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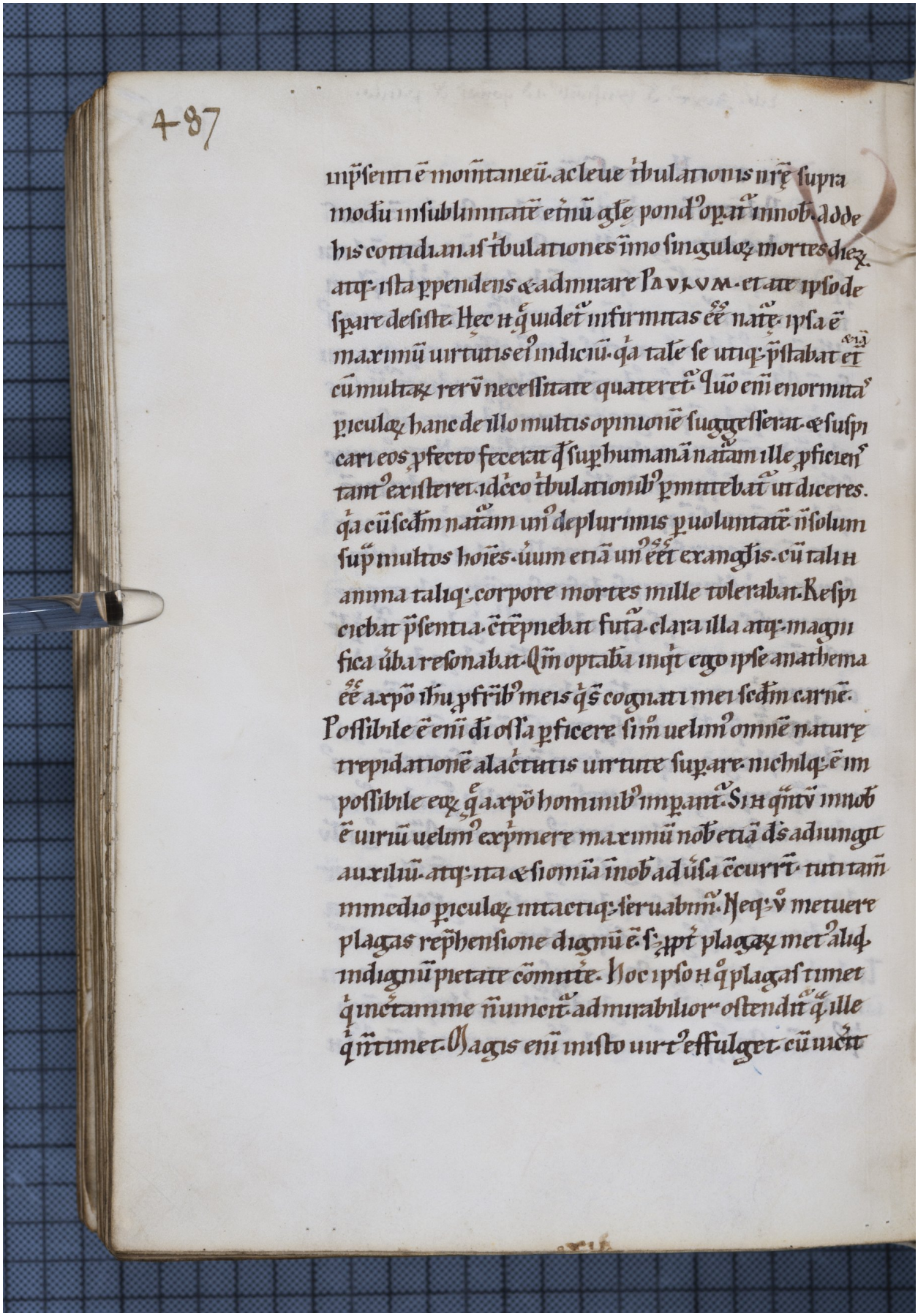

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inpsenti ē montaneū. ac leue tribulationis nrę supra
modū insublimitatē eiusū ąlę pondō opatur innob. adde
his cotidianas tribulationes imo singulaq; mortes diez.
atq; ista ppendens & admirare PAVLVM. et ante ipso de
spare desiste. Hec ut q; uidet infirmitas ēē natę. ipsa ē
maximū uirtutis eius indiciū. qa tale se utiq; pstabat et
cū multaq; rerū necessitate quateret. Quō enim enormita
piculaq; hanc de illo multis opinionē suggesserat. & suspi
cari eos pfecto fecerat q̄ sup humanā natam ille pficiens
tam existeret. idēco tribulationib; pmittebat ut diceres.
qa cū secdm natam uni deplurimis puoluntatē nsolum
sup multos hoies. uum etiā uni ēēt euangelis. cū tali u
anima taliq; corpore mortes mille tolerabat. Respi
ciebat psentia. ctrepnebat futa. clara illa atq; magni
fica uba resonabat. Qm optabā inqt ego ipse anathema
ēē a xpō ibu pfrib; meis q̄s cognati mei secdm carnē.
Possibile ē enim di ossa pficere sim uelim omnē naturę
trepidationē ala cruciatus uirtute superare. nichilq; ē im
possibile eq; q a xpō hominib; impanit. Si u q̄ntū innob
ē uirtū uelim exprimere maximū nob etiā ds adiungit
auxiliū. atq; ita & siomia inob ad usa ēcurrit. tuti tam
in medio piculaq; intactiq; seruabim. Neq; ū metuere
plagas reprehensione dignū ē. s; ipt plagaq; met aliq;
indignū pietate comitte. Hoc ipso u q̄ plaga s timet
q̄ nec tam me nuncit admirabilior ostendit q̄ ille
q̄ ntimet. Magis enim in isto uirt effulget. cū uicit