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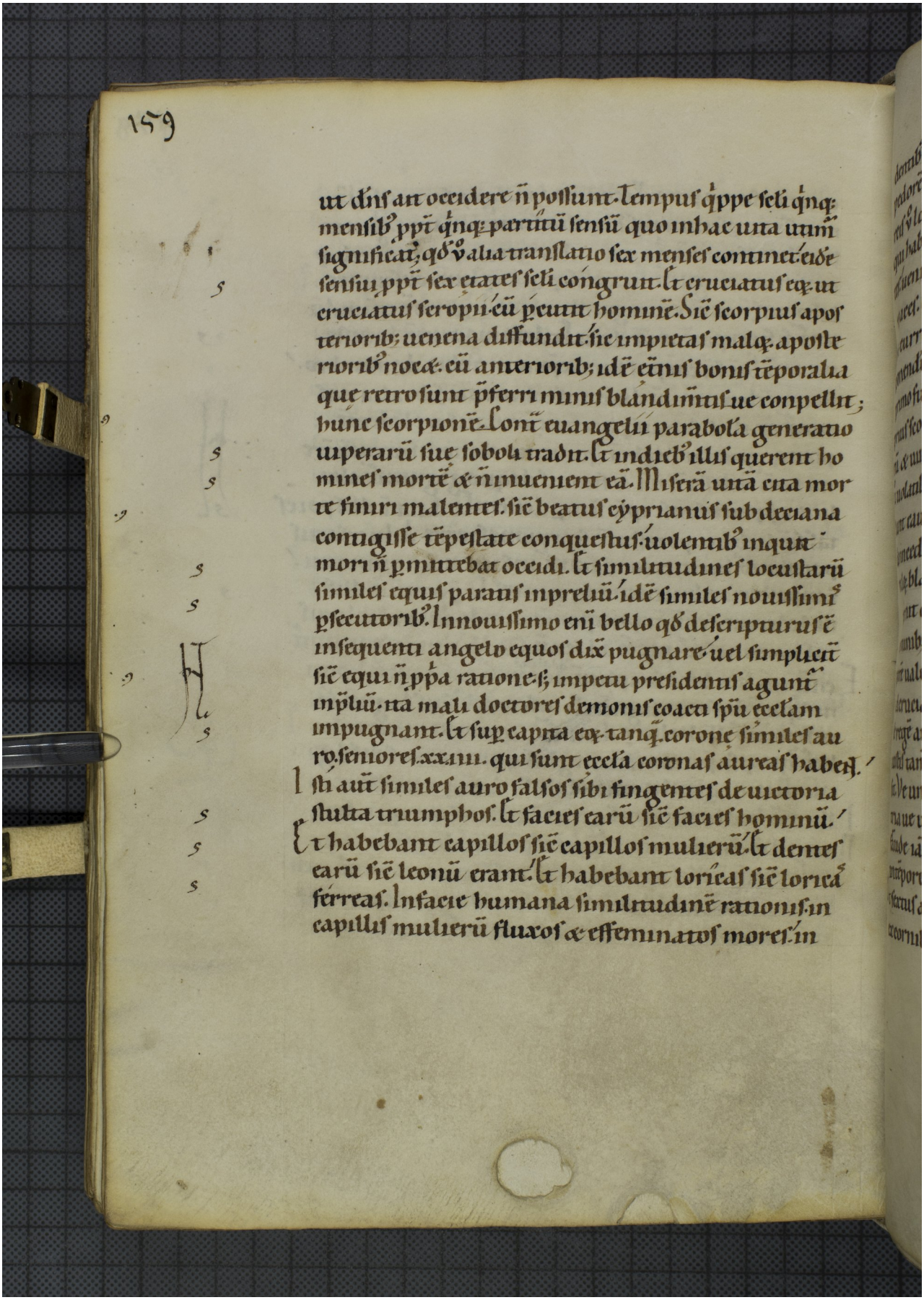

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ut dnis aut occidere ñ possunt. Tempus q̄ppe seli q̄nq;
mensib̄ ppt q̄nq; partiū sensū quo in hac una uum
significat; qd̄ v̄ alia translatio sex menses continet eid̄e
sensu ppt sex etates seli congruit. Et cruciatus eq; ut
cruciatus scorpii cū p̄cutit hominē. Sic scorpius apos
teriorib̄ uenena diffundit sic impietas malq; aposte
riorib̄ nocet cū anteriorib̄; id ē ēnus bonis tēporalia
que retro sunt p̄ferri minus blandimūtis ue compellit;
hunc scorpionē. Cont euangelii parabola generatio
uperarū sue sobolī tradit. Et in dieb̄ illis querent ho
mines mortē et ñ inuenient eā. Miserā unā eta mor
te finiri malentes. sic beatus cypr̄ianus sub deciana
contigisse tēpestate conquestus uolentib̄ inquit
mori ñ p̄mittebat occidi. Et similitudines locustarū
similes equis paratis in prelīū. id ē similes nouissimis
p̄secutorib̄. In nouissimo enī bello qd̄ descriptuus ē
insequenti angelo equos dix pugnare uel simplicit
sic equi ñ p̄pa ratione sed impetu presidentis agunt
in p̄līū. ita malu doctores demonis coacti spū ecclam
impugnant. Et sup capita eq; tanq̄ corone similes au
ro. seniores. xxiiii. qui sunt ecclā coronas aureas habent.
Sed aut similes auro falsos sibi fingentes de uictoria
stulta triumphos. Et facies earū sic facies hominū.
Et habebant capillos sic capillos mulierū. Et dentes
earū sic leonū erant. Et habebant loricas sic loricas
ferreas. In facie humana similitudinē rationis. in
capillis mulierū fluxos et effeminatos mores. in