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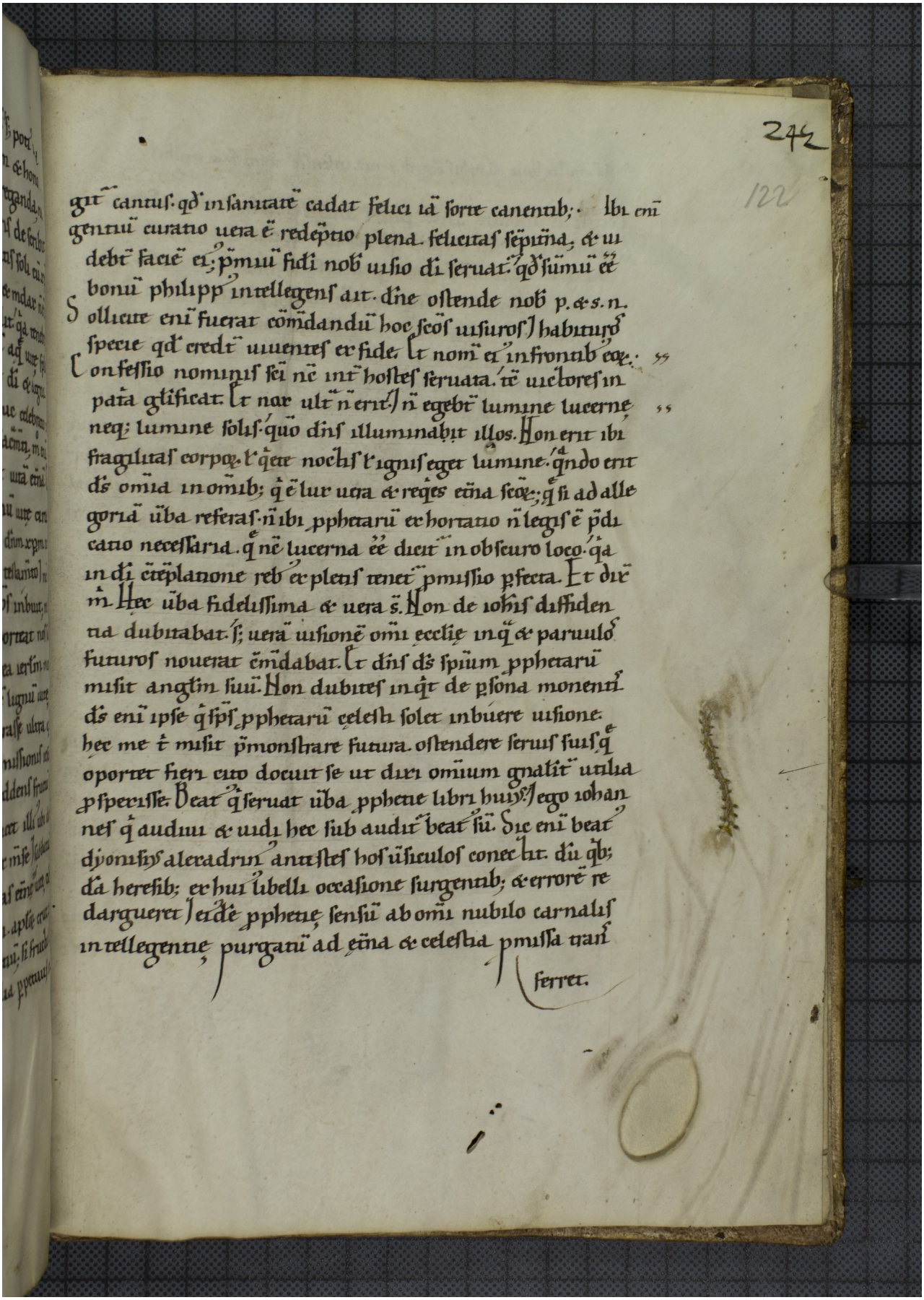

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gnr̃ cantus. qd̃ insanitatē cadat felici ia̅ sorte canentib; · Ibi enī
gentiū curatio uera ē redēptio plena. felicitas sēpiterna, & ui
debr̃ facie ei; p̃mnū fidi nob̃ uisio di seruat. qd̃ sumū ēē
bonū philipp intellegens ait. dne ostende nob̃ p. & s. n.
Sollicite enī fuerat cōmdandū hoc scos uisuros habituros
specie qd̃ credr̃ uiuentes ex fide. Et nom̃ ei in frontib eōr. ss
Confessio nominis sei nē int̃ hostes seruata. nē uictores in
patria glificat. Et nox ult̃ n̄ erit. n̄ egebr̃ lumine lucerne ss
neq; lumine solis. quo dns illuminabit illos. Non erit ibi
fragilitas corporis. t̄ qēr nocis t̄ ignis eget lumine. qndo erit
ds omia in omib; q ē lux uera & reqes eōna secū; q si ad alle
goria ūba referas. n̄ ibi pphetarū ex hortatio n̄ legis ē pdi
catio necessaria. q nē lucerna ēē dicit̃ in obscuro loco. qa
in di ēēplanone reb ex plens tenet̃ pmissio pfecta. Et dic̃
m̄. Hec ūba fidelissima & uera s̄. Non de iohis diffiden
tia dubitabat. s; uera uisionē omī ecliē in q̄ & paruulos
futuros nouerat ēmdabat. Et dns ds spiūm pphetarū
misit anglm suū. Non dubites in q̄t de psona monentis
ds enī ipse q̄ spis pphetarū celestis solet inbuere uisione.
hec me t̄ misit p̃monstrare futura. ostendere seruis suis q
oportet fieri cito docuit se ut diri omium gnalit̃ uulia
psperisse. Beat q seruat ūba pphetie libri huius. Ego iohan
nes q audiui & uidi hec sub audit̃ beat sū. Sic enī beat
dionisius alexandrinī antistes hos uiciulos conec̃ hr. dū qb;
da heresib; ex hui libelli occasione surgentib; & errorē re
darguere Ierdē pphetie sensū ab omī nubilo carnalis
intellegentie purgarī ad eōna & celestia pmissa tran
ferret.