IOHANNES CHRYSOSTOMUS
Österreich, Ende 12. Jh.
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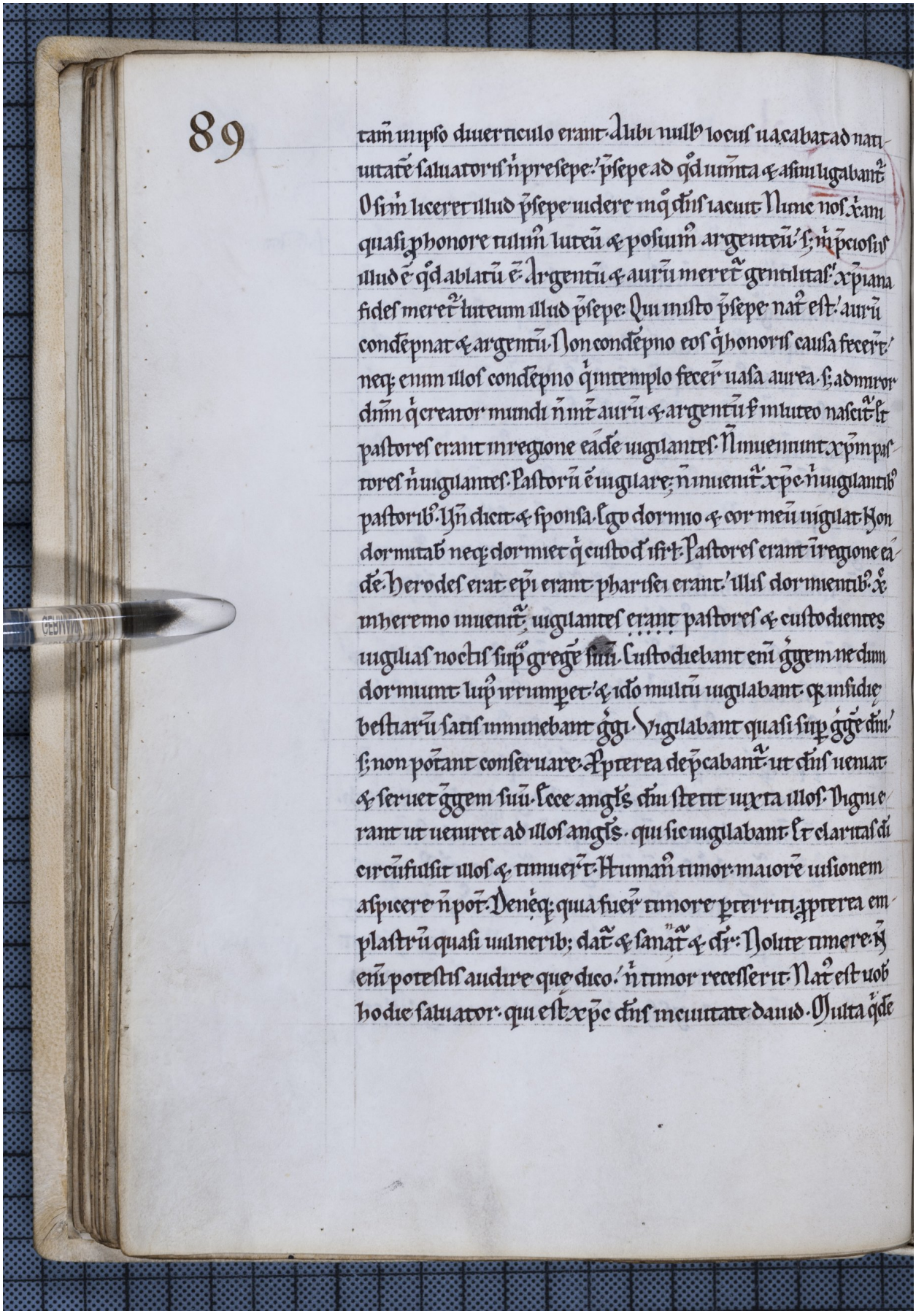

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tam̄ in ipso diuerticulo erant. Alibi nullꝰ locus uacabat ad nati-
uitatē saluatoris n̄ presepe: p̄sepe ad q̄d iumēta & asini ligabant̄.
O si m̄ liceret illud p̄sepe uidere in q̄ dn̄s iacuit. Nunc nos xp̄iani
quasi p̄ honore tulim̄ luteū & posuim̄ argenteū: s; m̄ p̄ciosus
illud ē q̄d ablatū ē. Argentū & aurū meret̄ gentilitas: xp̄iana
fides meret̄ luteum illud p̄sepe. Qui in isto p̄sepe nat̄ est: aurū
condēpnat & argentū. Non condēpno eos q̄ honoris causa fecerūt:
neq; enim illos condēpno q̄ in templo fecer̄ uasa aurea. s; admiror
dn̄m q̄ creator mundi n̄ int̄ aurū & argentū s̄ in luteo nascit̄. Et
pastores erant in regione eadē uigilantes. N̄ inueniunt xp̄m pas-
tores n̄ uigilantes. Pastorū ē uigilare; n̄ inuenit̄ xp̄c n̄ uigilantibꝰ
pastoribꝰ. Yn̄ dicit & sponsa. Ego dormio & cor meū uigilat. Non
dormitab̄ neq; dormiet q̄ custod̄ isrl. Pastores erant ī regione ea-
dē. Herodes erat. ep̄i erant. pharisei erant: illis dormientibꝰ xp̄c
in heremo inuenit̄. uigilantes erant pastores & custodientes
uigilias noctis sup̄ gregē suū. Custodiebant enī g̃gem ne dum
dormiunt lup̄ irrumpet: & ido multū uigilabant. q̄ insidie
bestiarū satis imminebant g̃gi. Vigilabant quasi sup̄ g̃gē dn̄i:
s; non potant conseruare. Ꝓpterea dep̄cabant̄ ut dn̄s ueniat
& seruet g̃gem suū. Ecce angl̄s dn̄i stetit iuxta illos. Digni e-
rant ut ueniret ad illos angl̄s. qui sic uigilabant. Et claritas dn̄i
circūfulsit illos & timuer̄t. Humanꝰ timor maiorē uisionem
aspicere n̄ pot̄. Deneq; quia fuer̄ timore p̄territi ꝓpterea em-
plastrū quasi uulneribꝫ dat̄ & sanat̄ & dr̄: Nolite timere. N̄
enī potestis audire que dico: n̄ timor recesserit. Nat̄ est uob̄
hodie saluator. qui est xp̄c dn̄s in ciuitate dauid. Multa q̄dē