IOHANNES CHRYSOSTOMUS
Österreich, Ende 12. Jh.
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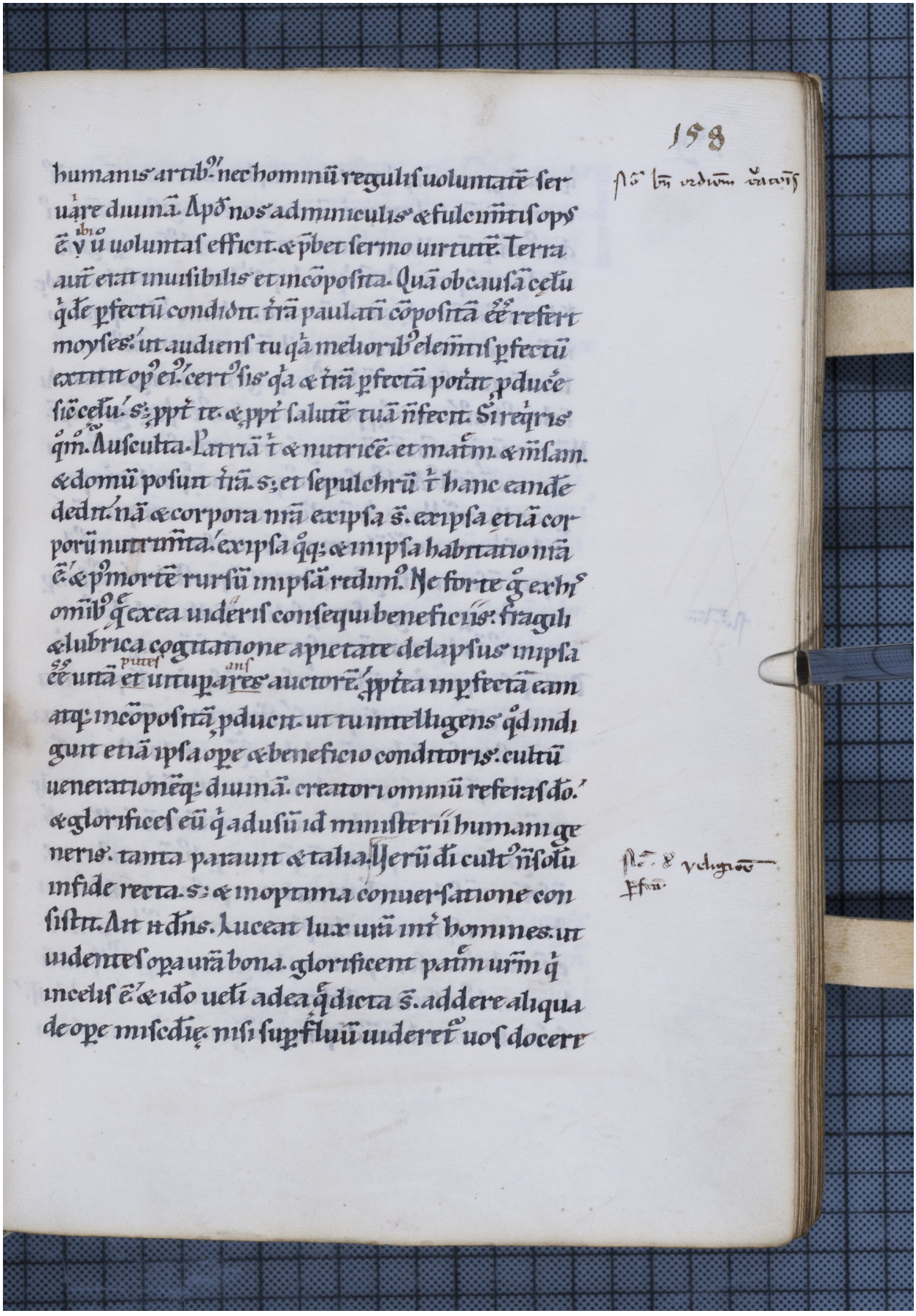

humanis artib⁹ nec hominū regulis uoluntatē ser
uare diuinā. Apd nos adminiculis & fulcimētis opus
ē. ubi uoluntas efficit. & pbet sermo uirtutē. Terra
aut erat inuisibilis et incōposita. Quā ob causā celu
qdē pfectū condidit. trā paulatī cōpositā ēē refert
moyses. ut audiens tu qa meliorib⁹ elemētis pfectū
extitit op⁹ ei⁹. cert⁹ sis qa & trā pfectā potat pducē
sic celu. s; ppt te. & ppt salutē tuā nfecit. Si reqris
qm. Ausculta. Patriā t & nutricē. et matrem. & mēsam.
& domū posuit trā. s; et sepulchrū t hanc eandē
dedit. nā & corpora nrā ex ipsa s. ex ipsa etiā cor
porū nutrimēta. ex ipsa qq; & in ipsa habitatio nrā
ē. & p⁹ mortē rursū in ipsā redim⁹. Ne forte g ex his
omib⁹ q ex ea uideris consequi beneficiis. fragili
& lubrica cogitatione a pietate delapsus in ipsa
ēē uitā et uituparēs auctorē. ppt ea in pfectā eam
atq; incōpositā pducit. ut tu intelligens qd indi
guit etiā ipsa ope & beneficio conditoris. cultū
uenerationēq; diuinā. creatori omniū referas dō.
& glorifices eū q adusū id ministerii humani ge
neris. tanta parauit & talia. Uerū di cult⁹ nsolu
in fide recta. s; & in optima conuersatione con
sistit. Ait it dns. Luceat lux urā int homines. ut
uidentes opa urā bona. glorificent patrem urm q
in celis ē. & ido ueli ad ea q dicta s. addere aliqua
de ope miscdie. nisi supfluū uideret uos docere