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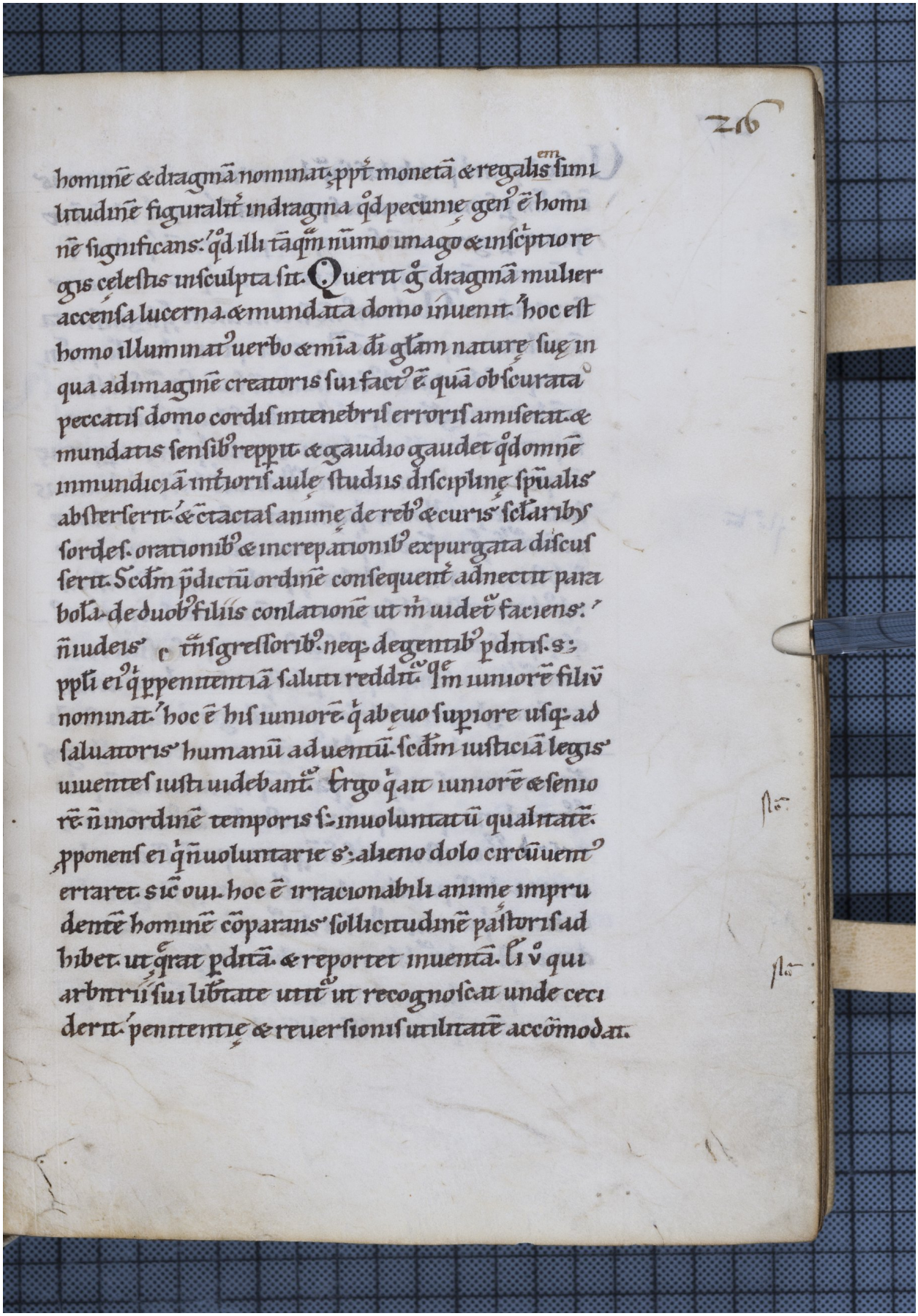

hominē & dragmā nominat, ppt̄ monetā & regalis simi
litudinē figuralit̄ in dragma q̄d pecunie gen̄ē homi
nē significans: q̄d illi tāqm nūmo imago & inscp̄tio re
gis celestis insculpta sit. Quert̄ q̄ dragmā mulier
accensa lucerna & mundata domo inuenit. hoc est
homo illuminat̄ uerbo & mīa d̄i glām natur̄e suē in
qua ad imaginē creatoris sui fact̄ē quā obscurata
peccatis domo cordis in tenebris erroris amiserat. &
mundatis sensib̄ reppt̄. & gaudio gaudet q̄d omnē
immundiciā in t̄ioris aulē studiis disciplinē spūalis
abstersert̄. & ctactas animē de reb̄ & curis sclaribus
sordes. orationib̄ & increpationib̄ expurgata discus
sert̄. Scd̄m p̄dictū ordinē consequent̄ adnectit para
bola de duob̄ filiis conlationē ut m̄ uidet̄ faciens:
ñ iudeis & tn̄ sgressorib̄ neq; degentib̄ pdnis s;
ppli ei q̄ ppenitentiā salutis reddit̄. qm̄ iuniorē filiū
nominat. hoc ē his iuniorē q̄ ab euo supiore usq; ad
saluatoris humanū aduentū. scd̄m iusticiā legis
uiuentes iusti uidebant̄. ergo q̄ait iuniorē & senio
rē ñ in ordinē temporis s; in uoluntatū qualitatē.
pponens ei q̄ ñ uoluntarie s; alieno dolo circūuent̄
erraret. sic ouī. hoc ē irracionabili animē impru
dentē hominē cōparans. sollicitudinē pastoris ad
hibet. ut q̄rat pdnā. & reportet inuentā. li ō qui
arbitrii sui libtate utit̄ ut recognoscat unde ceci
dert̄. penitentie & reuersionis utilitatē accōmodat.