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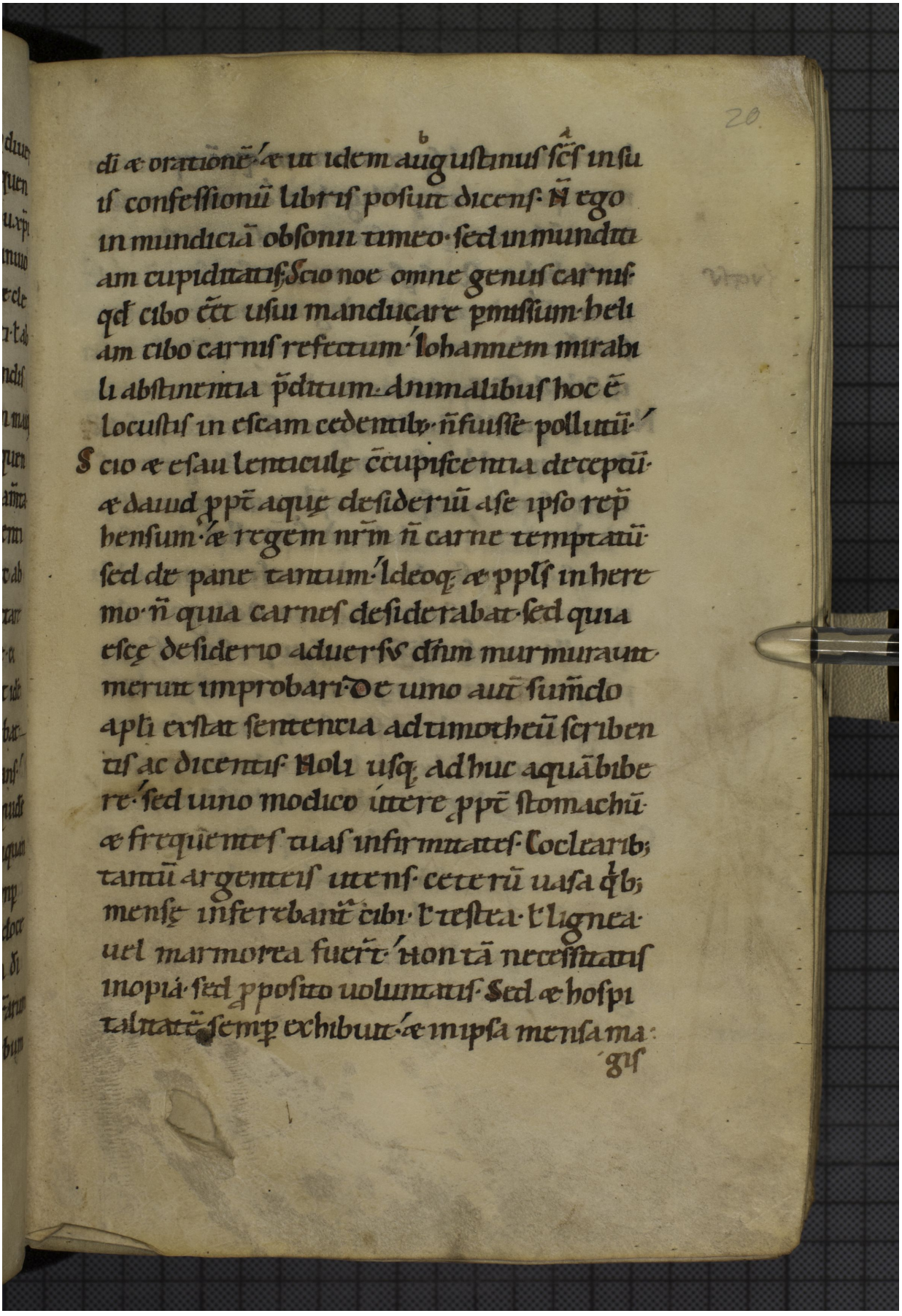

di ⁊ orationē ⁊ ut idem augustinus scs in su
is confessionū libris posuit dicens. Nā ego
in mundiciā obsonii timeo. sed in munditi
am cupiditatis. Scio noe omne genus carnis
qd cibo ēēt usui manducare pmissum. heli
am cibo carnis refectum. Iohannem mirabi
li abstinentia pditum. Animalibus hoc ē
locustis in escam cedentibꝫ. nā fuisse pollutū.
Scio ⁊ esau lenticulę cūcupiscentia deceptū.
⁊ dauid ppt aquę desideriū a se ipso rep
hensum. ⁊ regem nrm nā carne temptatū.
sed de pane tantum. Ideoq; ⁊ ppls in here
mo. nā quia carnes desiderabat. sed quia
escę desiderio aduersꝰ dnm murmurauit.
meruit improbari. De uino aut sumdo
apli exstat sentencia ad timotheū scriben
tis ac dicentis. Noli usq; adhuc aquā bibe
re. sed uino modico utere ppt stomachū.
⁊ frequentes tuas infirmitates. Coclearibꝫ
tantū argenteis utens. ceterū uasa qbꝫ
mensę inferebant cibi. l testea. l lignea.
uel marmorea fuerūt. Non tā necessitatis
inopia. sed pposito uoluntatis. Sed ⁊ hospi
talitatē semp exhibuit. ⁊ in ipsa mensa ma:
gis