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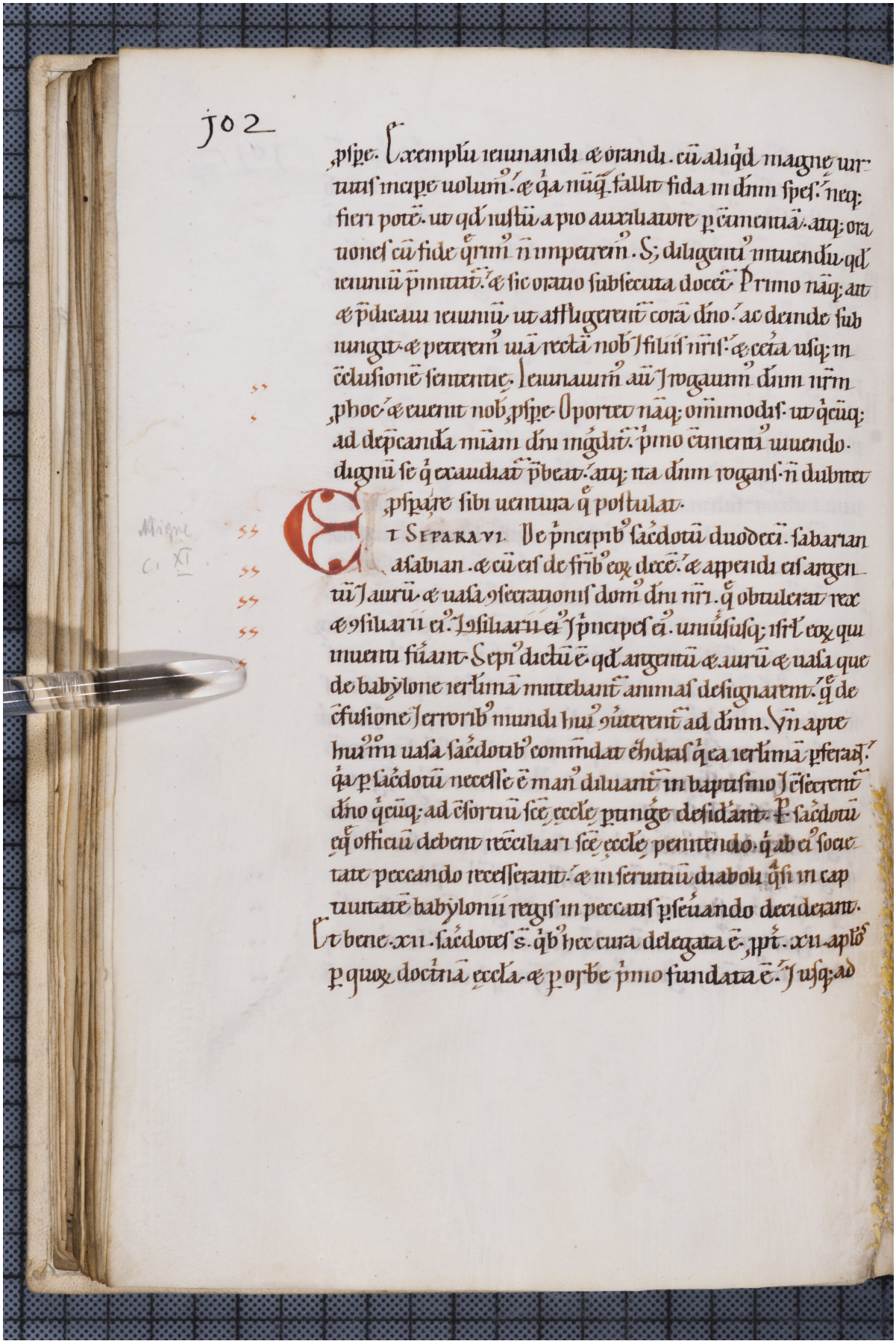

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ꝑſpe. Exemplū reuocandi æ orandi. cū aliq̄d magne urgere uolum⁹. æ q̄a nūq̄ fallit fida in dñm ſpes. neq; fieri potē. ut q̄d iuſtū a pio auxiliatore p̄ cōmenta. atq; ora tiones cū fide q̄rim⁹ n̄ impetrem⁹. S; diligenti⁹ inuendu. q̄d reuocū p̄mittā. æ ſic oratio ſubſecuta docet. Primo nāq; aīe æ p̄dicatu reuocū. ut affligerent cora dño. ac deinde ſub iungit. æ peterem uā rectā nob⁹ filiis n̄ris. æ cēta uſq; in cōclusionē ſententie. Reuocauim⁹ aūt rogauim⁹ dñm n̄m ꝑhoc æ euenit nob⁹ ꝑſpe. Oportet nāq; omimodis ut q̄cūq; ad dep̄canda miam dñi mḡdi. p̄mo cōuenta⁹ inuendo. dignū ſe q̄ exaudiat⁹ p̄beat. atq; ita dñm rogans. n̄ dubitet ꝑſpare ſibi uentura q̄ poſtulat.

I Separavi. De p̄ncipib⁹ ſac̄dotū duodecī. ſabarian aſabian. æ cū eis de frib⁹ exx decē. æ appendi eis argenti aurū. æ uaſa ꝺſecrationis dom⁹ dñi n̄ri. q̄ obtulerat rex æ ꝺſiluarū ei. Ꝺſiluarū ei Ꝺ p̄ncipes ei. unūſuſq; iſtr exx quinquaginta fuant. Sciendū ē. qd argentū æ aurū æ uaſa que de babylone reꝛlima mittebant animas deſignarent. q̄ de cōfuſione ſeruoꝝ mundi hui⁹ ꝺuerterent ad dñm. Vn apte hui⁹m uaſa ſac̄dotib⁹ commendat ēbdras q̄ea reꝛlima p̄ferat. q̄a p ſac̄dotū neceſſe ē mā diluant in baptiſmo Ꝺſecrent dño q̄cūq; ad cōſortiū ſc̄e ecc̄le p̄unge deſiderant. Et ſac̄dotū eq̄ officiū debent recōciliari ſc̄e ecc̄le penitendo. q̄ ab ei⁹ ſocietate peccando receſſerant. æ in ſeruitutē diaboli q̄ſi in captiuitatē babylonii regis in peccatis p̄ſeuerando decidebant. Et bene. xii. ſac̄dotes ſ. q̄b⁹ hec cura delegata ē. ꝑ p̄. xii. apl̄os p quos doctrina ecc̄la. æ p orbe p̄mo fundata ē. Vſq; ad