IOHANNES CHRYSOSTOMUS
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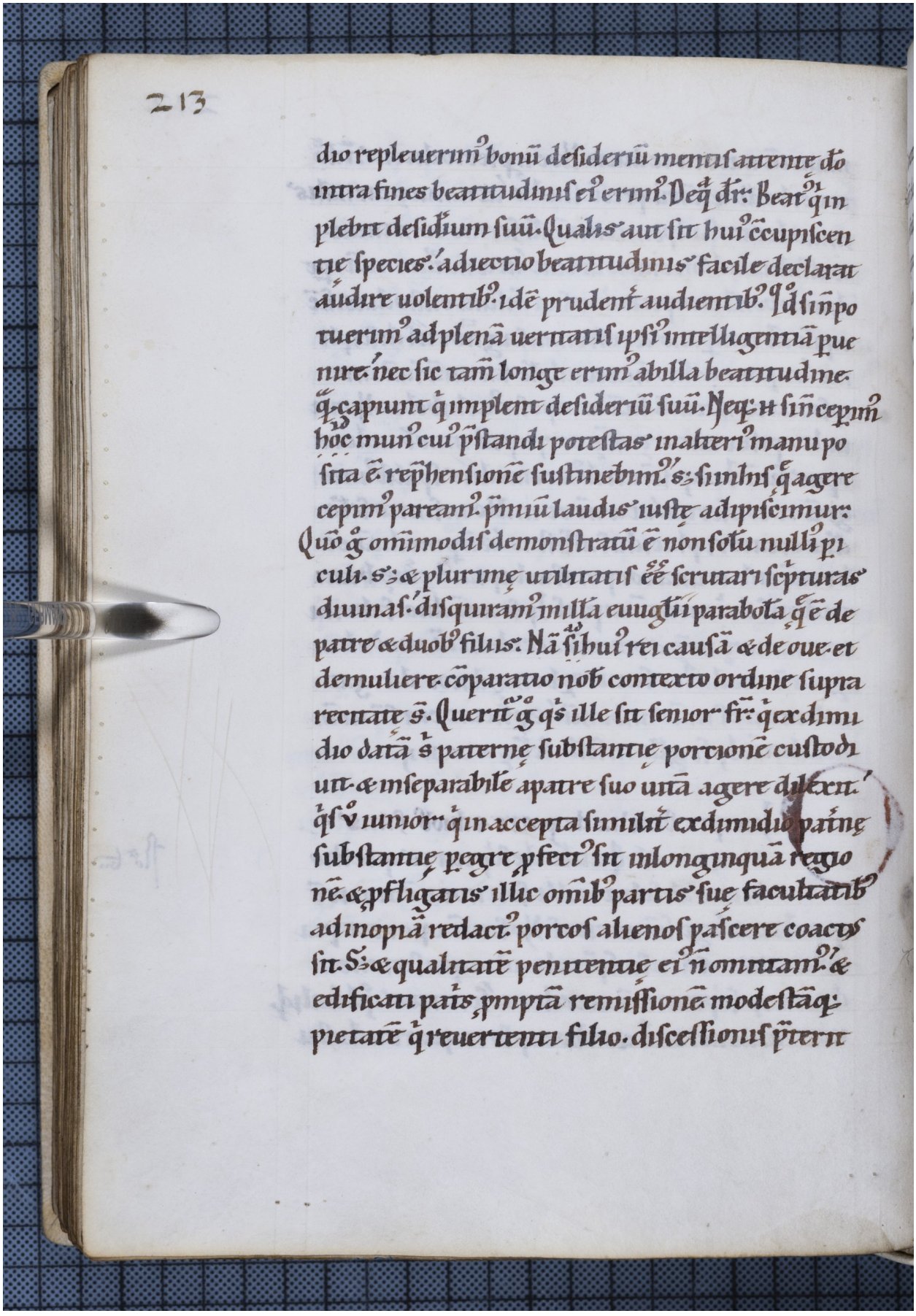

dio repleuerim⁹ bonū desideriū mentis attente dō
intra fines beatitudinis ei⁹ erim⁹. De q̄ dr̄: Beat⁹ q̄ in
plebit desidium suū. Qualis aut sit hui⁹ cōcupiscen
tie species. adiectio beatitudinis facile declarat
audire uolentib⁹. idē prudent audientib⁹. q̄d si n̄ po
tuerim⁹ ad plenā ueritatis ipsi⁹ intelligentiā p̄ue
nire. nec sic tam̄ longe erim⁹ ab illa beatitudine.
q̄ capiunt q̄ implent desideriū suū. Neq; ꝫ si n̄ cepim⁹
hoc mun⁹ cui⁹ p̄standi potestas in alteri⁹ manu po
sita ē. rep̄hensionē sustinebim⁹. s; si in his q̄ agere
cepim⁹ paream⁹. p̄miū laudis iuste adipiscimur:
Quō ḡ omīmodis demonstratū ē non solū nulli⁹ p̄i
culi. s; & plurime utilitatis ēē scrutari scripturas
diuinas. disquiram⁹ in illa euuglii parabola q̄ ē de
patre & duob⁹ filiis. Nā sicut hui⁹ rei causā & de oue et
de muliere cōparatio nob̄ contexto ordine supra
recitate s̄. Queritur ḡ q̄s ille sit senior fr̄: q̄ ex dimi
dio datā s̄ paterne substantie porcionē custodi
uit. & inseparabile a patre suo uitā agere dilexit.
q̄s v̄ iunior. q̄ in accepta similit ex dimidio patrne
substantie p̄egre p̄fect⁹ sit in longinquā regio
nē. & p̄fligatis illic omib⁹ partis sue facultatib⁹
ad inopiā redact⁹ porcos alienos pascere coactus
sit. S; & qualitatē penitentie ei⁹ n̄ omittam⁹. &
edificati patris p̄mptā remissionē modestāq;
pietatē q̄ reuertenti filio. discessionis p̄terit