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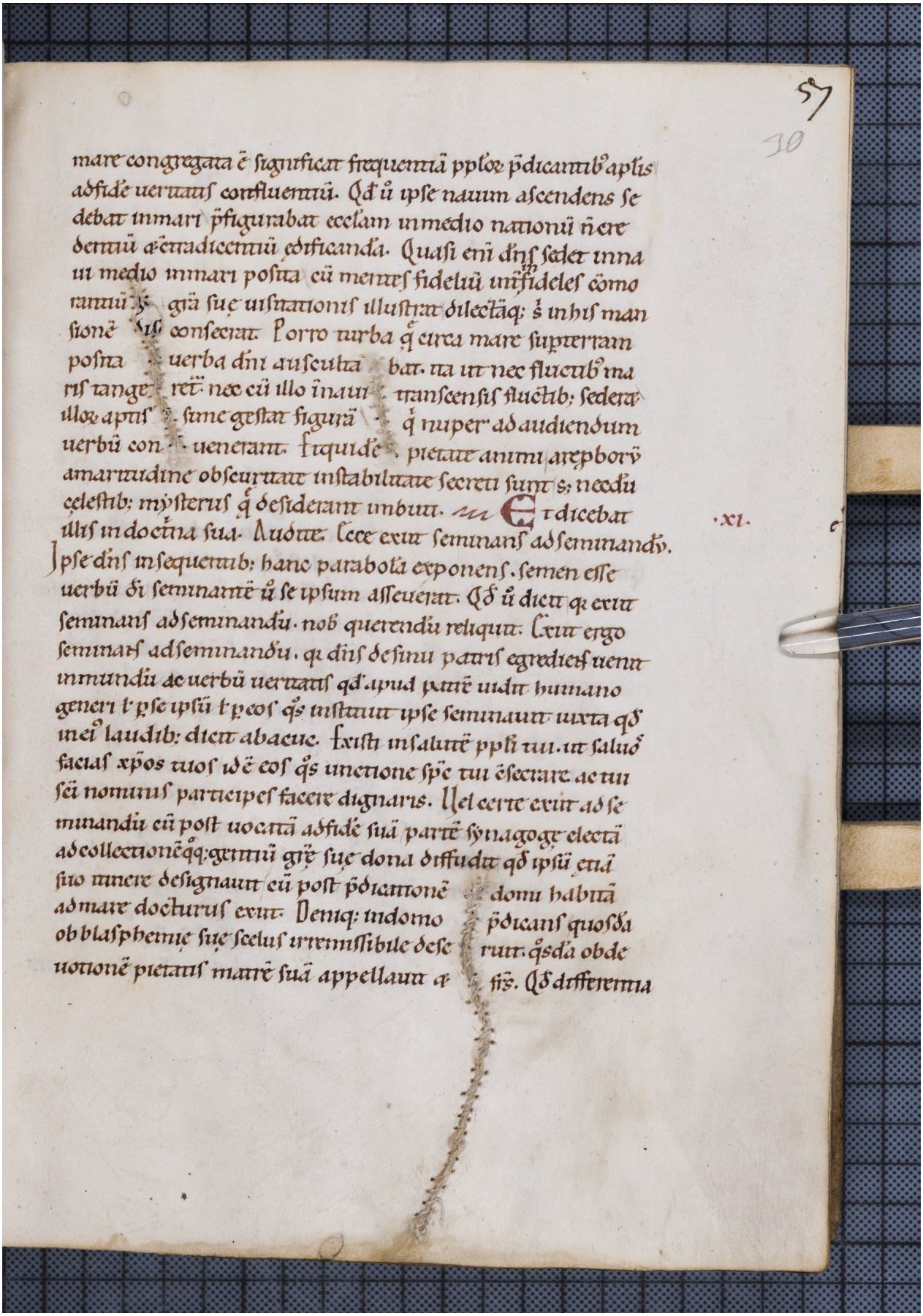

mare congregata ē significat frequentiā pplōr pdicantib aplis
adfidē uertatis confluentiū. Qd ū ipse nauim ascendens se
debat inmari pfigurabat ecclam inmedio nationū ñere
dentiū aētradicentiū ēdificanda. Quasi enī dnis sedet inna
ui medio inmari posita cū mentes fidelium infidelesq; cōmo
rantiū gratia suę uisitationis illustrat dilectāq; s in his man
sionē consecrat. Porro turba q circa mare superstam
posita uerba dni auscultā bat. ita ut nec fluctib ma
ris tangerē. nec cū illo inaui transcensis fluctib; sederē
illoq; apts sime gestat figurā q nuper ad audiendum
uerbū con ueneram. Siquidē pietate animi arepborū
amaritudine obscuratā instabilitate secreti sunt s; necdū
celestib; mysterius q desiderant imbuti. Et dicebat .xi.
illis in doctina sua. Audite. Ecce exiit seminans ad seminandū.
Ipse dnis insequentib; hanc parabola exponens. semen esse
uerbū di seminantē ū se ipsum asseuerat. Qd ū dicit q exiit
seminans ad seminandū. nob querendū reliquit. Exiit ergo
seminans ad seminandū. q dnis desinu patris egrediens uenit
in mundū ac uerbū uertatis qd apud patrē uidit humano
generi t pse ipsū t pcos qs instituit ipse seminauit iuxta qd
mei laudib; dicit abacuc. Existi in salutē ppli tui. ut saluos
facias xpos tuos id ē eos qs unctione spē tui ēsecrare ac tui
sci nominis participes facere dignaris. Uel certe exiit ad se
minandū cū post uocata ad fidē sua partē synagogę electa
ad collectionē qq gentiū grē sue dona diffudit qd ipsū etiā
suo ore designauit cū post pdicationē domu habitā
ad mare docturus exiit. Deniq; in domo pdicans quosda
ob blasphemię sue scelus irremissibile dese ruit. qsda obde
uotionē pietatis matrē suā appellauit a fis. Qd differentia