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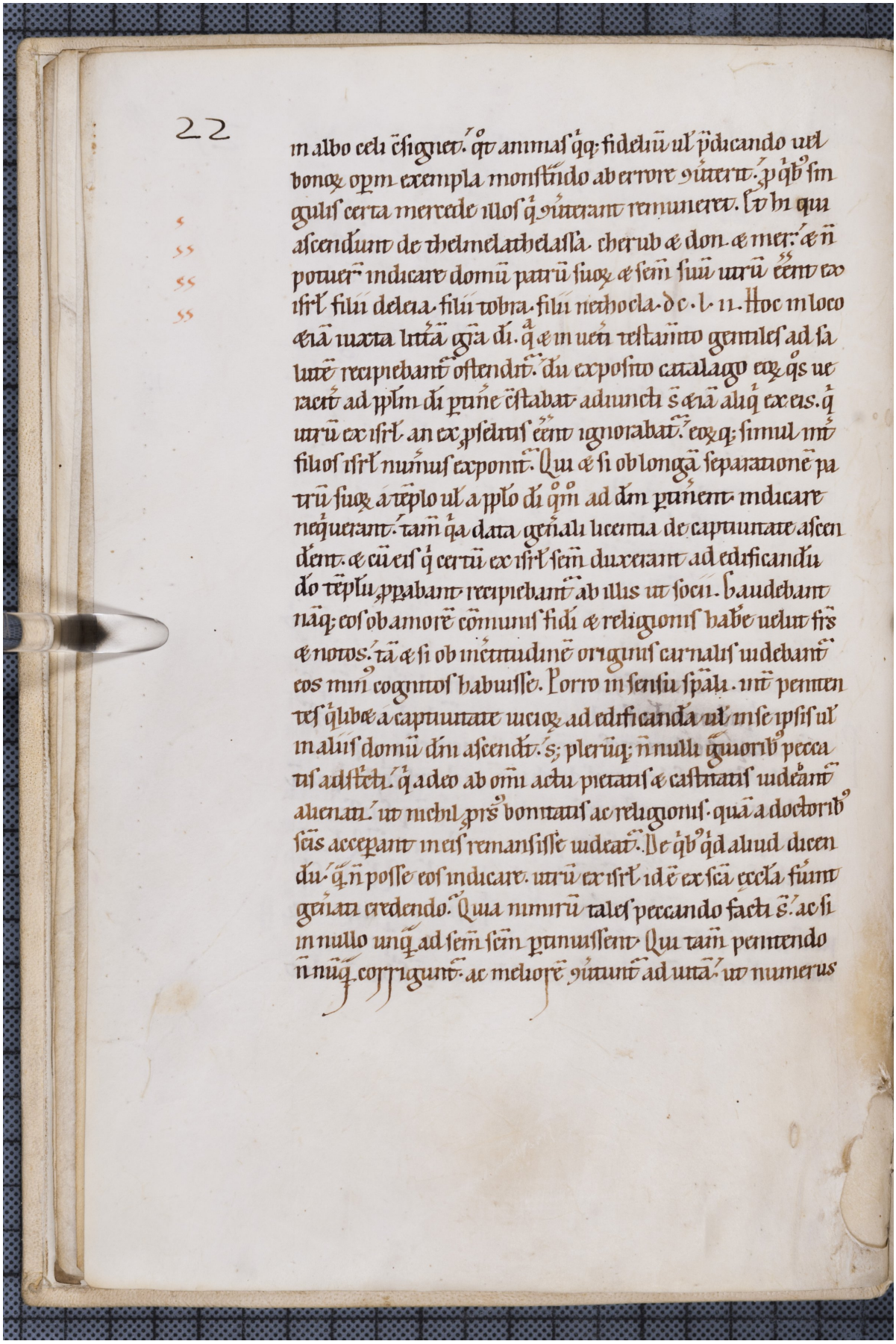

22

m albo celi cſigniet. q̄ animas q̄q; fideliū ul' p̄dicando uel
bonoꝝ opm exempla monſtrando ab errore ꝯuertit. p̄ q̄b' ſin
gulis certa mercede illos q̄ ꝯuerant remuneret. Ut hi qui
aſcendunt de thelmelathelaſſa. cherub æ dom. æ mer. æ n̄
potuer̄ indicare domū patrū ſuoꝝ æ ſem ſuū utrū ēent ex
iſrl filii delea. filii tobia. filii nethocla. d c. l. ii. Hoc m loco
æiā iuxta ſtām ggiā dī. q̄ æ m uet̄i teſtamto gentiles ad ſa
lutē recipiebant oſtendit. du expoſito catalago eoꝝ q̄s ue
racit̄ ad pplm dī pmē ēſtabat adiunctis ſ æiā aliq̄ ex eis. q̄
utrū ex iſrl. an ex ꝓſelytis ēent ignorabat. eoꝝq; ſimul m̄
filios iſrl numus exponit. Qui æ ſi ob longā ſeparatiōnē pa
trū ſuoꝝ a tēplo ul a pplo dī q̄m ad dm pmēnt indicare
nequerant. tam q̄a data gen̄ali licentia de capiuitate aſcen
dent. æ cū eis q̄ ceꝛtū ex iſrl ſem duxerant ad edificandū
do tēplū ꝓpabant recipiebant ab illis ut ſoci. ḡaudebant
nāq; eos ob amorē cōmunis fidi æ religionis habe uelut frs
æ nouos. tā æ ſi ob incertitudinē originis carnalis iudebant
eos mini cognitos habuiſſe. Porro in ſenſu ſpāli. ut penten
tes q̄libē a capiuitate uicioꝝ ad edificanda ul' in ſe ipſis ul'
in aliis domū dm aſcendit. ſ; pleriq; n̄ nulli quoꝝib' pecca
tis adſtricti. q̄ adeo ab oīi actu pietatis æ caſtitatis iudeant
alienati. ut michl ꝓſ bonitatis ac religionis. quā a doctorib'
ſūis acceperat in eis remanſiſſe iudeat. De q̄b' q̄d aliud dicen
du. q̄ n̄ poſſe eos indicare utrū ex iſrl id ē ex ſcā eccla fuerit
gen̄ata credendo. Quia nimirū tales peccando facti ſ. ac ſi
in nullo unq̄ ad ſem ſem ꝓnuiſſent. Qui tam pentendo
n̄ nūq̄ corrigunt. ac melioꝛē ꝯtinuo ad uitā. ut numerus