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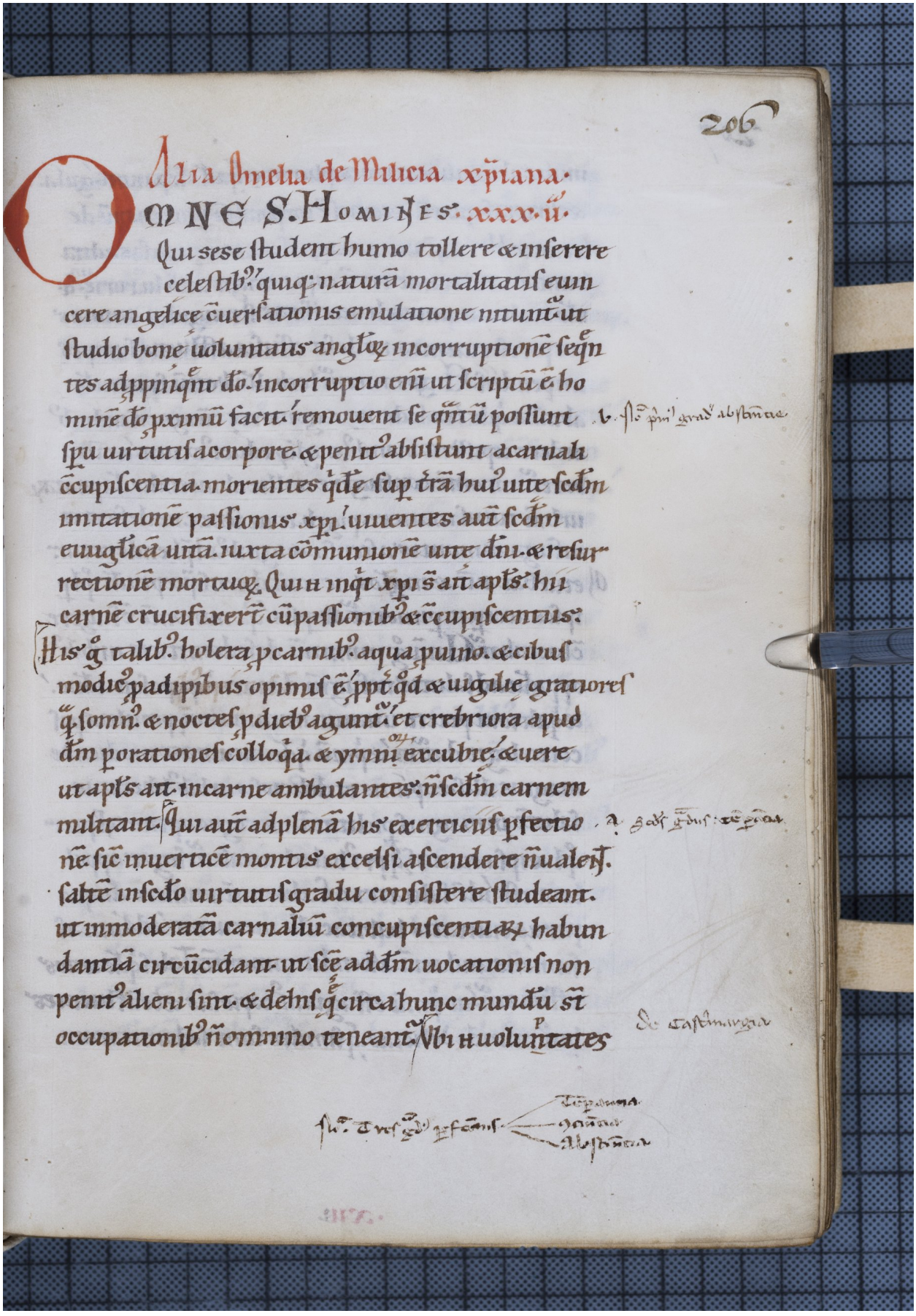

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Alia Omelia de Milicia xpiana.

OMNES HOMINES. xxx. ii.

Qui sese student humo tollere & inserere celestib⁹ quiq; naturā mortalitatis euincere angelice cuersationis emulatione nituntur ut studio bone uoluntatis angl'q incorruptionē seqntes adppinqnt dō. incorruptio enī ut scriptū ē. hominē dō pximū facit. remouent se qntū possunt spu uirtutis a corpore. & penit⁹ absistunt a carnali cupiscentia. morientes qdē sup trā hui⁹ uite scdm imitationē passionis xpi. uiuentes aut scdm euuglicā uitā. iuxta cōmunionē uite dni. & resurrectionē mortuq. Qui n inqt xpi s ait apls. hii carnē crucifixert cū passionib⁹ & cupiscentiis. His q talib⁹ holera pcarnib⁹ aqua puino. & cibus modic⁹ padipibus opimis ē. ppt qd & uigilie gratiores q somn⁹ & noctes pdieb⁹ aguntur. et crebriora apud dm porationes colloqa. & ymni excubie. & uere ut apls ait. in carne ambulantes. n scdm carnem militant. Qui aut ad plenā his exerciciis pfectionē. sic inuerticē montis excelsi ascendere n ualent. saltē in scdo uirtutis gradu consistere studeant. ut inmoderatā carnaliū concupiscentiarū habundantiā circūcidant. ut scē ad dm uocationis non penit⁹ alieni sint. & de his q circa hunc mundū st occupationib⁹ n omnino teneant. Ubi n uoluntates

b. sic primi grad abstinentie

a. scds gradus: tēperantia

de castimargia

sic. tres gradus pfectionis — tēperantia — continentia — abstinentia