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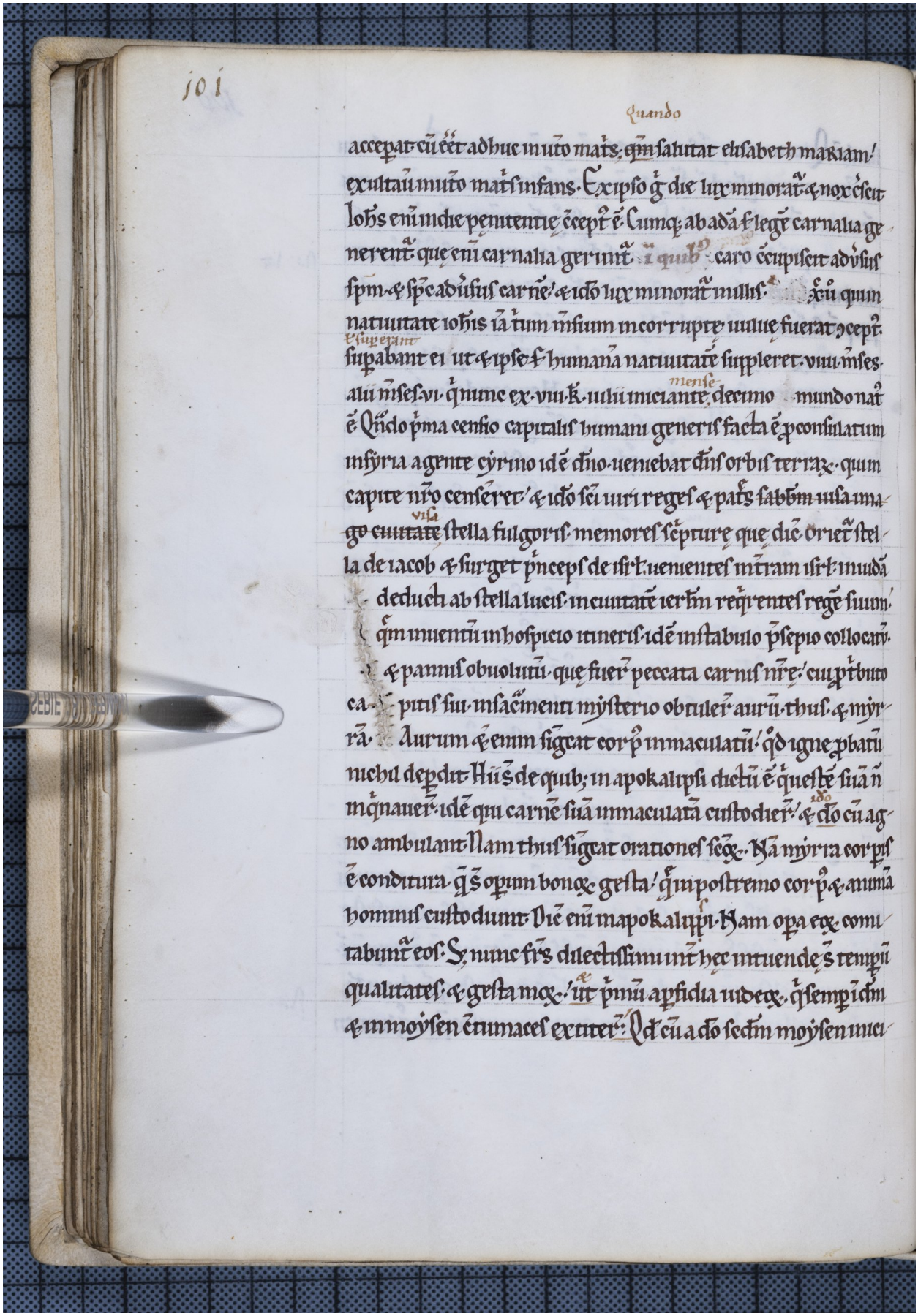

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accepit cū eēt adhuc in uto mat̃is. qm̃ salutat elisabeth mariam/
exultau mūto mat̃is infans. Ex ipso g̃ die lux minorat̃ & nox ĉscit
Iohs enī in die penitentie ĉcept̃ ē. Cumq; ab ada & lege carnalia ge
nerent̃ que enī carnalia gerunt̃ quib̃ caro ĉcupiscit adūsus
spm & spe adūsus carne/ & ideo lux minorat̃ in illis. & cū quum
natiuitate iohis ia tum m̃sium in corrupte uulue fuerat ĉcept̃
supabant ei ut & ipse & humana natiuitate suppleret. viii m̃ses.
alii m̃ses vi. q̃ nunc ex. viii k. iulii in mense decimo mundo nat̃
ē. Quido p̃ma censio capitalis humani generis facta ē p̃ consulatum
in syria a gente cyrino id ē d̃no. ueniebat d̃ns orbis terrax. quum
capite nro censeret/ & ideo sci uiri reges & pat̃s sabb̃m uisa ima
go ciuitate stella fulgoris memores sēpture que die. oriet̃ stel
la de iacob & surget p̃ceps de israel. uenientes in tram israel inuda
deduci ab stella lucis in ciuitate ier l̃m req̃rentes regē suum/
qm̃ inuentū in hospicio itineris. id ē in stabulo p̃sepio collocatū.
& pannis obuolutū. que fuer̃ peccata carnis nre/ cui p̃ tuto ca
pitis sui. in sacēmenti m̃ysterio obtuler̃ aurū. thus. & myr
ra. Aurum & enim sigcat cor p̃ immaculatū/ q̃d igne p̃bati
nichil depdit. Hūs de quib; in apokalipsi dictū ē. q̃ uestē sua ñ
inq̃nauer̃. id ē qui carne sua immaculata custodier̃/ & ideo cū ag
no ambulant. Nam thus sigcat orationes sēcx. Na myrra cor p̃is
ē conditura. q̃s opum bonax gesta/ q̃m postremo cor p̃ & anima
hominis custodiunt. Die enī in apokalipsi. Nam opa eax comi
tabunt̃ eos. Sy nunc fr̃s dilectissimi int̃ hec intuendes tempū
qualitates. & gesta max/ ut p̃mū apficia uidex. q̃ semp̃ i dm
& in moysen ēt in aces exterer̃. Qd cū a deo secūm moysen inci