilitudines excp̄mitur:
taq; magis ioſeph ꝓpha q̄ intellexit q̄d ſignificarent ſeptē ſpice ⁊
ſeptē boues. q̄m pharao q̄ eas uidit in ſomnis. Vū enī ſp̄e informa
t̄ uidet. hui mens illuminata ut intelligat. ac ꝓhoc in illo erat
lingua. in iſto ꝓpheta. qz in illo rerū imaginatio. in iſto imagina
tionū imp̄tatio. Min g ꝓpha q̄ rerū que ſignificabant ſola ipſa ſig
na in ſpū p rerū corporaliū imaginationes uidit. ⁊ magis ꝓpha
q̄ utroq; p̄cellit. ut ⁊ uideat in ſpū corporaliū rerū ſignificatiuas
ſimilitudines ⁊ eas ſine actate mtis intelligat. ſic daniel ſexcellen
tia tēptata ē ꝓpbata. q̄ regis ⁊ ſomniū q̄ uidit audiū ⁊ q̄ ſignificaret
apuit. ⁊ ipſe q̄ꝓ imagines corporales in ſpū ei exp̄ſſas. ⁊ earū in
tellectus reuelat in mte. Ex hoc g m̄ q̄ appellat in iſta diſtinctione
ſp̄e ſcdm quē dix apls. orabo ſpū. orabo ⁊ mte. ut ⁊ ſigna rerū for
marent in ſpū ⁊ cor refulgeat intellect in mte. ſcdm hanc inq̄m
diſtinctionē ſpūale nē appellauim tale gen uſor. q̄u ⁊ corpor ab
ſenſū imagines cogitam. intellectuale aū illud excelſi q̄ mtis
ē ꝓpū nec m occurrit omnino ita pluribus modis dici poſſe intellec
tū. ſic ſp̄m multis modis appellatū ee ꝓpm. Siue aū intellectuale
dicam siue intelligibile hoc de ſignificam. quāq̄m n nichil um
ee n nulli uoluerim. ut intelligibilis ſit res ipſa que ſolo intel
lectu p capi pot. intellectualis aū mens que intelligit. ſ; ee ali
q̄m re que ſolo intellectu cerni poſſit ac n ⁊ intelligat. mag
na ⁊ difficilis queſtio ē. Eſſe aū re que intellectū p capiat ⁊ n ⁊
intellectu p capi poſſit n arbitror. quēq̄m t putare t dicere.

.xv.