IOHANNES CHRYSOSTOMUS
Österreich, Ende 12. Jh.
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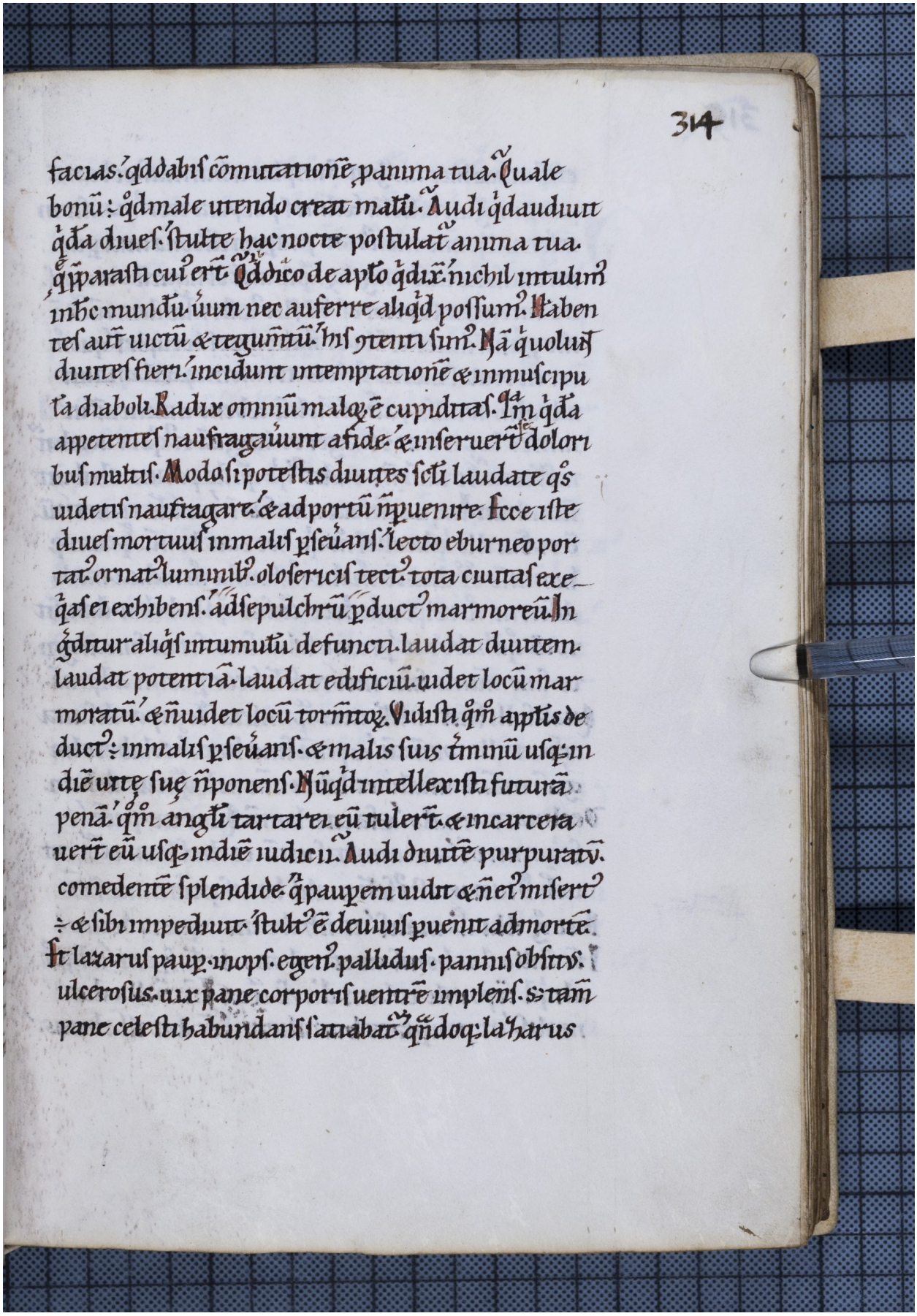

facias. qd dabis cōmutationē p anima tua. Quale
bonū ÷ qd male utendo creat malū. Audi qd audiuit
qda diues. stulte hac nocte postulat anima tua.
q̄ p̄parasti cui erūt. Qd dico de aplo qdix. nichil intulim
in hc mundū. uum nec auferre aliqd possum. Habentes
aut uictū & tegumētū. his ɔtenti sim. Nā quoluit
diuites fieri. incidunt in temptationē & in muscipu
la diaboli. Radix omniū malorū ē cupiditas. Qm qda
appetentes naufragauerunt a fide. & inseruerūt se dolori
bus multis. Modo si potestis diuites scli laudate qs
uidetis naufragare. & ad portū n̄ p̄uenire. Ecce iste
diues mortuus in malis p̄seuans. lecto eburneo por
tat ornat luminib. olosericis tect. tota ciuitas exe
qas ei exhibens. ad sepulchrū p̄duct marmoreū. In
gditur aliqs in tumulū defuncti. laudat diuitem.
laudat potentiā. laudat edificiū. uidet locū mar
moratū. & n̄ uidet locū tormētorū. Vidisti qm̄ apl̄is de
duct ÷ in malis p̄seuans. & malis suis t̄minū usq; in
diē uitę suę n̄ ponens. Nūqd intellexisti futurā
penā. qm̄ angli tartarei eū tulerūt. & in carcera
uerūt eū usq; in diē iudicii. Audi diuitē purpuratū.
comedentē splendide. q̄ pauperem uidit & n̄ ei misert
÷ & sibi impediuit. stult ē de uiuis p̄uenit ad mortē.
Et lazarus paup. inops. egen. pallidus. pannis obsitus.
ulcerosus. uix pane corporis uentrē implens. s; tam
pane celesti habundans satiabat. qndoq; lazarus