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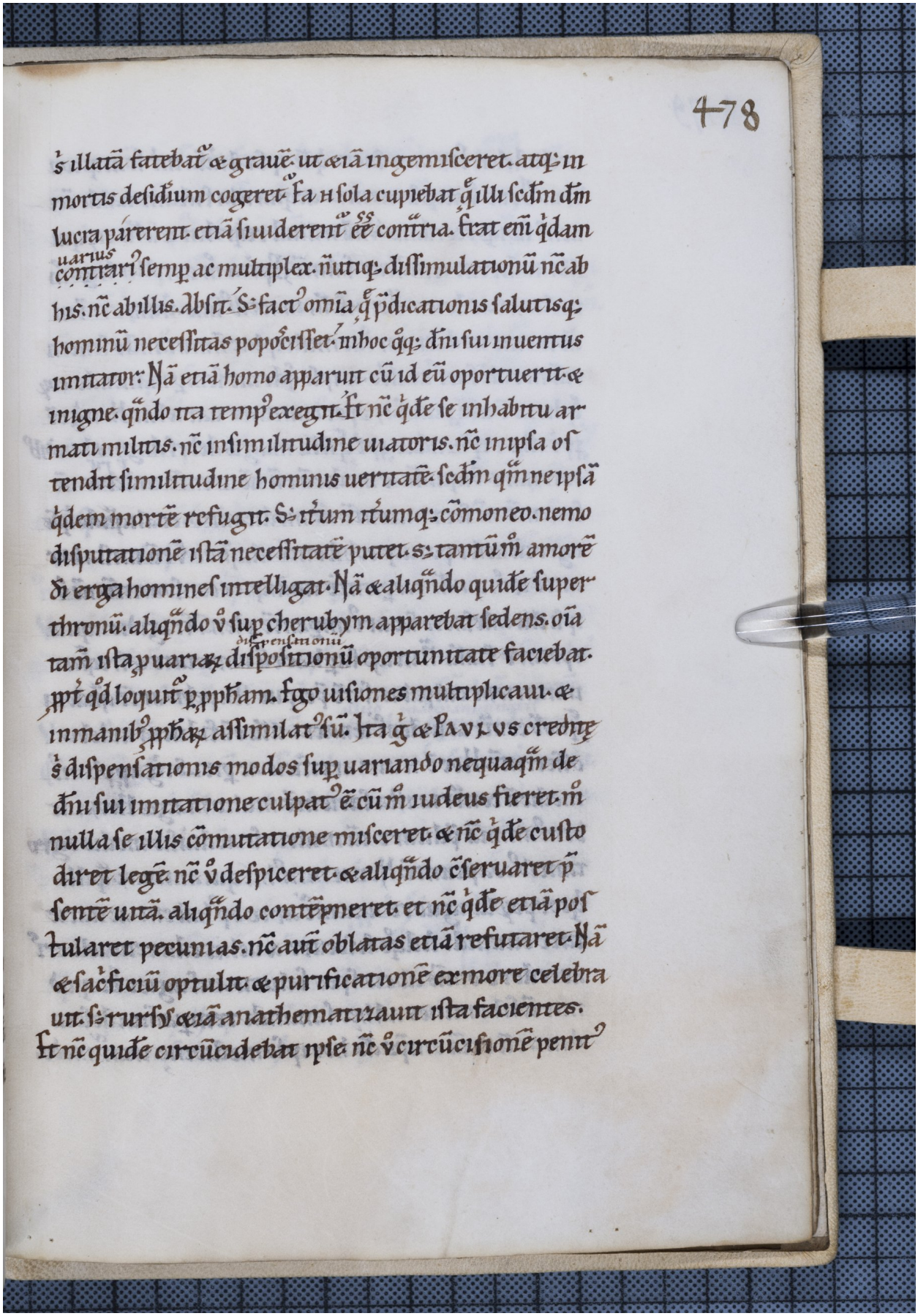



s illata fatebat & grauē. ut eta ingemisceret. atq; in
mortis desidium cogeret. Fa h sola cupiebat q illi sdm dm
lucra parerent. etā si uiderent ee contria. Erat enī qdam
uarius
contrari semp ac multiplex. nutiq; dissimulationū nc ab
his. nc ab illis. absit. S; fact omia q pdicationis salutisq;
hominū necessitas popocisset. mhoc qq; dni sui inuentus
imitator: Na etā homo apparuit cū id eū oportuerit. &
insigne. qndo ita temp exegit. Et nc qde se inhabitu ar
mati militis. nc insimilitudine uiatoris. nc in ipsa os
tendit similitudine hominis uertitē. sdm qm ne ipsā
qdem mortē refugit. S; itum itumq; cōmoneo. nemo
disputationē istā necessitatē putet. s; tantū m amorē
di erga homines intelligat. Na & aliqndo quide super
thronū. aliqndo v sup cherubym apparebat sedens. oia
tam ista p uaria; dispositionū oportunitate faciebat.
dispensationū
ppt qd loquit p ppham. Ego uisiones multiplicaui. &
in manib ppha; assimilat sū. Ita g & PAVLVS credit
s dispensationis modos sup uariando nequaqm de
dni sui imitatione culpat ē cū m iudeus fieret. m
nulla se illis cōmutatione misceret. & nc qde custo
diret legē. nc v despiceret. & aliqndo cseruaret p
sentē uitā. aliqndo contēpneret. et nc qde etā pos
tularet pecunias. nc aut oblatas etā refutaret. Na
& sacficiū optulit. & purificationē ex more celebra
uit. s; rursus eta anathematizauit ista facientes.
Et nc quide circūcidebat ipse. nc v circūcisionē penit