IOHANNES CHRYSOSTOMUS
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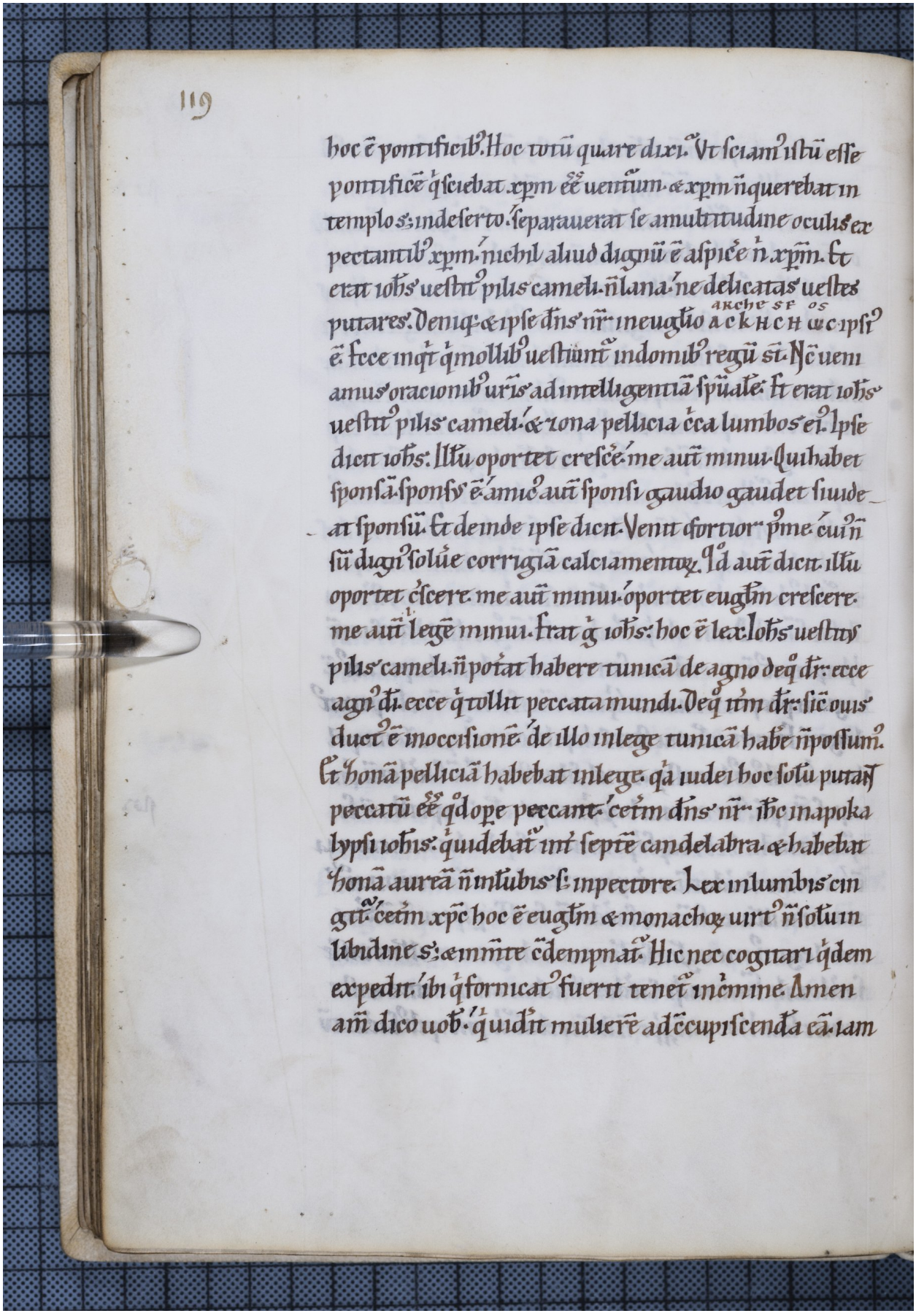

hoc ē pontificib⁹. Hoc totū quare dixi. Vt sciam⁹ istū esse
pontificē q̄ sciebat xp̄m ēē uenturum. & xp̄m n̄ querebat in
templo s; in deserto. separauerat se a multitudine oculis ex
pectantib⁹ xp̄m. nichil aliud dignū ē aspicē n̄ xp̄m. Et
erat iohs uestit⁹ pilis cameli. n̄ lana. ne delicatas uestes
putares. Deniq; & ipse dn̄s nr̄ in euglio ACKHCH ωC ipsi⁹
ē. Ecce inq̄t q̄ mollib⁹ uestiunt̄ in domib⁹ regū sūt. Nc̄ ueni
amus oracionib⁹ ur̄is ad intelligentiā spūale. Et erat iohs
uestit⁹ pilis cameli. & zona pellicia c̄ca lumbos ei⁹. Ipse
dicit iohs. Illū oportet crescē. me aut̄ minui. Qui habet
sponsā. sponsus ē. amic⁹ aut̄ sponsi gaudio gaudet si uide
at sponsū. Et deinde ipse dicit. Venit cfortior p⁹me. cui⁹ n̄
sū dign⁹ solue corrigiā calciamentoꝝ. Q̄d aut̄ dicit. illū
oportet c̄scere. me aut̄ minui. oportet euglm crescere.
me aut̄ legē minui. Frat ḡ iohs: hoc ē lex. Iohs uestitus
pilis cameli. n̄ potat habere tunicā de agno deq̄ dr̄: ecce
agn⁹ dī. ecce q̄ tollit peccata mundi. Deq̄ itm dr̄: sic ouis
duct⁹ ē in occisionē. de illo in lege tunicā habē n̄ possum⁹.
Et honā pelliciā habebat in lege. q̄a iudei hoc solū putant
peccatū ēē q̄d ope peccant. cetm dn̄s nr̄ ihc in apoka
lypsi iohis: q̄uidebat̄ int̄ septē candelabra. & habebat
honā aureā n̄ in lubis s; in pectore. Lex in lumbis cin
git̄. cetm xp̄c hoc ē euglm & monachoꝝ uirt⁹ n̄ solū in
libidine s; & in m̄te c̄dempnat̄. Hic nec cogitari q̄dem
expedit. ibi q̄ fornicat⁹ fuerit tenet̄ in c̄mine. Amen
am̄ dico uob. q̄uidit mulierē ad c̄cupiscenda eā. iam