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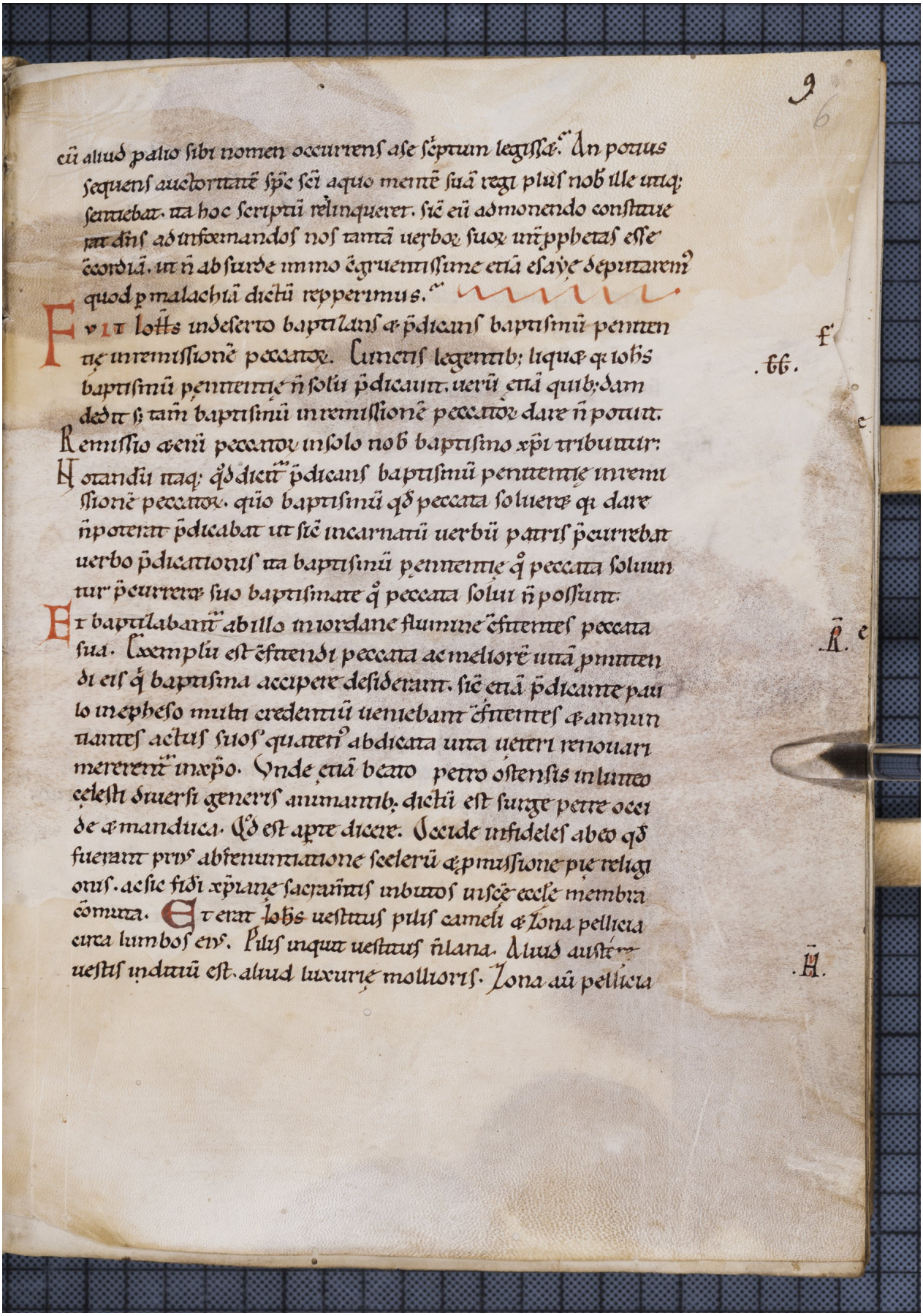

eū aliud palio sibi nomen occurrens ase ſeptum legiſſe. An potius
ſequens auctoritatē ſpe ſci aquo mentē ſuā regi plus nob ille uniq;
ſentiebat. ita hoc ſcriptū relinqueret. ſic eū admonendo conſtitue
rat dns ad informandos nos tantā uerbor ſuor unū pphetas eſſe
ēcordiā. ut ñ ab ſurde immo ēgruentiſſime etiā eſaye deputarem
quod p malachiā dictū repperimus.

Fuit Iohs in deſerto baptiſans & pdicans baptiſmū penten
tie in remiſſionē peccator. Cum eis legentib; liquet q iohs
baptiſmū pententie ñ ſolū pdicauit. uerū etiā quib; dam
dedit ſ; tam baptiſmū in remiſſionē peccator dare ñ potuit.
Remiſſio aeni peccator in ſolo nob baptiſmo xpi tribuitur:
Notandū itaq; qd dicit pdicans baptiſmū pententie in remi
ſſionē peccator. quo baptiſmū qd peccata ſoluere qi dare
ñ poterat pdicabat ut ſic incarnatū uerbū patris pcurrebat
uerbo pdicationis ita baptiſmū pententie q peccata ſoluun
tur pcurrere ſuo baptiſmate q peccata ſolui ñ poſſunt.
Et baptiſabant ab illo in iordane flumine ēfitentes peccata
ſua. Exemplū eſt ēfitendi peccata ac meliorē uitā pmitten
di eis q baptiſma accipere deſiderant. ſic etiā pdicante pau
lo in epheſo multi credentiū ueniebant ēfitentes & annun
tiantes actus ſuos quatenus abdicata uita ueteri renouari
mereterentur in xpo. Unde etiā beato petro oſtenſis in linteo
celesti diuerſi generis animantib; dictū eſt ſurge petre occi
de & manducа. Qd eſt apte dicere. Occide infideles abeo qd
fuerant priu abſtenuitatione ſcelerū & pmiſſione pie religi
onis. ac ſic fidi xpiane ſacramentis imbutos in ſce ecle membra
cōmuta. Erat Iohs uestitus pilis cameli & Zona pellicea
circa lumbos eius. Pilis inquit uestitus ñ lana. Aliud auſte
re uestis indutū eſt. aliud luxurie mollioris. Zona aū pellicea