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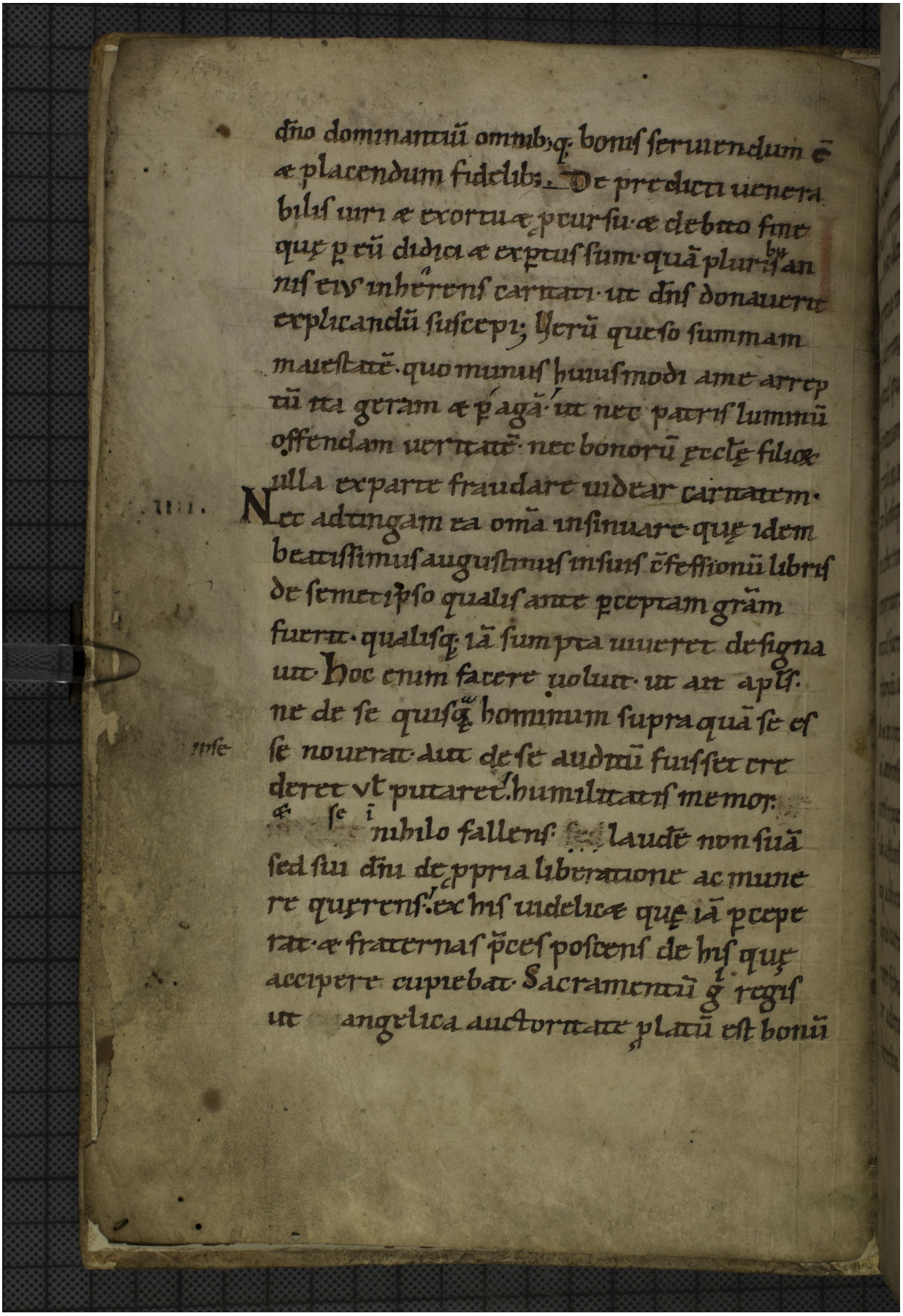

dño dominantiũ omnib; q; bonũ ſeruiendum ẽ
æ placendum fidelib;. De predicti uenera
bilis uiri æ exortiæ; p̃curſu· æ debito fine
quę p̃ eũ dicta æ exptus ſum· quã plurimã
nis eius inhærens carnali· ut dñs donauerit
explicandũ ſuſcepi; Ueru queſo ſummam
maieſtatẽ· quo minus huiuſmodi amentiæ arrep
tũ ita geram æ p̃agã· ut nec patris lumini
offendam ueritatẽ· nec bonorũ ęcclę filiæ
ulla exparte fraudare uidear carnalem·
Nec adtangam ea omnia inſinuare· quę idem
beatiſſimus auguſtinus in ſuis cõfeſſionũ libris
de ſemetipſo qualis ante p̃ceptam grãm
fuerit· qualisq; iã ſumpta uiueret deſigna
uit· Hoc enim facere uoluit· ut aut apls·
ne de ſe quiſq; hominum ſupra quã ſe eſ
ſe nouerat· aut de ſe audtũ fuiſſet erro
deret ut putaret· humilitatis memor·
æ ſe i nihilo fallens· ſed laudẽ non ſuã
ſed ſui dñi de p̃pria liberatione ac mune
re quærens· ex his uidelicæ quę iã p̃cepe
rat· æ fraternas p̃ces poſcens· de his quę
accipere cupiebat· Sacramentũ q; regis
uti angelica auctoritate p̃latũ eſt bonũ