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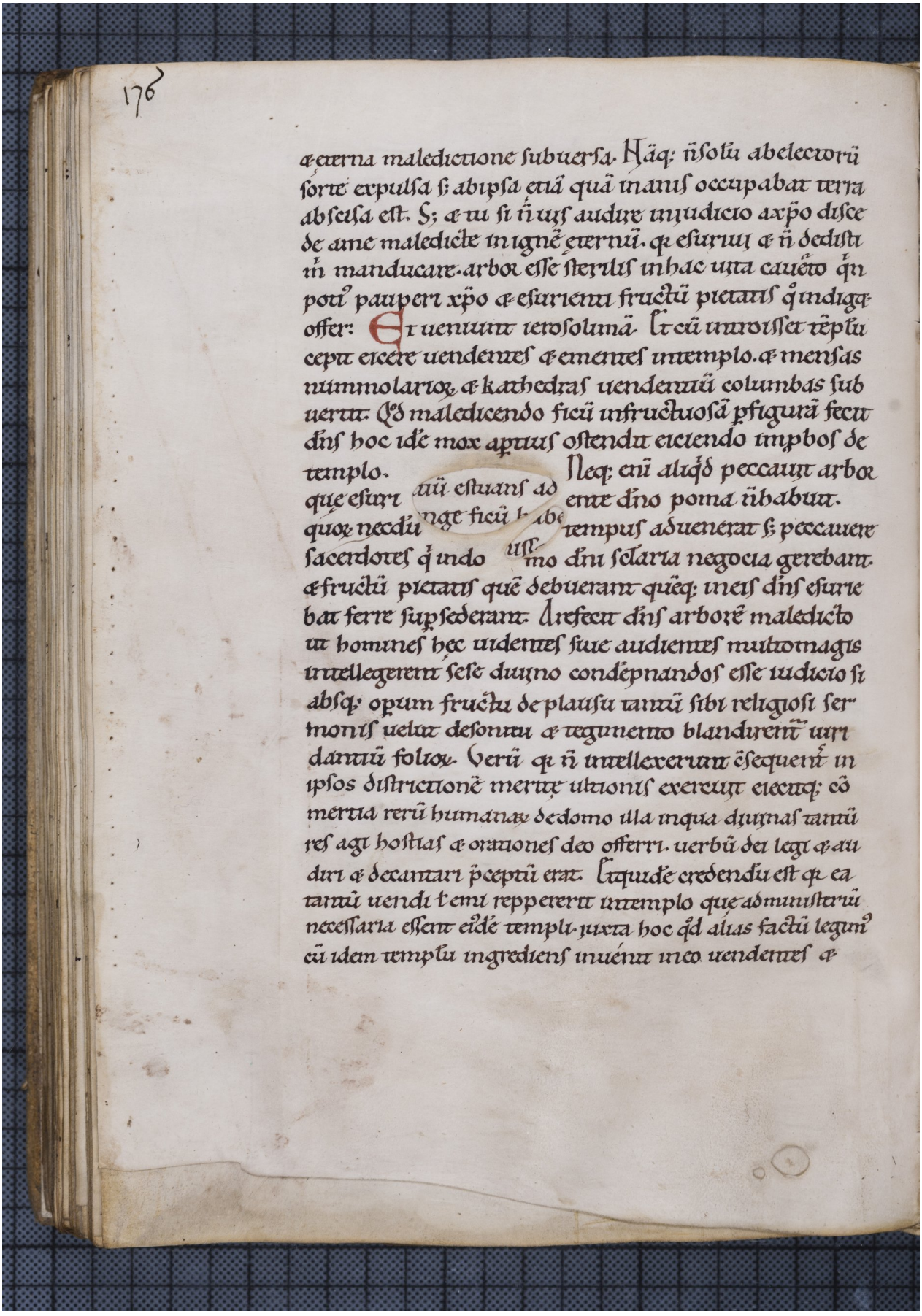

& eterna maledictione subuersa. Hanq; n̄ solu ab electorū
sorte expulsa s; ab ipsa etiā quā in anis occupabat terra
abscisa est. S; & tu si n̄ uis audire in iudicio a xp̄o disce
de a me maledicte in ignē eternū. q; esuriui & n̄ dedisti
mi manducare. arbor esse sterilis in hac uita cauēto q̄n
potiꝰ pauperi xp̄o & esurienti fructū pietatis q̄ indigq;
offer: Et ueniunt ierosolimā. Et cū introisset tēplu
cepit eicere uendentes & ementes in templo. & mensas
nummolariorū & kathedras uendentiū columbas sub
uertit. Quod maledicendo ficū infructuosā p̄figurā fecit
dn̄s hoc idē mox aptius ostendit eiciendo impbos de
templo. Neq; enī aliq̄d peccauit arbor
que esuri[illegible]tiū estuans ad[illegible]ente dn̄o poma n̄ habuit.
quorū necdū [illegible]nge ficū [illegible]be[illegible] tempus aduenerat s; peccauere
sacerdotes q̄ indo[illegible]uss[illegible]mo dn̄i sc̄laria negocia gerebant.
& fructū pietatis quē debuerant quēq; in eis dn̄s esurie
bat ferre sup̄sederant. A refecit dn̄s arborē maledicto
ut homines hec uidentes siue audientes multo magis
intellegerent sese diuino condēpnandos esse iudicio si
absq; opum fructu de plausu tantū sibi religiosi ser
monis uelut desonitu & tegimento blandirent̄ uiri
dantiū foliorū. Verū q; n̄ intellexerunt c̄sequent̄ in
ipsos districtionē meritę ultionis exercuit eiecitq; cō
mertia rerū humanarū de domo illa in qua diuinas tantū
res agi hostias & orationes deo offerri. uerbū dei legi & au
diri & decantari p̄ceptū erat. Et quidē credendū est q; ea
tantū uendi t̄ emi repperierit in templo que administriū
necessaria essent eidē templi. iuxta hoc q̄d alias factū legimꝰ
cū idem templū ingrediens inuenit in eo uendentes &