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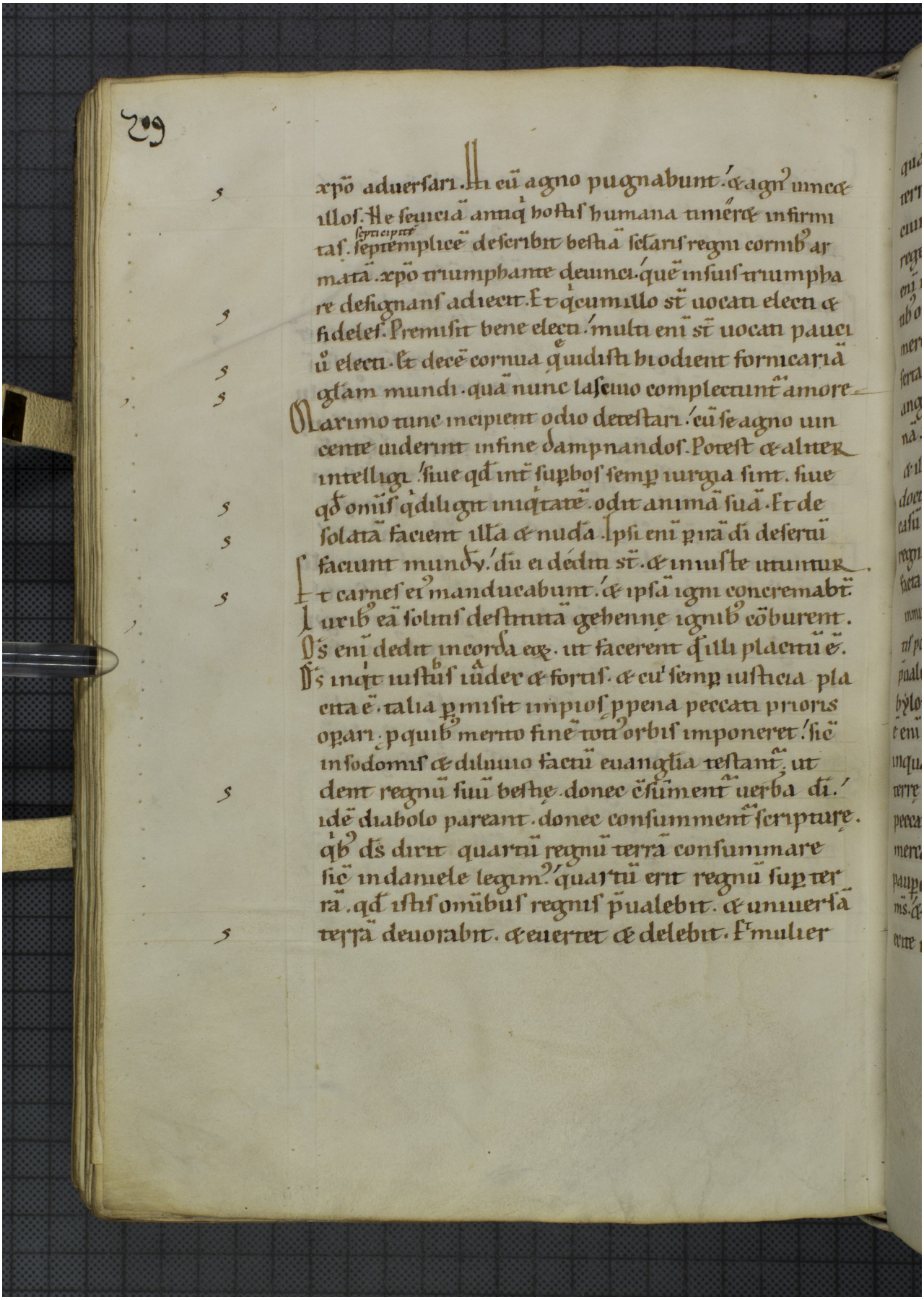

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xpō aduersari. Hi cū agno pugnabunt. & agn̄ uincet
illos. He seuciā antiq̄ hostis humana tuēre infirmi
tas. septem capitē septemplicē describit bestiā sclaris regni cornib̄ ar
matā. xpō triumphante deuinci. quē in suis triumpha
re designans adiecit. Et qui cum illo st̄ uocati electi &
fideles. Premisit bene electi. multi enī st̄ uocati pauci
ū electi. Et decē cornua quē uidisti hi odient formicariā
ḡtam mundi. quā nunc lasciuo complectunt amore.
Marimo tunc incipient odio detestari. cū se agno uin
cente uiderint in fine dampnandos. Potest & aliter
intelligi. siue qd̄ int̄ supbos semp̄ iurgia sint. siue
qd̄ omīs qdiligit iniqtatē odit animā suā. Et de
solatā facient illā & nudā. Ipsi enī pirā dī deserti
faciunt mundū. dū ei dēdit st̄. & inuste utuntur.
Et carnes ei manducabunt. & ipsā igni concremabūt.
Turib̄ eā solitis destruētā gehennę ignib̄ cōburent.
Ds enī dedit in corda eōr. ut facerent q̄ illi placitū ē.
Ds inq̄t iustus iūdex & fortis. & cui semp̄ iustitia pla
cita ē. talia p̄misit impios ppena peccati prioris
opari. p quib̄ merito finē tot̄ orbis imponeret. sic
in sodomis & diluuio factū euangelia testant. ut
dent regnū suū bestię. donec cōsumēt̄ uerba dī.
idē diabolo pareant. donec consummēt̄ scripturę.
qb̄ ds dixit quartū regnū terrā consummare
sic in daniele legim̄. quartū erit regnū sup̄ ter
rā. qd̄ istis omīb̄ regnis p̄ualebit. & uniuersā
terrā deuorabit. & conteret & delebit. Et mulier