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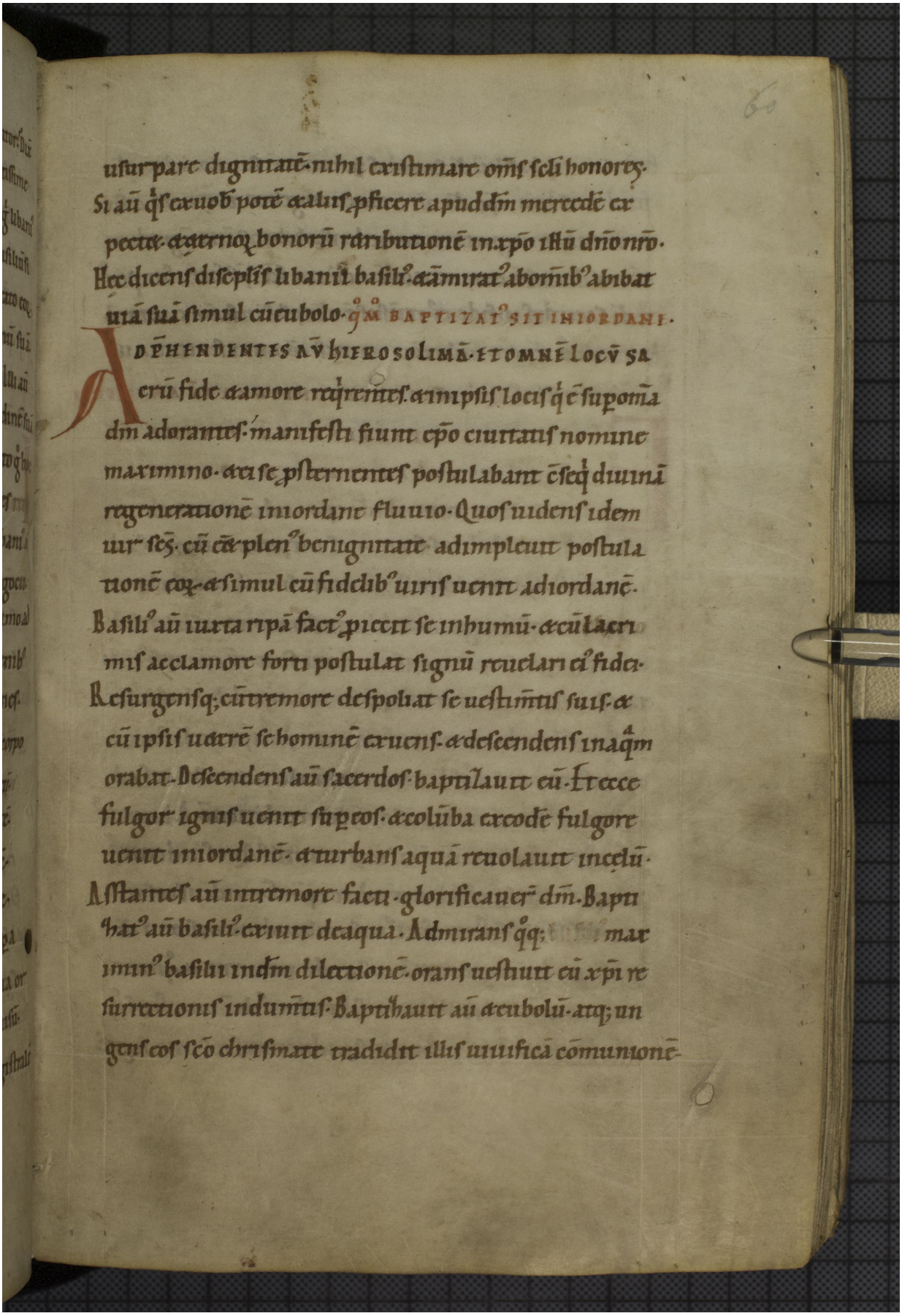

usurpare dignitatē. nihil existimare om̄s scl̄i honores.
Si aū q̄s ex uob̄ potē et aliis ꝓficere apud dm̄ mercedē ex
pectet. et aeternoꝝ bonorū retributionē in xp̄o illū dn̄o nr̄o.
Hec dicens discepl̄is libanii basilius. et ā mirat⁹ ab om̄ib⁹ abibat
uiā suā simul cū eubolo. q̄m̄ baptizat⁹ sit in iordane.
Ad p̄hendentes aū hierosolimā. et omnē locū sa
crū fide et amore req̄rentes. et in ipsis locis q̄ ē supoma
dm̄ adorantes. manifesti fiunt ep̄o ciuitatis nomine
maximino. et ei se ꝓsternentes postulabant c̄seq̄ diuinā
regenerationē in iordane fluuio. Quos uidens idem
uir sc̄s. cū eē plen⁹ benignitate adimpleuit postula
tionē eoꝝ. et simul cū fidelib⁹ uiris uenit ad iordanē.
Basilius aū iuxta ripā fact⁹ ꝓiecit se in humū. et cū lacri
mis ac clamore forti postulat signū reuelari ei⁹ fidei.
Resurgensq; cū tremore despoliat se uestim̄tis suis. et
cū ipsis uaerē se hominē exuens. et descendens in aq̄m
orabat. Descendens aū sacerdos baptizauit eū. Et ecce
fulgor ignis uenit sup eos. et colūba ex eodē fulgore
uenit in iordanē. et turbans aquā reuolauit in celū.
Asstantes aū in tremore facti. glorificauer̄ dm̄. Bapti
hat⁹ aū basilius exiuit de aqua. Admirans q̄q; [illegible] max
imin⁹ basilii in dm̄ dilectionē. orans uestiuit eū xp̄i re
surrectionis indum̄tis. Baptizauit aū et eubolū. atq; un
gens eos sc̄o chrismate tradidit illis uiuificā cōmunionē.